

# Vesperal Divine Liturgy of the Mystical Supper



*Served on Holy Thursday Morning*

## Liturgical Calendar and Rubrics

### Divine Services According to the Revised Julian Calendar [New Style]

Compiled and revised by Sergei D. Arhipov with the assistance of Paul Kappanadze and the Brotherhood of the Monastery of St. Tikhon of Zadonsk.

The Lectionary as set forth in the 2021 Liturgical Calendar and Rubrics is in accordance with the practice of The Orthodox Church in America to follow the Lectionary as established in the practice of the Russian Orthodox Church.

Approved by and printed with the blessing of  
+Tikhon

Archbishop of Washington D.C., Metropolitan of All America and Canada.

*Great and Holy Thursday*

*Fast Day*

### Vespereal Divine Liturgy of Saint Basil the Great

VESPERS with the LITURGY OF ST. BASIL THE GREAT (served on Thursday):

About the 8th Hour (2 o'clock in the afternoon – although in most places it is now the custom to begin earlier), the priest begins Vespers with the blessing, "Blessèd is the Kingdom...." Reader: "Amen. Glory... O Heavenly King ," and the rest, as usual. Psalm 103 is read. Great Litany. **No Kathisma.**

At "Lord, I call...," **Stikhera on 10**, Tone 2: All Triodion. Glory, now and ever Triodion.

Entrance with the Gospel, **Prokeimena and 3 Readings** (Exodus 19:10-19, Job 38:1-23; 42:1-5, Isaiah 50:4-11). Little Litany and Trisagion.

**Prokeimenon, Tone 7:**

**The princes have gathered together against the Lord / and against His Christ. (2:2)**  
vs. **Why do the nations rage and the peoples plot in vain? (2:1)**

**Epistle:** (149) 1 Cor. 11:23-32. Alleluia, Tone 6:

**Blessèd is He who considers the poor and needy! The Lord will deliver Him in the day of trouble. (40:1)**  
vs. **My enemies say to Me in malice: "When will He die and His Name perish?" (40:6)**  
vs. **He who ate My bread has lifted up his heel against me. (40:9)**

**Gospel:** (107 – Composite) Matt. 26:2-20 (and the rest). And the rest of the Liturgy of St. Basil the Great in order.

**Instead of the Cherubic Hymn**, we sing, "Of Thy Mystical Supper...." **Instead of "It is truly meet..."**, we sing the Irmos of Ode 9 from the canon, "Come, O faithful...."

**Communion Hymn:** "Of Thy Mystical Supper " [This is repeated many times while the faithful receive the Holy Mysteries.]

**Instead of "Let our mouths be filled..."**, we sing, "Of Thy Mystical Supper "

**Dismissal:** **May He Who showed us the most excellent way of humility....**

NOTE: After the prayer before the ambo, in certain cathedrals and monasteries only, there is the Office of the Washing of the Feet.

# THE VESPERAL DIVINE LITURGY OF SAINT BASIL THE GREAT ON HOLY AND GREAT THURSDAY

**PRIEST:** Blessed is the Kingdom of the Father and of the Son and of the Holy Spirit, now and ever and unto ages of ages.

**Amen.** Glory to Thee, our God, glory to Thee.

**O** Heavenly King, Comforter, Spirit of Truth, Who art everywhere present and fillest all things, Treasury of good things and Giver of life: Come and dwell in us, and cleanse us of all impurity, and save our souls, O Good One.

## Trisagion

**Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3)**

**G**lory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

**O** Most Holy Trinity, have mercy on us. O Lord, blot out our sins. O Master, pardon our iniquities. O Holy One, visit and heal our infirmities for Thy name's sake.

**Lord, have mercy. (3)**

**G**lory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

**O**ur Father, Who art in the heavens, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from the evil one.

**PRIEST:** For Thine is the kingdom, and the power, and the glory: of the Father, and of the Son, and of the Holy Spirit, now and ever, and unto the ages of ages.

