

SERVICE OF THE PANNAKHIDA

Priest: Blessed is our God always, Now & ever ..., and to the ages of ages.

Chanters: Amen. Holy God, Holy Mighty, Holy Immortal One, have mercy on us. (Thrice)

Reader: Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever and unto ages of ages. Amen.

○ Most Holy Trinity, have mercy on us. O Lord, blot out our sins. O Master, pardon our iniquities. O Holy One, visit and heal our infirmities, for Thy name's sake.

Lord, have mercy. (Thrice)

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever and unto ages of ages. Amen.

○ Our Father, who art in the heavens, hallowed be Thy name. Thy kingdom come. Thy will be done, on earth as it is in Heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from the evil one.

Priest: For Thine is the kingdom, and the power, and the glory of the Father, and of the Son, and of the Holy Spirit, now and ever and unto ages of ages.

Reader: Amen. Lord, have mercy. (Twelve times)

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever and unto ages of ages. Amen.

○ Come let us worship God, our King!

○ Come, let us worship and fall down before Christ, our King and God! '

○ Come, let us worship and fall down before Christ Himself, our King and our God!

PSALM 90

He that dwelleth in the help of the Most High shall abide in the shelter of the God of Heaven. He shall say unto the Lord: Thou art my helper and my refuge. He is my God, and I will hope in Him. For He shall deliver thee from the snare of the hunters and from every troubling word. With His shoulders will He overshadow thee, and under His wings shalt thou have hope. With a shield will His truth encompass thee; thou shalt not be afraid for the terror by night, nor for the arrow that flieth by day, nor for the thing that walketh in darkness,

nor for the mishap and demon of noonday. A thousand shall fall at thy side, and ten thousand at thy right hand, but unto thee shall it not come nigh. Only with thine eyes shalt thou behold, and thou shalt see the reward of sinners. For Thou, O Lord, art my hope. Thou madest the Most High thy refuge; no evils shall come nigh thee, and no scourge shall draw nigh unto thy dwelling. For He shall give His angels charge over thee, to keep thee in all thy ways. On their hands shall they bear thee up, lest at any time thou dash thy foot against a stone. Upon the asp and basilisk shalt thou tread, and thou shalt trample upon the lion and dragon. For he hath set his hope on Me, and I will deliver him; I will shelter him because he hath known My name. He shall cry unto Me, and I will hearken unto him. I am with him in affliction, and I will rescue him and glorify him. With length of days will I satisfy him, and I will show him My salvation.

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages. Amen.

Alleluia, Alleluia, Alleluia, Glory to Thee, O God (Thrice)

GREAT LITANY

Deacon: In peace let us pray to the Lord.

Chanters: Lord, have mercy.

Deacon: For the peace from above and the salvation of our souls, let us pray to the Lord.

Chanters: Lord, have mercy.

Deacon: For the remission of the sins of those who have departed this life in blessed memory, let us pray to the Lord.

Chanters: Lord, have mercy.

Deacon: For the ever-memorable servants (servant) of God <Names> for their (his, her) repose, tranquility and blessed memory, let us pray to the Lord.

Chanters: Lord, have mercy.

Deacon: That He will pardon them (him, her) every transgression, whether voluntary or involuntary, let us pray to the Lord.

Chanters: Lord, have mercy.

Deacon: That they (he, she) may appear uncondemned before the dread throne of the Lord of glory, let us pray to the Lord.

Chanters: Lord, have mercy.

Deacon: For them that mourn and grieve Who look for the consolation of Christ, let us pray to the Lord.

Chanters: Lord, have mercy.

Deacon: That He Will release them (him, her) from all sickness, sorrow and sighing, and settle them (him, her) Where the light of God's countenance shall visit them (him, her), let us pray to the Lord.

Chanters: Lord, have mercy.

Deacon: That the Lord our God will commit their (his, her) souls (soul) to a place of light, a place of green pasture, a place of repose, Where all the righteous dwell, let us pray to the Lord.

