

THE 12th DAY OF THE MONTH OF OCTOBER
COMMEMORATION OF THE HOLY MARTYRS PROBUS, TARACHUS &
ANDRONICUS

COMMEMORATION OF THE HOLY HIERARCH COSMAS OF JERUSALEM, BISHOP
OF MAIUMA, THE COMPOSER OF CANONS
AT VESPERS

On "Lord, I have cried ...", 6 Stichera: 3 for the martyrs, in Tone IV:
Spec. Mel.: "Thou hast given a sign ...":

Thy face shattered, thy neck wounded, * healthy bones broken by staves, * thy feet and head burned, * cruelly pricked with goads, * thine ears and lips cut away, * forced to drink vinegar, * cast to the wild beasts * and beheaded with the sword, ** thou didst rejoice, O martyr Tarachus.

Beaten and pricked with goads, * thy sinews severed, * deprived of thy sight, * given to be food for the wild beasts, * exposed to the fire and beheaded by the sword, * thou didst endure, O blessed one, * adornment of the martyrs * and confirmation of the Church, ** O glorious spiritual athlete Probus, peer of the angels.

Burned with fire, * beaten with leather scourges, * raked with claws, * thy sinews severed, * thy theologizing tongue cut out, * thy teeth savagely uprooted, O Andronicus, * having wrestled with wild beasts * and met thine end under the sword, ** thou didst finish thy contest and receive thy crown.

And 3 Stichera of the hierarchy, in Tone IV:
Spec. Mel.: "As one valiant among the martyrs ...":

As one who sustaineth us with wisdom, * and nurtureth us with purity, * O treasury of understanding, * O most renowned theologian, O divine disciple, * and enlightener of the faithful, * do we praise thee, O blessed hierarch Cosmas, * entreating the Master through thee, * that we all be delivered ** from corruption, misfortunes and all harm.

Thou didst live thy life in abstinence, * keeping vigils and fasting, * in chastity and humility, O glorious one, * and wast in all ways enriched * by the knowledge of transitory things below * and by heavenly splendors, O blessed one; * and thou hast manifestly thundered forth * the incomprehensible, awesome and great mystery ** of the King of all.

Thou wast humble-minded and meek, * calm and goodly of speech, * kind and guileless, * chaste and righteous, most simple and wholesome, * O venerable Cosmas. * And as a hierarch revealed by God in sanctity, * thou didst shepherd thy flock, O divinely wise one, * on the verdure which groweth by the waters of salvation. ** Wherefore, we now call thee blessed.

Glory ..., the composition of Anatolius, in Tone IV:

Enlisting in Christ's army, ye forsook all the beautiful things of the earth and, taking your cross upon your shoulders, followed Him throughout the most elaborate tortures, and did not deny Him before the rulers and many tormenters. The angels crowned your heads with wreaths of victory, O ye who are valiant of soul, and ye have entered into the great bridal-chamber with splendor. O Probus, glory of the martyrs, Tarachus, destroyer of the demons, and Andronicus, victory of the faithful: as ye have boldness before the Savior of all, pray ye for our souls.

Now & ever ..., Theotokion, or this Stavrotheotokion in Tone IV:

Spec. Mel.: "As one valiant among the martyrs ...":

Stavrotheotokion: Upon beholding Thee, * the Lamb and Shepherd, upon the Tree, * the ewe-lamb who bore Thee lamented, * and maternally exclaimed to Thee: * "O most desired Son, * how is it that Thou art suspended upon the tree of the Cross? * How is it that Thine arms and legs are nailed * by the iniquitous ones, O long-suffering Word, ** and that Thou hast shed Thy blood, O Master?"

At the Aposticha, the Stichera from the Oktoechos; and Glory ...;

The composition of Andrew of Jerusalem, in Tone I:

Probus, Tarachus and the wise Andronicus, the threefold company, equal in number to the Trinity, appearing like radiant stars from the East, summon creation to a sacred festival; for they gave their flesh to the wild beasts and, having stained the ground with their blood, join chorus with the angels in the heavens, bearing crowns, and entreating God, the Lover of mankind, on our behalf, that He grant us remission of sins and great mercy.