**Amen. Lord, have mercy. (12)**

**G**lory to the Father, and to the Son, and to the Holy Spirit, both now and ever and unto ages of ages. Amen.

**C**ome, let us worship God our King.

**C**ome, let us worship and fall down before Christ, our King and our God.

**C**ome, let us worship and fall down before Christ Himself, our King and our God.



### Proemial Psalm (Psalm 103)

Bless the Lord, O my soul; O Lord my God, Thou hast been magnified exceedingly.

Confession and majesty hast Thou put on.

Who coverest Thyself with light as with a garment, Who stretchest out the heaven as it were a curtain.

Who supporteth His chambers in the waters, Who appointeth the clouds for His ascent, Who walketh upon the wings of the winds.

Who maketh His angels spirits, and His ministers a flame of fire.

Who establisheth the earth in the sureness thereof; it shall not be turned back for ever and ever.

The abyss like a garment is His mantle; upon the mountains shall the waters stand.

At Thy rebuke they will flee, at the voice of Thy thunder shall they be afraid.

The mountains rise up and the plains sink down, unto the place where Thou hast established them.

Thou appointedst a bound that they shall not pass, neither return to cover the earth.

He sendeth forth springs in the valleys; between the mountains will the waters run.

They shall give drink to all the beasts of the field: the wild asses will wait to quench their thirst.

Beside them will the birds of the heaven lodge, from the midst of the rocks will they give voice.

He watereth the mountains from His chambers; the earth shall be satisfied with the fruit of Thy works.

He causeth the grass to grow for the cattle, and green herb for the service of men, To bring forth bread out of the earth; and wine maketh glad the heart of man.

To make his face cheerful with oil; and bread strengtheneth man's heart.

The trees of the plain shall be satisfied, the cedars of Lebanon, which Thou hast planted.

There will the sparrows make their nests; the house of the heron is chief among them.

The high mountains are a refuge for the harts, and so is the rock for the hares.

He hath made the moon for seasons; the sun knoweth his going down.

Thou appointedst the darkness, and there was the night, wherein all the beasts of the forest will go abroad.

Young lions roaring after their prey, and seeking their food from God.

The sun ariseth, and they are gathered together, and they lay them down in their dens.

But man shall go forth unto his work, and to his labour until the evening.

How magnified are Thy works, O Lord! In wisdom hast Thou made them all; the earth is filled with Thy creation.

So is this great and spacious sea, therein are things creeping innumerable, small living creatures with the great.

There go the ships; there this dragon, whom Thou hast made to play therein.

All things wait on Thee, to give them their food in due season; when Thou givest it them, they will gather it.

When Thou openest Thy hand, all things shall be filled with goodness; when Thou turnest away Thy face, they shall be troubled.

Thou wilt take their spirit, and they shall cease; and unto their dust shall they return.

Thou wilt send forth Thy Spirit, and they shall be created; and Thou shalt renew the face of the earth.

Let the glory of the Lord be unto the ages; the Lord will rejoice in His works.

Who looketh on the earth and maketh it tremble, Who toucheth the mountains and they smoke.

I will sing unto the Lord throughout my life, I will chant to my God for as long as I have my being.

May my words be sweet unto Him, and I will rejoice in the Lord.

O that sinners would cease from the earth, and they that work iniquity, that they should be no more. Bless the Lord, O my soul.

The sun knoweth his going down; Thou appointedst the darkness, and there was the night.

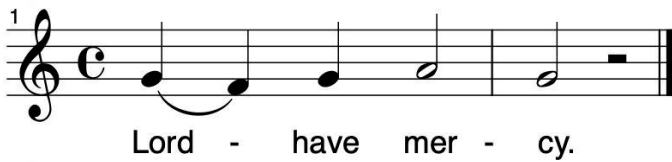
How magnified are Thy works, O Lord; In wisdom hast Thou made them all.