Chanters: Lord, have mercy.

Deacon: That they may be numbered with them that are in the bosom of Abraham, and Isaac, and Jacob, let us pray to the Lord.

Chanters: Lord, have mercy.

Deacon: That He will delivered from all tribulation, Wrath, and necessity, let us pay to the Lord.

Chanters: Lord, have mercy.

Deacon: Help us, save us, have mercy on us, and keep us, O God, by Thy grace.

Chanters: Lord, have mercy.

Deacon: Having asked for the mercy of God, the kingdom of Heaven, and remission of sins both for them (him, her) and for ourselves, let us commit ourselves and one another, and all our life unto Christ our God.

Chanters: To Thee, O Lord.

Priest: For Thou art the resurrection, the life, and the repose of Thy departed servants (servant), Names O Christ our God, and unto Thee We send up glory, together with Thy beginningless Father, and Thy most-holy, and good, and life-creating Spirit, Now & ever ..., and to the ages of ages.

Chanters: Amen.

ALLELUIA

Deacon: Alleluia, in the Eighth Tone: Blessed are they whom Thou hast chosen and taken, O Lord.

Chanters: Alleluia, Alleluia, Alleluia.

Deacon: Their remembrance is unto generation and generation.

Chanters: Alleluia, Alleluia, Alleluia.

Deacon: Their souls shall dwell among good things.

Chanters: Alleluia, Alleluia, Alleluia.

Troparion, in Tone VIII:

Chanters: O Thou Who by the depth of Thy wisdom dost provide all things out of love for man, and grantest unto all that which is profitable, O only Creator: Grant rest, O Lord, to the souls (soul) of Thy servants (servant); for in Thee have they (hath he, hath she) placed their (his, her) hope, O Creator and Fashioner and God.

Glory ..., Now & ever ..., Theotokion in Tone VIII:

In thee we have a rampart and a haven and an intercessor acceptable to God, Whom thou didst bear, O Theotokos unwedded, salvation of the faithful.

Troparia, in Tone V:

Refrain: Blessed art Thou, O Lord; teach me Thy statutes.

The Choir of the Saints hath found the Fountain of Life and the Door of Paradise. May I also find the way through repentance. I am the lost sheep, call me, O Savior, and save me.

Refrain: Blessed art Thou, O Lord; teach me Thy statutes.

Ye that have preached the Lamb of God, and like lambs were slain, O holy ones, translated unto life that ageth not and is everlasting, fervently entreat Him, O ye martyrs, to grant us forgiveness of our sins

Refrain: Blessed art Thou, O Lord; teach me Thy statutes.

Ye that have trod the narrow way of sorrow; all ye that in life have taken up the Cross as a yoke, and have followed Me in faith, come, enjoy the honors and heavenly crowns which I have prepared for you.

Refrain: Blessed art Thou, O Lord; teach me Thy statutes.

I am an image of Thine ineffable glory, though I bear the wounds of sin; take compassion on Thy creature, O Master, and cleanse me by Thy loving-kindness; and grant me the longed-for fatherland, making me again a citizen of paradise.

Refrain: Blessed art Thou, O Lord; teach me Thy statutes.

O Thou Who of old didst fashion me out of nothing, and didst honor me with Thine image divine, but because of my transgression of Thy commandment didst return me again unto the earth, from which I was taken: Restore to me again Thy likeness, that I may be refashioned in that former beauty.

Refrain: Blessed art Thou, O Lord; teach me Thy statutes.

Grant rest, O God, to the souls of Thy servants (**servant**), and commit them (**him, her**) to paradise, where the choirs of the Saints O Lord, and of the righteous shine as luminaries; Grant rest, unto Thy departed servants (**servant**), overlooking all their (**his, her**) transgressions.

Glory to the Father, and to the Son, and to the Holy Spirit.