Now & ever ..., Theotokion, or this Stavrotheotokion in Tone I:

Spec. Mel.: "O all-praised martyrs ...":

Stavrotheotokion: Upon beholding Thine unjust slaying, O Christ, * the Virgin, cried out to Thee, weeping: * "O my sweetest Child! * How is it that Thou diest unjustly? * How is it that Thou Who hast suspended the whole earth upon the waters * dost hang upon the Tree? * Leave me not alone who am Thy Mother and handmaiden, ** I pray, O greatly merciful Benefactor!"

Troparion of the martyrs, in Tone V:

The hosts of heaven marveled at the corrections of the holy martyrs, * how in their mortal bodies they invisibly vanquished the incorporeal foe, * contending well with the power of the Cross. ** And they pray to Christ, that our souls find mercy.

Glory ..., Troparion of the hierarch, in Tone VIII:

Teacher of Orthodoxy, instructor of piety and chastity, * luminary of the Church, God-inspired instructor of Hierarchs, * O supremely wise Cosmos thou hast illumined all by thy teaching; ** entreat Christ God that our souls be saved.

Now & ever ..., Theotokion, or Stavrotheotokion.

AT MATINS

One canon from the Oktoechos, with 6 Troparia; and two canons of the saints, with 8 Troparia.

ODE I

Canon of the martyrs, the acrostic whereof is:

"I sing the glory of Thy martyrs, O Savior", the composition of Joseph, in Tone VIII:

Irmos: The wonderworking staff of Moses, * striking and dividing the sea in the figure of a cross, * once drowned Pharaoh the pursuing charioteer, * while it saved the fleeing people of Israel * as they fled on foot, * chanting a hymn unto God.

Adorned with the grace of martyrdom, O martyrs, with love ye stand in the heavens before Christ, the Bestower of crowns, illumined with the light of the effulgence of the threefold Sun; enlightening those who bless you with faith.

O invincible martyrs; amid persecution ye showed yourselves to be valiant warriors by your valiant struggles, driving away all the vile delusion of impiety, in that ye are the confirmation of the Church and the might of truth.

Dispelling the tempest of evil and the raging sea of impiety with a rational understanding and the tranquility of the Spirit, O all-wise ones, ye passed over to the havens of heaven, rejoicing.

Theotokion: The Word Who is co-beginningless with the Father and the Holy Spirit desired to make His abode within the Virgin's womb, immutably assuming flesh, and having suffering willingly, hath set the divine armies of the martyrs to suffer with faith.

Canon of the holy hierarch, the acrostic whereof is

"Let us wisely praise Cosmas, the composer of canons", in Tone IV:

Irmos: Through the deep of the Red Sea, * marched dry shod Israel of old, * and by Moses' outstretched hands, * raised in the form of a cross, * the power of Amalek was routed in the wilderness.

Having adorned thy life with the light of the virtues, O father Cosmas, shining with the brilliance of the thrice-radiant Light, thou dost stand before thy Master. Pray thou that those who hymn thee find enlightenment.

Thy character hath revealed thee to have a right fitting name; for thou hast been shown to be an adornment of hierarchs, the confirmation of monastics, O wise one, and the abode of wisdom.

O most wise lover of wisdom, thou didst wisely purify thy soul, O renowned Cosmas, driving away the turmoil of the world as it were the gloom of darkness.

Theotokion: Let us hymn the pure and immaculate Maiden Mary, reverently glorifying her together as the Mother of God, crying: Rejoice, O pure Bride of God, blessed Virgin Mother!

ODE III

Canon of the Martyrs

Irmos: O Lord, Creator of the vault of Heaven * and Builder of the Church, * do Thou strengthen me in Thy love, O Summit of desire, * O Support of the faithful, * O only Lover of mankind.

Mightily opposing the tyrant, O Tarachus, and steadfastly enduring the battering of thy face, and rendered valiant by the power of the Spirit, thou didst crush the jaws of the noetic lions.

Lacerated and burned, thy breast pricked with goads, thy divinely glorious mouth beaten, with a lofty understanding thou didst endure also the wounding of thy back and belly, O martyr Probus.