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

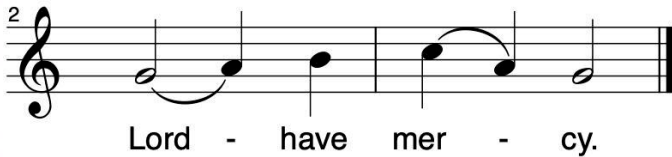
Alleluia, alleluia, alleluia. Glory to Thee, O God. (3)

## Litany of Peace

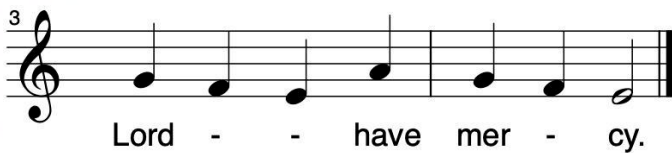
DEACON: In peace let us pray to the Lord.



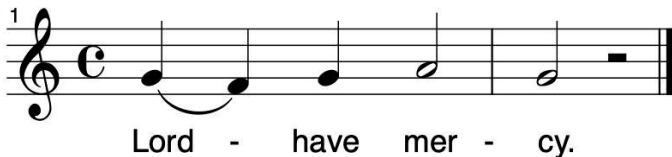
DEACON: For the peace from above and for the salvation of our souls, let us pray to the Lord.



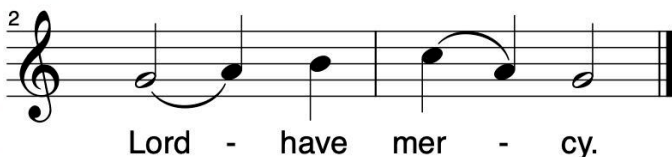
DEACON: For the peace of the whole world, for the welfare of the holy churches of God, and for the union of all, let us pray to the Lord.



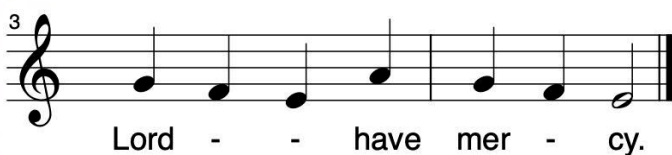
DEACON: For this holy house and for those who enter it with faith, reverence, and the fear of God, let us pray to the Lord.



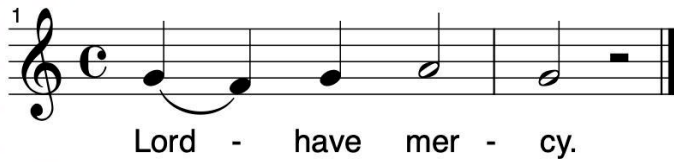
DEACON: For the pious and Orthodox Christians, let us pray to the Lord.



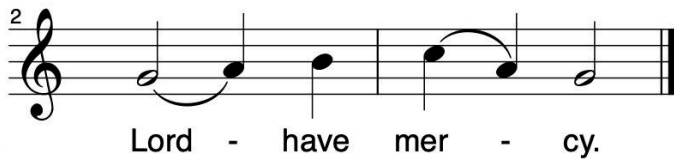
DEACON: For our Metropolitan **Tikhon**, for our Archbishop **Benjamin**, for the honorable Priesthood, the Diaconate in Christ, and for all the clergy and the people, let us pray to the Lord.



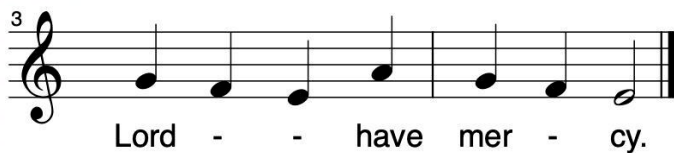
**DEACON:** For this country, its President, for all civil authorities, and for the armed forces on land, at sea, and in the air, let us pray to the Lord.



