

**THE 31<sup>st</sup> DAY OF THE MONTH OF MAY**  
**COMMEMORATION OF THE HOLY MARTYR HERMIAS**  
**AT VESPERS**

On "Lord, I have cried ...", these Stichera, in Tone I:  
Spec. Mel.: "Joy of the ranks of heaven ...":

**H**aving extinguished the fire of ungodliness \* with the drops of thy blood, \* O great martyr, \* thou hast richly given drink to the Church of Christ \* and illumined the hearts of the faithful \* who piously honor \*\* thy sacred and precious memory.

**L**ike an impregnable tower \* thou wast in nowise shaken by the assaults of the enemy, \* whose hearts thou didst pierce as with arrows, O Hermias, \* casting down all their wiles \* like an undefeatable rampart \*\* with the pain of thy valiant struggles.

**R**aising up with the word of God \* those who had stumbled into the abyss of unbelief, \* thou didst endure the great threefold billows of torments, \* O all-praised passion-bearer Hermias, \* until thou didst joyously enter with them \*\* into the harbor of heaven.

But if Alleluia is to be chanted at Matins instead of "God is the Lord ...", we sing first  
the following Stichera of the Theotokos, in the same tone & melody:

**P**lugged by falls into helplessness, O pure one, \* yet having thee alone as our intercessor, O Virgin, \* we cry aloud in thanksgiving: \* Cleanse us, O most holy Bride of God, \* for thou art the refuge of the world \*\* and the helper of our race!

**W**ith the staff of thine intercession, \* O pure Theotokos, \* quickly drive away the bestial passions \* from my wretched soul, \* strengthening my life with peace; \*\* and number me among the holy flock of thy chosen sheep.

**D**rowning in the abyss of sins, O Theotokos, \* I have fled to the calm haven \* of thy most pure supplication, \* and I cry unto thee: Save me, \* extending thy mighty right hand \*\* unto thy servant, O most immaculate one!

**Glory ..., Now & ever ..., in Tone I:**

**H**aving fallen headlong because of my corrupt character, I lie prostrate, \* yet I flee from the adverse storm \* to thy tranquility, O Virgin: \* deliver me from multifarious temptations, \* that I may unceasingly hymn thy grace, \*\* O Ever-virgin Mother of God.

**Stavrotheotokion:** **W**hen the immaculate Virgin beheld the Lamb uplifted upon the Cross, \* she cried aloud, weeping: \* "O my sweet Child, what is this new and most glorious sight? \* How is it that Thou Who holdest all things \* in the palm of Thy hand, \*\* art nailed in the flesh to the Tree?"

**Troparion, in Tone IV:**

**I**n his sufferings, Thy martyr Hermias O Lord, \* received an imperishable crown from Thee, our God; \* for, possessed of Thy might, \* he set at naught the tyrants and crushed the feeble audacity of the demons. \*\* By his supplications save Thou our souls.

## AT MATINS

Canon of the martyr, the composition of Joseph, in Tone VIII:

### ODE I

**Irmos:** **H**aving passed through the water as upon dry land, \* and having escaped the malice of the Egyptians, \* the Israelites cried aloud: \* Unto our God and Redeemer let us sing.

**T**hou hast been known as a star shining with divine light, radiantly illumining with the splendor of martyrdom all who honor thee with pure faith, O Hermias.

**W**ith thy gaze fixed constantly upon God, disdaining all things in this life, O wise martyr, thou didst enter upon the struggles of martyrdom, mightily vanquishing the enemy.

**C**omely of vision and soul, O martyr Hermias, thou didst enlist in the army of the King of heaven, and utterly cast down the enemy.

**T**hou didst not offer sacrifice to idols, O blessed one and when thy teeth were pulled from their sockets, thou didst break the jaws of the noetic lions, arrayed in the never-fading wreath of victory.

**Theotokion:** **O** holy Virgin Mother of Christ, thou glory of the martyrs and joy of the angels, with them entreat thy Son, that He have pity and save thy servants.

### ODE III

**Irmos:** **O** Lord, thou art the confirmation of those who flee to Thee, \* Thou art the Light of those in darkness, \* and my spirit hymns Thee.

**T**hrough divinely radiant grace thou didst become the adornment of spiritual athletes, O martyr; wherefore, we who are in the world piously honor thee.

**W**hen thy jaw was broken, O wise martyr, thou didst chant praise in thanksgiving unto our God Who strengthened thee.

**S**trengthened by the power of the divine Spirit, O most wise one, rejoicing, thou didst cast down the serpent who is mighty in evil.