Suspended like a lamb, thou didst endure the pain of the cruelest of wounds, O martyr Andronicus, the burning of fire, the uprooting of thy teeth and the excision of thy theologizing tongue.

Like thrice-radiant stars of noetic effulgence, illumining the whole of creation, ye banished the darkness of the falsehood of the idols, O ye most radiant martyrs and spiritual athletes.

Theotokion: The all-transcendent Word, Who hath brought all things into being, selected thee, O pure one, as His good, beautiful and chosen one, desiring to make His abode within thine immaculate and God-pleasing womb.

Canon of the Hierarch

Irmos: Thy Church, O Christ, rejoiceth in Thee crying aloud: * Thou, O Lord, art my strength, * my refuge and foundation.

With beautiful hymns thou didst gladden the Bride of Christ, moving her to hymnody, manifestly setting forth the divine mysteries of Christ.

Nurtured on the laws of Christ, O father Cosmas, thou didst sustain the flock entrusted to thee with Orthodox precepts.

Having acquired within thee a soul burning with the fire of divine zeal, O venerable father Cosmas, thou didst burn up all heresies.

Theotokion: The shadows have passed away and the truth of Christ hath shone forth, O Mother of God, for receiving flesh from thy womb, He hath saved us.

Kontakion of the hierarch, in Tone VIII:

Spec. Mel.: "To thee, the chosen leader ...":

Adorned with the virtues, O divinely inspired Cosmas, * thou wast the adornment of the Church of Christ; * for thou hast embellished it with hymns, O blessed one. * Pray thou to the Lord, that we be delivered from all the wiles of the enemy, ** for we cry: Rejoice, O thrice-blessed Cosmas!

Sedalion of the martyrs, in 'Tone VIII:

Spec. Mel.: "Of the Wisdom ...":

Having armed themselves like youths with mighty faith in the Holy Trinity, Andronicus, Probus and the all-wise Tarachus destroyed the might of the falsehood of polytheism and bound the people to divine love. Wherefore, receiving the honors of victory, they rejoice with the choirs of the incorporeal hosts. Let us cry out to them with faith: Entreat Christ God, that He grant remission of sins unto those who with love honor your holy memory.

Glory ..., Sedalion of the hierarch, in 'Tone VIII:

Having been raised in piety and faith and adorned thy mind and soul with wisdom, thou didst flee all earthly cares and, dwelling alone, setting thy mind on ineffable things, thou wast deemed worthy of great grace; wherefore, having adorned the divine Church of Christ with honeyed hymns and doctrines. O holy hierarch Cosmas our father, entreat Christ God, that He grant remission of sins unto those who with love honor thy holy memory.

Now & ever ..., Theotokion in 'Tone VIII:

Having conceived the Wisdom and Word in thy womb without being consumed, O Mother of God, thou hast given birth for the world unto the Nourisher of all and Fashioner of creation; and thou didst bear in thine arms Him Who holdeth all things. Wherefore, I beseech thee, O all-holy Virgin, and glorify thee with faith: May I be delivered from transgressions, and, on the day of judgment when I shall stand before the face of my Creator, O pure Virgin Sovereign Lady, grant me thine aid; for thou canst do all things whatsoever thou dost will, O thou who art all-hymned.

Stavrotheotokion: **U**pon beholding the Lamb, Shepherd and Redeemer * upon the Cross, * the ewe-lamb exclaimed weeping, bitterly lamenting, and crying aloud: * "The world rejoiceth, having received deliverance through Thee, * but my womb doth burn, beholding Thy crucifixion, * which Thou hast endured in Thy merciful loving-kindness. * O long-suffering Lord, * Thou abyss and inexhaustible well-spring of mercy, * take pity, and grant forgiveness of sins ** unto those who hymn Thy divine sufferings with faith!"

ODE IV

Canon of the Martyrs

Irmos: **T**hou, O Lord, art my strength and Thou art my power, * Thou art my God and Thou art my joy, * Thou Who, while never leaving the bosom of Thy Father, * hast visited our poverty. * Therefore with the Prophet Habbakuk I cry unto Thee, * 'Glory to Thy power, O Lover of mankind!'