Triadicon:

The triple radiance of the one Godhead let us piously hymn, crying aloud: Holy art Thou, O beggingless Father, co- beggingless Son, and Divine Spirit; Do Thou enlighten us Who with faith Worship Thee and snatch us from the eternal fire.

Both Now & ever ..., and unto the ages of ages. **Amen.**

Theotokion:

Rejoice, O thou pure one, Who hast given birth to God in the flesh for the salvation of all, and through Whom mankind hath found salvation; through thee may We find paradise, O Theotokos, pure and blessed.

Alleluia, Alleluia, Alleluia. Glory to Thee, O God (**Thrice**).

Small Litany:

Deacon: Again and again, in peace let us pray to the Lord.

Chanters: Lord, have mercy.

Deacon: Again let us pray for the repose of the souls (**soul**) of the departed servants (**servant**) of God <Names>, and that they (**he, she**) may be forgiven every transgression, both voluntary and involuntary.

Chanters: Lord, have mercy.

Deacon: That the Lord God commit their (**his, her**) souls (**soul**) to Where the righteous repose.

Chanters: Lord, have mercy.

Deacon: The mercy of God, the kingdom of Heaven, and the remission of their (his, her) sins, let us ask of Christ, the Immortal King and our God.

Chanters: Grant this, O Lord.

Deacon: Let us pray to the Lord.

Chanters: Lord, have mercy.

Priest: For Thou art the resurrection, the life, and the repose of Thy departed servants (servant), <Names>, O Christ our God, and to Thee We send up glory, together with Thy beginningless Father, and Thy most holy and good and life-creating Spirit, Now & ever ..., and to the ages of ages.

Chanters: Amen

Sessional Hymn, Fifth Tone

Chanters: Grant rest, O our Savior, with the righteous unto Thy servants (servant), and settle them (him, her) in Thy courts, according as it is written overlooking, as Thou art good, their (his, her) transgressions, voluntary and involuntary, and all that they (he, she) have (hath) committed either knowingly and unknowingly, O Lover of mankind.

Glory to the Father, and to the Son, and to the Holy Spirit, Now & ever ..., and to the ages of ages. Amen.

Theotokion:

O Christ God, Who didst shine forth unto the world from the Virgin, manifesting through her the sons of light, have mercy on us.

Refrains:

Clergy: Grant rest, O Lord, to the souls (soul) of Thy servants (servant) who have (hath) fallen asleep.

Chanters: Grant rest, O Lord, to the souls (soul) of Thy servants (servant) who have (hath) fallen asleep.

Clergy: Glory to the Father, and to the Son, and to the Holy Spirit.

Chanters: Both Now & ever ..., and to the ages of ages. Amen.

Clergy: Grant rest, O Lord, to the souls (soul) of Thy servants (servant) who have (hath) fallen asleep.

Chanters: Grant rest, O Lord, to the souls (soul) of Thy servants (servant) who have (hath) fallen asleep.

Clergy: **G**lory to the Father, and to the Son, and to the Holy Spirit.

Chanters: **B**oth Now & ever ..., and to the ages of ages. **A**men.

ODE III, in Tone VI:

Irmos: **T**here is none as holy as Thee, * **O** Lord my God, * **W**ho hast exalted the power of Thy faithful, **O** Good One, * and strengthened us on the rock * of Thy confession.

Small Litany:

Deacon: **A**gain and again, in peace let us pray to the Lord.

Chanters: **L**ord, have mercy.

Deacon: **A**gain we pray for the repose of the souls (soul) of the departed servants (servant) of God <Names>, and that they (he, she) may be forgiven every transgression, both voluntary and involuntary.

Chanters: **L**ord, have mercy.

Deacon: **T**hat the Lord God will commit their (his, her) souls (soul) to where the righteous repose.

Chanters: **L**ord, have mercy.

Deacon: **T**he mercy of God, the kingdom of Heaven, and the remission of their (his, her) sins, let us ask of Christ, our Immortal King and our God.

Chanters: **G**rant this, O Lord.