**Theotokion:** **W**ith mouth and tongue I confess thee to be the most holy temple of God, O most pure one; wherefore, deliver me from all affliction.

**Sedalion, in Tone IV: Spec. Mel.: "Having been lifted up ...":**

**H**aving cast down the uprisings of the enemy, as a mighty warrior of the Master, thou hast received the crown of victory. Wherefore, we praise thee as a valiant spiritual athlete, celebrating thy most festive memory with faith, do thou pray, O much-suffering Hermias, that we be saved from all need.

**Glory ..., Now & ever ..., Theotokion in Tone IV:**

**O** Theotokos, fleeing to thy divine protection after God, \* I humbly fall down and beseech thee: \* Have mercy, O most pure one, \* for my sins have submerged my being, \* and trembling O Sovereign Lady, I fear the torments to come, \* O pure one, entreat thy Son, \*\* that I may be delivered from them.

**Stavrotheotokion:** She who in latter times gave birth to Thee in the flesh, \* O Christ Who wast begotten of the beginningless Father, \* when she saw Thee hanging upon the Cross, cried out: \* "Woe is me, O Jesus most beloved! \* How is it that Thou Who art worshipped as God by the angels, \* art now crucified by iniquitous men? \*\* I hymn Thee, O Long-suffering One!"

#### ODE IV

**Irmos:** O Lord, I have heard the mystery of Thy dispensation; \* I have considered Thy works, \* and I have glorified Thy Divinity.

The torrents of thy blood have extinguished the fire of polytheism and have been shown to be dew for the faithful, O right wondrous martyr and passion-bearer.

Bedewed by the grace of the Trinity, O all-glorious martyr, thou didst remain unconsumed, standing in the midst of the fire for three days.

The choir of the heavenly hosts witnessed thy valor from on high and marveled at the might of thy struggles, O spiritual athlete Hermias.

**Theotokion:** O all-hymned Sovereign Lady, in a manner past all telling thou hast given birth to Him Who resteth in His saints; wherefore, we honor thee with hymns.

#### ODE V

**Irmos:** O Light never-waning, \* why hast Thou turned Thy face from me \* and why hath the alien darkness surrounded me, \* wretched though I be? \* But do Thou guide my steps I implore Thee \* and turn me back towards the light of Thy commandments.

Broken in body, O most glorious martyr, by thy many tortures thou didst wreak destruction upon the graven images through grace. Wherefore, by divine grace thou dost heal the afflictions of soul of all the pious.

When thou wast given bitter potions to drink, O martyr, thou didst remain unharmed, calling him who administered them to thee unto the excellent Faith; and he was most radiantly converted to the beauty of martyrdom by thy splendid wonder-working.

O blessed one, thou wast in nowise turned from the goodly stand of Him Who strengthened and made thee steadfast, and directed all thy struggles, that thou mightest be with Him, gazing upon Him in simplicity of character.

**Theotokion:** Of old, the prophet beheld thee in the Spirit, O Maiden, as a noetic lamp-stand holding Christ God like a lamp, illumining with ineffable light all of us who faithfully honor thee, O most immaculate one.

#### ODE VI

**Irmos:** Cleanse me, O Savior, \* for many are mine iniquities; \* lead me up from the abyss of evils I pray Thee, \* for unto Thee have I cried, \* and Thou hast hearkened unto me, \* O God of my salvation.

**H**aving thy desire wholly with God, O all-blessed one, rejoicing, thou didst endure the pangs and lacerations of thy divine body as though it were someone else who was suffering, looking forward to thy crown.

**T**hou didst mightily endure the stripping away of thy sinews, O Hermias, martyr of Christ, ripping away the sinews of the greatly crafty enemy through grace, and showing thyself to be a model of all manliness.

**T**empered in the fire of the love of Christ, thou didst truly become like unto a two-edged sword, manifestly cutting down the ungodly armies like a mighty warrior.

**Theotokion:** **T**hou feedest Him Who as God feedeth all with His hand, O all-immaculate Sovereign Lady, and holdest in thine arms Him Who sustaineth all things; wherefore, we, the faithful, glorify thee as is meet.

**Kontakion, in Tone VI: Spec. Mel.: "Fulfilling Thy dispensation for us ...":**

**H**aving struggled eagerly for Christ, \* thou didst acquire courage at an advanced age, O martyr Hermias; \* and having trampled underfoot the machinations of the iniquitous ones \* by the power of Christ, \* thou didst remain unharmed by sorcerous potions, crying aloud: \* "God is with me! Who then can stand against me?"