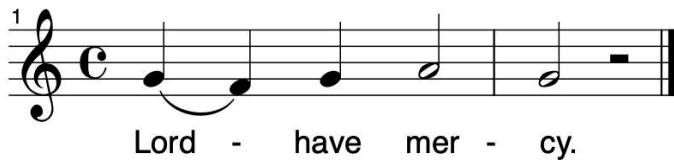
**DEACON:** For this city, for every monastery, city and countryside, and for the faithful dwelling in them, let us pray to the Lord.



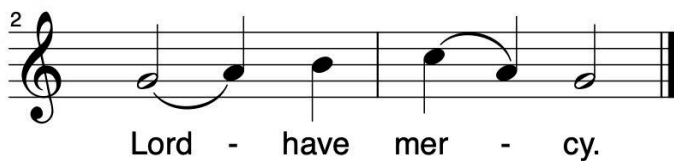
**DEACON:** For seasonable weather, for abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord.



**DEACON:** For travelers by sea, by land, and by air; for the sick and the suffering; for captives and their salvation, let us pray to the Lord.



**DEACON:** For our deliverance from all afflictions, wrath, danger, and necessity, let us pray to the Lord.



**DEACON:** Help us, save us, have mercy on us, and keep us, O God, by Thy grace.





**DEACON:** Commemorating our most-holy, most-pure, most-blessed and glorious Lady Theotokos and ever-Virgin Mary, with all the saints, let us commend ourselves and each other, and all our life unto Christ our God.



To Thee, O Lord.

**PRIEST:** For unto Thee are due all glory, honor, and worship: to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages.



A - men.

### Psalms 140, 141, 129, and 116

**M**aster, I have cried to Thee, incline Thine ear and hear me; • incline Thine ear and hear me, Lord. • Master, I have cried to Thee, incline Thine ear and hear me: • hearken to the voice of my soul's entreaty, • As I lift my fervent prayer to Thee: • incline Thine ear and hear me, Lord.

**N**ow unto Thee my prayer is ascending • as incense arising in Thy presence. • Heavenward my hands are lifted • a vespertime offering; • incline Thine ear and hear me, Lord.

*The following verses are intoned antiphonally:*

**READERS (intone):** *Set, O Lord, a watch before my mouth, and a door of enclosure round about my lips.*

*Incline not my heart unto words of evil, to make excuse with excuses in sins.*

*With men that work iniquity; and I will not join with their chosen.*

*The righteous man will chasten me with mercy and reprove me; as for the oil of the sinner, let it not anoint my head.*

*For yet more is my prayer in the presence of their pleasures; swallowed up near by the rock have their judges been.*

*They shall hear my words, for they be sweetened; as a clod of earth is broken upon the earth, so have their bones been scattered nigh unto hades.*

*For unto Thee, O Lord, O Lord, are mine eyes, in Thee have I hoped; take not my soul away.*



*Keep me from the snare which they have laid for me, and from the stumbling- blocks of them that work iniquity.*

*The sinners shall fall into their own net; I am alone until I pass by.*

*Psalm 141*

*With my voice unto the Lord have I cried, with my voice unto the Lord have I made supplication.*

*I will pour out before Him my supplication, mine affliction before Him will I declare.*

*When my spirit was fainting within me, then Thou knewest my paths.*

*In this way wherein I have walked they hid for me a snare.*

*I looked upon my right hand, and beheld, and there was none that did know me.*

*Flight hath failed me, and there is none that watcheth out for my soul.*

*I have cried unto Thee, O Lord; I said: Thou art my hope, my portion art Thou in the land of the living.*

*Attend unto my supplication, for I am brought very low.*

*Deliver me from them that persecute me, for they are stronger than I.*

*Stichera, in Tone 2*

*Bring my soul out of prison: that I may confess Thy name.*

*The council of the Jews hasteneth to assemble, • to deliver the Fashioner and Creator of all over to Pilate. • O transgressors, O unbelievers! • For they make ready to surrender unto judgment Him • who shall come to judge the living and the dead; • they prepare the Passion of Him • who healeth the passions. • Great is Thy mercy, O longsuffering Lord: glory be to Thee.*