Deacon: **L**et us pray to the Lord.

Chanters: **L**ord, have mercy.

Priest: **F**or Thou art the resurrection, and the life, and the repose of Thy departed servants (servant), <Names> O Christ our God, and to Thee we send up glory, with Thy beginningless Father, and Thy most holy and good and life-creating Spirit, Now & ever ..., and to the ages of ages.

Chanters: **A**men

Sessional Hymn, in Tone VI:

Truly all things are vanity, * and life is but a shadow and a dream; * for in vain doth every one born of earth disquiet himself, * as saith the Scripture; * when we have acquired the world, * then do we take up our abode in the grave, * where together are both kings and beggars. * Wherefore, O Christ God, Grant rest to the departed, ** as Thou art the Lover of mankind.

Glory to the Father, and to the Son, and to the Holy Spirit, both Now & ever ..., and unto the ages of ages. Amen.

Theotokion:

O all-holy Theotokos, * throughout my lifetime forsake me not, * to human protection entrust me not, ** but do thou thyself defend and have mercy on me.

Refrains:

Clergy: **G**rant rest, O Lord, to the souls (soul) of Thy servants (servant) who have (hath) fallen asleep.

Chanters: **G**rant rest, O Lord, to the souls (soul) of Thy servants (servant) who have (hath) fallen asleep.

Clergy: **G**lory to the Father, and to the Son, and to the Holy Spirit.

Chanters: **B**oth Now & ever ..., and to the ages of ages. Amen.

Clergy: **G**rant rest, O Lord, to the souls (soul) of Thy servants (servant) who have (hath) fallen asleep.

Chanters: **G**rant rest, O Lord, to the souls (soul) of Thy servants (servant) who have (hath) fallen asleep.

Clergy: **G**lory to the Father, and to the Son, and to the Holy Spirit.

Chanters: **B**oth Now & ever ..., and to the ages of ages. **A**men.

Clergy: **G**rant rest, O Lord, to the souls (soul) of Thy servants (servant) who have (hath) fallen asleep.

Chanters: **G**rant rest, O Lord, to the souls (soul) of Thy servants (servant) who have (hath) fallen asleep.

Clergy: **G**lory to the Father, and to the Son, and to the Holy Spirit.

Chanters: **B**oth Now & ever ..., and to the ages of ages. **A**men.

ODE VI

Irmos: **B**eholding the sea of life surging with the flood of temptations, * I flee to Thy calm haven, and cry to Thee: * Raise up my life from corruption, * O Most Merciful One.

Small Litany

Deacon: **A**gain and again, in peace let us pray to the Lord.

Chanters: **L**ord, have mercy.

Deacon: Again let us pray for the repose of the souls (soul) of the departed servants (servant) of God <Names>, and that they (he, she) may be forgiven every transgression, both voluntary and involuntary.

Chanters: Lord, have mercy.

Deacon: That the Lord God commit their (his, her) souls (soul) to Where the righteous repose.

Chanters: Lord, have mercy.

Deacon: The mercy of God, the kingdom of Heaven, and the remission of their (his, her) sins, let us ask of Christ, the Immortal King and our God.

Chanters: Grant this, O Lord.

Deacon: Let us pray to the Lord.

Chanters: Lord, have mercy.

Priest: For Thou art the resurrection, the life, and the repose of Thy departed servants (servant), <Names>, O Christ our God, and to Thee We send up glory, together with Thy beginningless Father, and Thy most holy and good and life-creating Spirit, Now & ever ..., and to the ages of ages.

Chanters: Amen

Kontakion, in Tone VIII:

With the saints Grant rest, O Christ, * to the souls (soul) of Thy servants * (servant), Where there is neither pain, * nor sorrow, nor sighing, ** but life everlasting.