Observing Thy law, O Word, and hating the laws of the iniquitous who commanded that Thou, the Creator, be reviled with demonic wiles, the martyrs received the peace of heaven, having endured all the threefold waves of torture.

Thou didst love to bear the yoke of Christ, and, crushed by the yoke on thy neck, rejoiced. And having the Cross as a staff of mighty power, O all-blessed Tarachus, thou didst endure the blows of many rods, crying aloud: glory to Thy power, O Lover of mankind!

Made powerful by the divine Spirit, thou didst manfully endure the painful breaking of thy tendons and the plucking out of thine eyes, O martyr Probus, most perfectly enlightened by knowledge of the Trinity, joining thyself to the choirs on high.

As a youth, O martyr Andronicus, thou didst stand before the tribunal, mightily opposing the enemy, therefore, those who severed thy tendons, rendered thee more powerful, for thou didst crush the head of the alien one beneath thy foot as thou madest thy way on high.

Theotokion: Thou alone didst bear in thy womb the incarnate God Who brought about all things. And the divine martyrs suffered without wavering, confessing Him in the arena, O all-hymned Virgin Theotokos, thou wonder of the angels and wounding of the demons.

Canon of the Hierarch

Irmos: Beholding Thee, the Sun of righteousness, * lifted up upon the Cross, * standing in its place, * the Church worthily crieth out aloud: * Glory to Thy power, O Lord!

Having first cleansed the eye of thy heart of the turmoil of the passions, O hierarch Cosmas, thou didst chant beautiful and salvific hymnody, enlightening the Church.

O Cosmas, thy most praiseworthy and delightful hymns, adorned with dogmas and the beautiful melodies, have become the healing of all despair for those who love them.

The Church, O all-blessed one, which had become ill because of the blasphemous and foolish edicts of Copronymus, was healed with thy writings, which thou didst melodiously chant.

In that thy hymns are wondrous and full of understanding, O father, through them thou hast manifestly revealed to all the mysteries of Christ, which are truly awesome and most wondrous.

Theotokion: Let us hymn the most holy Theotokos, who gave birth to the Word of God in the flesh, in two natures but a single hypostasis, as the godly Cosmas hath taught.

ODE V

Canon of the Martyrs

Irmos: O Light never-waning, * why hast Thou turned Thy face from me * and why hath the alien darkness surrounded me, * wretched though I be? * But do Thou guide my steps I implore Thee * and turn me back towards the light of Thy commandments.

Ye were unwavering travelers of the narrow and hard way, cutting through the multitude of perils like the foam of the sea, O spiritual athletes, establishing your hearts upon the rock of faith like immovable pillars.

Speaking divine things and theologizing the doctrines of salvation, thou didst endure the cutting away of thy lips, O martyr Tarachus, but with strength of mind thou didst shut the mouths which spake blasphemy against God the Creator.

With thy four limbs stretched out, and covered with the wounds of many stripes, thou didst valiantly show uprightness of soul; wherefore, appearing, crowned, with thy fellow spiritual athletes, O Probus, thou dost now stand before the King of all.

Theotokion: Thou wast greater than the hosts of heaven, O Virgin, having given birth to the co-beginningless and everlasting Word. And the spiritual athletes, illumined by His splendors, passed through the night of ungodliness.

Canon of the Hierarch

Irmos: Thou, O Lord, who camest into the world, * art my light, * a holy light turning from the darkness of ignorance * those who sing Thy praises in faith.

Thy sound hath passed over all the ends of the earth, O wise Cosmas, gladdening with divine hymns those who praise thee.

Thou didst say that, in a manner transcending the laws of nature, the most holy Theotokos gave birth to the supremely divine Word. Wherefore, we call thee blessed.

Sweetly chanting wondrous hymns, thou didst hymn the ineffable nativity of the Master from the most pure Virgin, O most sacred one.

Theotokion: The lightning-flash of thy birthgiving hath illumined the whole world, O all-hymned one, and the earth hath been moved from delusion to faith in Him.

ODE VI

Canon of the Martyrs

Irmos: Cleanse me, O Savior, * for many are mine iniquities; * lead me up from the abyss of evils I pray Thee, * for unto Thee have I cried, * and Thou hast hearkened unto me, * O God of my salvation.