*The righteous shall wait patiently for me • until Thou shalt reward me.*

**REPEAT:** *The council of the Jews hasteneth to assemble, • to deliver the Fashioner and Creator of all over to Pilate. • O transgressors, O unbelievers! • For they make ready to surrender unto judgment Him • who shall come to judge the living and the dead; • they prepare the Passion of Him • who healeth the passions. • Great is Thy mercy, O longsuffering Lord: glory be to Thee.*

*Out of the depths have I cried unto Thee, O Lord; • O Lord, hear my voice.*

*Judas the transgressor at the supper dipped his hand into the dish • with Thee, O Lord, • yet sinfully he reached out his hands to receive the money. • He reckoned the value of the myrrh, • but was not afraid to sell Thee who art above*

all price. • He stretched out his feet to be washed, • yet deceitfully he kissed the Master and betrayed Him to the breakers of the Law. • Cast from the company of the Apostles, he threw away the thirty pieces of silver, • and did not see Thy Resurrection on the third day, • by which do Thou have mercy on us.

*Let Thine ears be attentive • to the voice of my supplication.*

**REPEAT:** Judas the transgressor at the supper dipped his hand into the dish • with Thee, O Lord, • yet sinfully he reached out his hands to receive the money. • He reckoned the value of the myrrh, • but was not afraid to sell Thee who art above all price. • He stretched out his feet to be washed, • yet deceitfully he kissed the Master and betrayed Him to the breakers of the Law. • Cast from the company of the Apostles, he threw away the thirty pieces of silver, • and did not see Thy Resurrection on the third day, • by which do Thou have mercy on us.

*If Thou shouldest mark iniquities, O Lord, O Lord, who shall stand? • For with Thee there is forgiveness.*

Judas, the deceitful traitor, • with a deceitful kiss betrayed the Lord and Savior; • he sold the Master of all as a slave to the transgressors; • the Lamb of God, the Son of the Father, • went as a sheep to the slaughter: • for He alone is plenteous in mercy.”

*For Thy name’s sake have I patiently waited for Thee, O Lord; my soul hath patiently waited for Thy word, • my soul hath hoped in the Lord.*

**REPEAT:** Judas, the deceitful traitor, • with a deceitful kiss betrayed the Lord and Savior; • he sold the Master of all as a slave to the transgressors; • the Lamb of God, the Son of the Father, • went as a sheep to the slaughter: • for He alone is plenteous in mercy.”

*From the morning watch until night, from the morning watch • let Israel hope in the Lord.*

Judas, servant and deceiver, • disciple and traitor, friend and false accuser, • was exposed by his deeds. • For he followed the Master, yet within himself he plotted to betray Him. • He said to himself: “I shall deliver Him up and gain the money that is promised.” • He desired the myrrh to be sold but Jesus to be taken by deceit. • He gave a kiss and handed over Christ; • and the Lord went as a sheep to the slaughter, • for He alone is compassionate and the Lover of mankind.

*For with the Lord there is mercy, and with Him is plenteous redemption; • and He shall redeem Israel out of all his iniquities.*

**REPEAT:** Judas, servant and deceiver, • disciple and traitor, friend and false accuser, • was exposed by his deeds. • For he followed the Master, yet within himself he plotted to betray Him. • He said to himself: “I shall deliver Him up and gain the money that is promised.” • He desired the myrrh to be sold but Jesus to be taken by deceit. • He gave a kiss and handed over Christ; • and the Lord went as a sheep to the slaughter, • for He alone is compassionate and the Lover of mankind.