Ikos: Thou alone art immortal, * Who hast created and fashioned man; * but We mortals were fashioned from the earth, * and unto earth shall we return, * as Thou Who fashioned me didst command and say unto me, * “From earth thou art and unto earth shall thou return,” * whither all We mortals are going, * making our funeral lament the song: ** Alleluia, alleluia, alleluia.

Refrains:

Clergy: Grant rest, O Lord, to the souls (soul) of Thy servants (servant) who have (hath) fallen asleep.

Chanters: Grant rest, O Lord, to the souls (soul) of Thy servants (servant) who have (hath) fallen asleep.

Clergy: Glory to the Father, and to the Son, and to the Holy Spirit.

Chanters: Both Now & ever ..., and to the ages of ages. **Amen.**

Clergy: Grant rest, O Lord, to the souls (soul) of Thy servants (servant) who have (hath) fallen asleep.

Chanters: Grant rest, O Lord, to the souls (soul) of Thy servants (servant) who have (hath) fallen asleep.

Clergy: We bless the Father, and the Son, and the Holy Spirit: the Lord.

Chanters: Both Now & ever ..., and to the ages of ages. **Amen.**

Clergy: Grant rest, O Lord, to the souls (soul) of Thy servants (servant) who have (hath) fallen asleep.

Chanters: Grant rest, O Lord, to the souls (soul) of Thy servants (servant) who have (hath) fallen asleep.

Clergy: Glory to the Father, and to the Son, and to the Holy Spirit.

Chanters: Both Now & ever ..., and to the ages of ages. **Amen.**

Deacon: The Theotokos and Mother of the Light let us magnify in song.

Chanters: The spirits and the souls of the righteous praise Thee, O Lord.

ODE IX

Irmos: It is impossible for men to see God, * upon Whom the orders of Angels dare not gaze. * But through thee, O all-pure one, * did the Word incarnate appear to mankind, * and with the Heavenly Hosts * Him do we magnify, and thee do we call blessed.

Trisagion:

Reader: Holy God, Holy Mighty, Holy Immortal, have mercy on us. (Thrice)

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever and unto ages of ages. Amen.

O Most Holy Trinity, have mercy on us. O Lord, blot out our sins. O Master, pardon our iniquities. O Holy One, visit and heal our infirmities, for Thy name's sake.

Lord, have mercy. (Thrice)

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever and unto ages of ages. Amen.

Our Father, Who art in the heavens, hallowed be Thy name. Thy kingdom come. Thy will be done, on earth as it is in Heaven. Give us this day our daily

bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from the evil one.

Priest: For Thine is the kingdom, and the power, and the glory of the Father, and of the Son, and of the Holy Spirit, now and ever and unto ages of ages.

Chanters: Amen.

Troparia, in Tone IV:

Chanters: With the souls of the righteous that have finished their course, * Grant rest, O Savior, to the souls (soul) of Thy servants (servant), * preserving them (it) in the blessed life with Thee, ** O Lover of mankind.

In the place of Thy rest, O Lord, * where all Thy saints repose, Grant rest also to the souls (soul) of Thy servants (servant) ** for Thou alone art the Lover of mankind.

Glory to the Father, and to the Son and to the Holy Spirit.

Thou art the God Who descended into Hades * and loosed the chains of the captives; * do Thou Thyself Grant rest also to the souls (soul) of Thy servants (servant).

Both Now & ever ..., and to the ages of ages. Amen.

O only pure and all-immaculate Virgin, * who without seed hast given birth to God, * pray that their (his, her) souls (soul) be saved.

Litany of Fervent Supplication:

Deacon: Have mercy on us, O God, according to thy great mercy, we pray Thee, hearken and have mercy.

Chanters: Lord, have mercy. (Thrice)

Deacon: Again we pray for the repose of the souls (soul) of the departed servants (servant) of God <Names>, and that they (he, she) may be forgiven every transgression, both voluntary and involuntary.

Chanters: Lord, have mercy. (Thrice)

Deacon: That the Lord God will commit their (his, her) souls (soul) to where the righteous repose.