### **ODE VII**

**Irmos:** **T**he Children of Judaea, \* who of old came to dwell in Babylon, \* trampled underfoot the flame of the furnace \* through their faith in the Trinity, \* as they sang: 'O God of our fathers, blessed art Thou.'

**W**ith uprightness of mind, looking toward God Who is able to save, thou didst endure the pangs of thy valiant body, O Hermias, chanting: O God of our fathers, blessed art Thou!

**W**ith the sprinkling of thy blood thou didst extinguish the fire of ungodliness, and, entering the flame, thou wast in nowise consumed, O thou who art most noetically rich, chanting: O God of our fathers, blessed art Thou!

**T**he whole Church calleth thee blessed, beholding thy valiant deeds and the grace of thy miracles, O wise martyr Hermias, and the trophies of victory which the Lord gave thee for struggling splendidly.

**Theotokion:** **T**hou wast adorned with beauty, O Virgin, having given birth to the comely Christ Who assumed our form and hath led to life all those who have been broken down. Wherefore, with faith we ever glorify thee in hymns.

### **ODE VIII**

**Irmos:** **B**y Thy grace the children became vanquishers \* of both the tyrant and the flames, \* carefully observing Thy commandments, \* wherefore they cried aloud: \* Bless the Lord, all ye works of the Lord!

**S**trengthened by the true law, O spiritual athlete Hermias, rejoicing, thou didst hold the edict of the iniquitous in contempt; and, enduring great struggles, O blessed one, thou didst receive the habitations in the highest throughout the ages.

**"I** am not daunted by the pangs decreed by any temporal statute, neither will I offer worship unto those things which are not gods!" thou didst cry aloud, O all-blessed one; "I will only worship the Lord Jesus Who was crucified under Pontius Pilate!"

**Like** an innocent lamb thou didst go forth to be slaughtered for Him Who like a lamb was slain for our sake and hath removed from the earth all abominable sacrifices, O martyr Hermias; wherefore, in laudation we hymn thee as is meet.

**Theotokion:** **T**hou hast been shown to be more spacious than the heavens, O thou who didst contain God within thy womb. Him do thou earnestly entreat, O Virgin, that He deliver me from the sins which beset me, that, having accomplished deeds of piety, I may bless thee with faith.

### ODE IX

**Irmos:** **H**eaven was stricken with awe, \* and the ends of the earth were filled with amazement, \* for God hath appeared in the flesh, \* and thy womb was rendered more spacious than the heavens. \* Wherefore, the ranks of men and of angels \* magnify thee as the Theotokos.

**H**aving departed from thy flesh, O most praised spiritual athlete, thou hast been deemed worthy to behold the good things which God prepared for thee, and for those who suffered with thee, and cast down the evil one. With them do thou now beseech the Lord, that we be saved, O right laudable martyr Hermias.

**T**hy comely visage was shown to be yet more comely before thy suffering, O wise and glorious one, and after thy wondrous struggles was shown to be adorned with angelic splendor. Wherefore, thou hast hastened to the beautiful bridal-chambers, adorned with wreaths of victory.

**T**hou didst spurn an earthly army and didst enlist in the army of the King of heaven, O wise martyr. By His mighty power thou hast mightily destroyed all the hordes of the demons, and hast been lawfully crowned with wreaths of victory. Pray thou ever on our behalf.

**T**he radiant day of thy memorial hath dawned, illumining our thoughts with the beams of thy steadfast struggles. And thereon do we beseech thee: As thou hast boldness before Christ, entreat Him unceasingly, that we may obtain mercy on the day of judgment.

**Theotokion:** **G**od Who clothed Himself in me issued forth from thee and hath arrayed in the vesture of incorruption me who stripped myself naked of divine raiment, O Lady Theotokos, thou refuge of all mankind, confirmation and rampart of the crowned martyrs, and joy of the angels.

## AT LITURGY

### Troparion of the martyr, in Tone IV:

**I**n his sufferings, Thy martyr Hermias O Lord, \* received an imperishable crown from Thee, our God; \* for, possessed of Thy might, \* he set at naught the tyrants and crushed the feeble audacity of the demons. \*\* By his supplications save Thou our souls.

### Kontakion of the martyr, in Tone VI:

**H**aving struggled eagerly for Christ, \* thou didst acquire courage at an advanced age, O martyr Hermias; \* and having trampled underfoot the machinations of the iniquitous ones \* by the power of Christ, \* thou didst remain unharmed by sorcerous potions, crying aloud: \*\* "God is with me! Who then can stand against me?"