*O praise the Lord, all ye nations; • praise Him, all ye peoples.*

The Lamb whom Isaiah proclaimed • willingly proceedeth to the slaughter, • giving His back over to scourging, • and His cheeks to blows, • and turning not His face away from the shame of their spitting, • He is condemned to a disgraceful death. • Though sinless, He accepteth all these things willingly, • that He may grant resurrection from the dead to all mankind.

*For He hath made His mercy to prevail over us, • and the truth of the Lord abideth forever.*

**REPEAT:** The Lamb whom Isaiah proclaimed • willingly proceedeth to the slaughter, • giving His back over to scourging, • and His cheeks to blows, • and turning not His face away from the shame of their spitting, • He is condemned to a disgraceful death. • Though sinless, He accepteth all these things willingly, • that He may grant resurrection from the dead to all mankind.

*Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.*

Truly Judas is numbered with the generation of vipers, • who ate manna in the wilderness, • yet murmured against Him who fed them; • and while the food was yet in their mouth, • in their ingratitude they blasphemed against God, • and he in his impiety, • still carrying the heavenly Bread in his mouth, • went out and betrayed the Savior. • O the insatiable greed! • O the inhuman boldness! • He sold the Lord who fed him; • and the Master Whom he kissed he delivered to death. • Judas the transgressor is indeed their son, • and with them he hath inherited perdition. • But do Thou deliver our souls, O Lord, • from such man-hating hatred, • for Thou alone art inexpressibly longsuffering.





Entrance with the Gospel  
Lamplighting Hymn, by Saint Sophronius, Patriarch of Jerusalem

DEACON: Wisdom. Stand upright.

*Alternate, Tone 3*

O gladsome light • of holy glory, • the immortal Father, • heavenly • and holy,  
• blessed Jesus Christ, • now that we have come • to the setting of the sun • and  
see the light of evening, • we praise Thee, the Father, Son, • and Holy Spirit, one  
God. • It is worthy • at all times to praise Thee, • with voices of holy song, • O  
Son of God • the Giver of life • (of life): • the world does glorify • glorify Thee.

Old Testament Readings

*First Prokeimenon, Tone 1*

DEACON: Let us attend.

PRIEST: Peace be unto all.

DEACON: Wisdom. The Prokeimenon in the First Tone. Deliver me, O Lord, from  
violent men: • from violent men.

Deliver me, O Lord, from violent men: • from violent men.

DEACON: Who have devised injustice in their heart, all the day long.

Deliver me, O Lord, from violent men: • from violent men.

DEACON: Deliver me, O Lord, from violent men...

...from violent men.

*First Reading, Exodus 19:10 - 19*

DEACON: Wisdom.

The Reading is from the Book of Exodus.

DEACON: Let us attend.

The Lord said unto Moses, "Go unto the people, and sanctify them today and tomorrow, and let them wash their clothes. And be ready against the third day: for the third day the Lord will come down in the sight of all the people upon mount Sinai. And thou shalt set bounds unto the people round about, saying, "Take heed to yourselves, that ye go not up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death; there shall not an hand touch it, but he shall surely be stoned, or shot through; whether it be beast or man, it shall not live: when the trumpet soundeth long, they shall come up to the mount." And Moses went down from the mount unto the people, and sanctified the people; and they washed their clothes. And he said unto the people, "Be ready against the third day: come not at your wives." And it came to pass on the third day in the morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud; so that all the people that was in the camp trembled. And Moses brought forth the people out of the camp to meet with God; and they stood at the nether part of the mount. And mount Sinai was altogether on a smoke, because the Lord descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly. And when the voice of the trumpet sounded long, and waxed louder and louder, Moses spake, and God answered him by a voice.

*Second Prokeimenon, Tone 7*

DEACON: Let us attend.

PRIEST: Peace be unto all.

DEACON: Wisdom. The Prokeimenon in the Seventh Tone. Deliver me from mine enemies, O God • save me from those who rise against me.

Deliver me from mine enemies, O God • save me from those who rise against me.

DEACON: Deliver me from them that work iniquity, and from men of blood do Thou save me.