Chanters: Lord, have mercy. (Thrice)

Deacon: The mercy of God, the kingdom of Heaven, and the remission of their (his, her) sins, let us ask of Christ, our Immortal King and our God.

Chanters: Grant this, O Lord.

Deacon: Let us pray to the Lord.

Chanters: Lord, have mercy.

Priest: O God of spirits and of all flesh, Who hast trampled down death, and overthrown the devil, and given life to Thy world: Do Thou Thyself, O Lord, Grant rest to the souls (soul) of Thy departed servants (servant), <Names>, in a place of light, a place of green pasture, a place of repose, whence all sickness, sorrow and sighing are fled away. Pardon every sin committed by them (him, her) in word, deed, or thought, in that Thou art a good God, the Lover of mankind; for there is no man that liveth and sinneth not, for Thou alone art without sin, and Thy righteousness is an everlasting righteousness, and Thy word is truth.

Exclamation:

Priest: For Thou art the resurrection, and the life, and the repose of Thy departed servants (servant), <Names>, O Christ our God, and unto Thee we send up glory, together with Thy beginningless Father, and Thy most holy and good and life-creating Spirit, Now & ever ..., and to the ages of ages.

Chanters: Amen.

BLESSING OF KOLIVO (if applicable)

Deacon: Let us pray to the Lord.

Chanters: Lord, have mercy.

Priest: O Lord, Who hast brought all things to perfection through Thy Word, and hast commanded the earth to bring forth all manner of fruits for our enjoyment and food, Who by legumes didst show the three Children and Daniel who were in Babylon to be fairer than those who fed on pleasant things: do Thou Thyself, O Supremely good King, bless this grain mixed with fruit, and sanctify those that partake of them, for to Thy glory and in honor of Saint Name, these have been offered by Thy servants, and in memory of the pious who ended this life in faith. And grant, O Good One, to them that have prepared these things and celebrate this memorial, all petitions that are unto salvation, and the enjoyment of Thine eternal good things: through the intercessions of our most pure Lady the Theotokos and Ever-Virgin Mary, and Saint Name, whose memory we celebrate, and of all Thy saints. For it is Thou

Who dost bless and sanctify all things, O our God , and unto Thee we send up glory, to the beginningless Father, with Thine Only-Begotten Son, and Thy most holy and good and life-creating Spirit, Now & ever ..., and unto the ages of ages.

Chanters: Amen

Dismissal:

Deacon: Wisdom!

Priest: O most holy Theotokos, save us.

Chanters: More honorable than the Cherubim, and beyond compare more glorious than the Seraphim, * who without corruption hast given birth to God the Word, ** the very Theotokos, thee do we magnify.

Priest: Glory to Thee, O Christ God, glory to Thee.

Chanters: Glory to the Father, and to the Son, and to the Holy Spirit, * both Now & ever ..., and to the ages of ages. Amen.

Lord, have mercy. (Thrice) **F**ather, bless.

Priest: May Christ our true God, Who rose from the dead, through the intercessions of His most pure Mother, of the holy and all-praised Apostles, of our holy and God-bearing fathers, and of all the saints, commit the souls (soul) of His servants (servant) that have (hath) departed from us, <Names>, to the tabernacles of the righteous, give them (him, her) rest in the bosom of Abraham, and number them (him, her) With the righteous, and have mercy on us, for He is good and the Lover of mankind. '

Chanters: Amen.

MEMORY ETERNAL

Deacon: In a blessed falling asleep, grant, O Lord, eternal rest unto Thy departed servants (servant), <Names>, and make their (his, her) memory to be eternal.

Chanters/People: MEMORY ETERNAL. (Thrice)

Priest: May God bless and give them (him, her) rest, and have mercy on us, for He is good and the Lover of mankind.

Chanters: Amen

In many parishes, it is the custom to add this response:

Chanters: Their (His, Her) souls (soul) shall dwell among good things, and their (his, her) remembrance is unto generation and generation.