Becoming a weapon of the Mighty One through faith, ye manfully wounded the hearts of the pagans, contending against them valiantly, O greatly renowned spiritual athletes.

As of old the wild beasts cowered before Daniel in the pit, so now were they terrified of the faith of the mighty warriors in the arena, subdued by their honored sufferings.

Tarachus, imitating Thy pierced side, O Master, was pierced in the side; and he was given vinegar to drink, and his head was cruelly burned with fire.

Theotokion: **H**aving conceived the Pre-eternal One in thy womb without seed, O pure one, thou hast given birth in the flesh to Him Who is incorporeal by nature, nourishing with milk Him Who nourisheth all, O Mother of God who knewest not wedlock.

Canon of the Hierarch

Irmos: **T**he church crieth out unto Thee O Lord, * 'I will sacrifice unto Thee with a voice of praise * having been cleansed of the blood of the demons' * by the blood that for mercy's sake flowed from Thy side.

Thy words were like sweet honey-comb, delighting the hearts of the pious who hymn the baptism of the Savior and Symeon's encounter and departure.

Not in words, but by material things, O blessed one, didst thou set forth in hymns the raising of Lazarus from the dead, the children's praise and the hatred of the Jews.

Thou didst adorn the elevation of the thrice-blessed Tree, chanting hymnody full of all gladness and joy in the hymns thereof, O all-blessed one.

Theotokion: **F**ollowing thy divinely inspired words, O Virgin Maiden, all of us, the generations of mankind, call thee blessed, for thou art the blessed Mother of the good God.

Kontakion of the martyrs, in Tone II: Spec. Mel.: "Seeking the highest ...":

The valiant warriors and martyrs of Christ, *Tarachus, Probus and Andronicus, * have revealed to us the glory of the Trinity; * for they denounced all the ungodliness of the tyrants, ** contending with valor and faith.

Ikos: **V**aliantly emulating the sufferings of Jesus, Tarachus, Andronicus and the wise Probus suffered in the arena, rejoicing, denouncing the ungodliness of the iniquitous. Wherefore, honoring their memory with love, we praise them in hymns and faithfully proclaim their struggles; for wondrous is the Lord Who hath glorified as luminaries in the world those who have contended with valor and faith.

ODE VII

Canon of the Martyrs

Irmos: **O**nce in Babylon the fire stood in awe * of God's condescension; * for which sake the youths in the furnace, * dancing with joyous steps as in a meadow, chanted: * O God of our fathers, Blessed art Thou!

Rejoicing, thou didst endure the severing of thine ears, O glorious Tarachus, in that thou art a right obedient servant of Him Who inclined his most merciful ear and hearkened to the supplications of thee who cried aloud: O God of our fathers, Blessed art Thou!

Afflicted with the wounds of torture, O martyrs, ye opposed the all-iniquitous ones with steadfast mind; and as victors ye chant: O God of our fathers, Blessed art Thou!

Thy spirit was filled with divine dew and coolness when they burned thy head with a river of fire, O Tarachus; and thou didst cry out like the children: O God of our fathers, Blessed art Thou!

With the drops of your precious blood, O saints, ye extinguished the burning embers of delusion, exuding for us the divine dew of grace, pouring forth waters of healing upon those who ever praise your memory.

Theotokion: **W**ithout leaving the bosom of the Father, the most perfect Word emptied Himself into thy womb: and He is seen to be flesh and born as a babe. To Him do we chant, rejoicing, O Virgin: O God of our fathers, Blessed art Thou!

Canon of the Hierarch

Irmos: **I**n the Persian furnace the youths and descendants of Abraham, * burning with a love of piety * rather than by the flame of a fire, * cried out aloud saying: * Blessed art Thou in the temple of Thy glory, O Lord.

Every soul is gladdened, upon reading thy hymns, O divinely wise father, and cries out with faith: O God of our fathers, blessed art Thou!

Truly thy tongue, O father, became the pen of the Holy Spirit, recording the great wonders of the Word like a swiftly writing scribe.

The law of praise is vanquished in thee, O father, for there is nothing fit to serve as praise for thee who hast recounted the mighty works of the Master.

Theotokion: **W**hat mortal tongue can worthily bless thee who hast given birth to God, O Bride of God? Wherefore, we cry out with faith: Rejoice, O pure Virgin! Rejoice, O exceedingly glorious one!

ODE VIII

Canon of the Martyrs

Irmos: **I**n his wrath the Chaldean Tyrant made the furnace blaze, * with heat fanned sevenfold for the servants of God; * but when he perceived that they had been saved by a greater power * he cried aloud to the Creator and Redeemer; * ‘ye children bless, ye priests praise, * ye people, supremely exalt Him throughout all ages’.

Illumined with wounds and the comely beauties of your goodly and wondrous suffering, ye all stand, crowned, before the Lord, richly filled with the light that shines there, and chanting continually with love: Ye children bless; ye priests hymn; ye people supremely exalt Him throughout all ages!

The all-mindless tyrant, raging within himself since he had been vanquished by your opposition, quickly commanded that you be slain with the sword who chant to the Creator and Redeemer: Ye children bless; ye priests hymn; ye people supremely exalt Him throughout all ages!

Andronicus, Probus and Tarachus are honored as champions of the Trinity, right victorious martyrs, who dispelled the winter of ungodliness with the fervor of the Spirit, the foundation of the faithful, beautiful flowers of the noetic garden of paradise, havens for the tempest-tossed, immovable pillars.

Theotokion: **W**ith the incorporeal ranks, the armies of martyrs, the apostles and prophets, we all piously hymn the only pure Mother of God, the Sovereign Lady who hath dominion over all creation, in that she is holier than the cherubim; and we supremely exalt Christ throughout all ages.

Canon of the Hierarch

Irmos: **H**aving spread his hands, Daniel closed the lions jaws * in their den; * while the zealously pious youths, * girded with virtue, * quenched the power of the fire and cried aloud: * Bless ye the Lord, all ye works of the Lord.

Strengthened by the staff of thy dogmas, O glorious one, we who praise thee turn away from all the evils of heresy and piously chant to Christ, crying: Bless the Lord, all ye works of the Lord!

Being far above all in intellect, O Cosmas, thou didst describe the meal at which the Lord offered the life-bearing Mysteries, and the dread betrayal and inhumanity of Judas, which thou hast taught us to flee.

Shining with the rays of immaterial light, O most venerable Cosmas, thou didst describe the most pure sufferings, burial, resurrection and transfiguration of Christ, teaching all to chant: Bless the Lord, all ye works of the Lord!

Theotokion: **T**hou didst spring forth as a rod from the root of Jesse, O most pure Virgin who gave birth to the Lord, the Flower Who perfumeth us with the myrrh-laden scents of His sufferings; wherefore, we all bless thee, O Mary, Bride of God.

ODE IX

Canon of the Martyrs

Irmos: **E**very ear is awestruck at hearing of God's ineffable condescension, * for the Most High voluntarily descended and assumed flesh, * becoming man in the Virgin's womb; * wherefore we the faithful magnify the most pure Theotokos.

With their corruptible bodies Probus, Tarachus, and Andronicus, the favorites of Christ, were enabled to undertake incorrupt struggles, and the valiant ones, emulating the angels, received the immutable kingdom of God.

Mystically kindled by the immaterial Fire, ye showed yourselves to be burning embers and consumed material falsehood, O great martyrs; and as ye shine forth light, ye illumine creation and save our souls from sufferings and misfortunes.

Today the Church of Christ doth joyfully and radiantly offer this, your divine festival, as an annual celebration; and with you the prophets, apostles and all the martyrs rejoice, O victorious and greatly renowned spiritual athletes.

Ye have been taken up into the splendid habitations of paradise, O passion-bearers, clad in the splendid robes which ye wove with your multifarious torments; and ye stand before the throne of the Almighty, praying earnestly for all.

Theotokion: Spare me, O Savior Who wast born and preserved her who gave birth to Thee incorrupt after birthgiving; that when Thou shalt sit to judge all my works, Thou mayest overlook mine iniquities and sins, in that Thou art sinless, as the merciful God and Lover of mankind.

Canon of the Hierarch

Irmos: A cornerstone not cut by hand O Virgin, * was cut from thee the unhewn mountain: * even Christ, Who hath joined together the separated natures; * therefore rejoicing we magnify thee, * O Theotokos.

We magnify thee as one rich and noble, shining with rays of the virtues and illumining the faithful who honor thee with praises and chant in an Orthodox manner, O thrice-holy Cosmas.

Shining with divine laws, and having guided thy flock to the life-bearing meadow, O blessed and venerable one, as is meet thou hast passed over to the heavens, reaping the fruits of thy pangs.

The never-waning Light was revealed to thee who hast now been translated from transitory things and art rightly purified. And most manifestly and purely delighting therein, be thou mindful of those who honor thee, O right glorious one.

Theotokion: Glorifying thee as it is written, we call thee blessed, O Theotokos, the most holy Virgin, who art more glorious than the seraphim and hast given birth to Christ Who shone forth beginninglessly from the Father.

Exapostilarion from the Oktoechos; and this one of the martyrs:

Spec. Mel.: "As the disciples watched ...":

With hymns of praise let us crown the three-member chorus of spiritual athletes, Tarachus, Probus and Andronicus; for they endured laceration, cruel wounding and pain, and reign with Christ.

Theotokion: Thou hast been revealed as more glorious than the cherubim and shown to be more exalted than the seraphim, as the one who gave birth to God incarnate, Who hath shown mankind how to walk the straight paths which lead to salvation.

AT LITURGY

Troparion of the martyrs, in Tone V:

The hosts of heaven marveled at the corrections of the holy martyrs, * how in their mortal bodies they invisibly vanquished the incorporeal foe, * contending well with the power of the Cross. ** And they pray to Christ, that our souls find mercy.

Troparion of the hierarch, in Tone VIII:

Teacher of Orthodoxy, instructor of piety and chastity, * luminary of the Church, God-inspired instructor of Hierarchs, * O supremely wise Cosmos thou hast illumined all by thy teaching; ** entreat Christ God that our souls be saved.

Kontakion of the hierarch, in Tone VIII:

Adorned with the virtues, O divinely inspired Cosmas, * thou wast the adornment of the Church of Christ; * for thou hast embellished it with hymns, O blessed one. * Pray thou to the Lord, that we be delivered from all the wiles of the enemy, ** for we cry: Rejoice, O thrice-blessed Cosmas!

Kontakion of the martyrs, in Tone II:

The valiant warriors and martyrs of Christ, * Tarachus, Probus and Andronicus, * have revealed to us the glory of the Trinity; * for they denounced all the ungodliness of the tyrants, ** contending with valor and faith.

Prokeimenon, in Tone IV: In the saints that are in His earth hath the Lord been wondrous; * He hath wrought all His desires in them

Verse: I beheld the Lord ever before me, for He is at my right hand, that I might not be shaken.

EPISTLE TO THE EPHESIANS, §233 [GAL. 6: 10-17]

Brethren: Be strong in the Lord, and in the power of his might. Put on the whole armor of God, that ye may be able to stand against the wiles of the devil. For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. Wherefore take unto you the whole armor of God, that ye may be able to withstand in the evil day, and having done all, to stand. Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness; and your feet shod with the preparation of the gospel of peace; above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked. And take the helmet of salvation, and the sword of the Spirit, which is the word of God.

Alleluia, in Tone IV: The righteous cried, and the lord heard them, and He delivered them out of all their tribulations.

Verse: Many are the tribulations of the righteous, and the Lord shall deliver them out of them all.

GOSPEL ACCORDING TO LUKE, §106 [LK. 21: 12-19]

The Lord said to His disciples: Beware of men. They shall lay their hands on you, and persecute you, delivering you up to the synagogues, and into prisons, being brought before kings and rulers for my name's sake. And it shall turn to you for a testimony. Settle it therefore in you? hearts, not to meditate before what ye shall answer: for I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay nor resist. And ye shall be betrayed both by parents, and brethren, and kinsfolk, and friends; and some of you shall they Cause to be put to death. And ye shall be hated of all men for my name's sake. But there shall not a hair of your head perish. In your patience possess ye your souls.

Communion Verse: Rejoice in the Lord, O ye righteous; praise is meet for the upright.