Deliver me from mine enemies, O God • save me from those who rise against me.

DEACON: Deliver me from mine enemies, O God • ...

...Save me from those who rise against me...

DE-LIV - ER ME FROM MINE EN- E-MIES, O GOD SAVE ME FROM  
THOSE WHO RISE A - GAINST ME.

*Second Reading, Job 38:1-12; 42:1-5*

DEACON: Wisdom.

The Reading is from the Book of Job.

DEACON: Let us attend.

Then the Lord answered Job out of the whirlwind, and said, "Who is this that darkeneth counsel by words without knowledge? Gird up now thy loins like a man; for I will demand of thee, and answer thou me. Where wast thou when I laid the foundations of the earth? declare, if thou hast understanding. Who hath laid the measures thereof, if thou knowest? Or who hath stretched the line upon it? Whereupon are the foundations thereof fastened? Or who laid the corner stone thereof? When the morning stars sang together, and all the sons of God shouted for joy? Or who shut up the sea with doors, when it brake forth, as if it had issued out of the womb? When I made the cloud the garment thereof, and thick darkness a swaddling band for it, and brake up for it my decreed place, and set bars and doors, and said, 'Hitherto shalt thou come, but no further: and here shall thy proud waves be stayed'? Hast thou commanded the morning since thy days; and caused the dayspring to know his place?" Then Job answered the Lord, and said, "I know that thou canst do every thing, and that no thought can be withholden from thee. Who is he that hideth counsel without knowledge? Therefore have I uttered that I understood not; things too wonderful for me, which I knew not. Hear, I beseech thee, and I will speak: I will demand of thee, and declare thou unto me. I have heard of thee by the hearing of the ear: but now mine eye seeth thee."



*Third Reading, Isaiah 50:4 - 11*

DEACON: Wisdom.

The Reading is from the Prophecy of Isaiah.

DEACON: Let us attend.

The Lord God hath given me the tongue of the learned, that I should know how to speak a word in season to him that is weary: he wakeneth morning by morning, he wakeneth mine ear to hear as the learned. The Lord God hath opened mine ear, and I was not rebellious, neither turned away back. I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting. For the Lord God will help me; therefore shall I not be confounded: therefore have I set my face like a flint, and I know that I shall not be ashamed. He is near that justifieth me; who will contend with me? Let us stand together: who is mine adversary? Let him come near to me. Behold, the Lord God will help me; who is he that shall condemn me? Lo, they all shall wax old as a garment; the moth shall eat them up. Who is among you that feareth the Lord, that obeyeth the voice of his servant, that walketh in darkness, and hath no light? Let him trust in the name of the Lord, and stay upon his God. Behold, all ye that kindle a fire, that compass yourselves about with sparks: walk in the light of your fire, and in the sparks that ye have kindled. This shall ye have of mine hand; ye shall lie down in sorrow.

*Thrice-Holy Hymn (Triságion)*

PRIEST: For holy art Thou, O our God, and unto Thee do we offer up glory, to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages.

*Trisagion*

A - men. Ho - - - - ly God, Ho - ly Migh - ty,

Ho - ly Im - mor - tal, have mer - - - cy\_ on\_ us.

Svyáh - tee - - - Bó - zhe, Svyáh-tee - Kréhp - kee,  
 СВА - ТЫЙ - - - БО - же, СВА - ТЫЙ - Крѣп - кый,

Svyáh-tee Beh-smyért - nee, Poh - méé - - - lu - y - náhs  
 СВА - ТЫЙ Бе - зсмѣрт - ный: по - ми - - - лу - й - нась.

Ah - gee - ohs - oh Theh- óhs, Ah - gee-ohs - ees-hee-róhs,  
 Ἄ - γι - ος ὁ Θε - ός, Ἄ - γι - ος Ἰο - χυ-ρός,

Ah-gee-ohs ah-thah-nah-tohs: eh - léh - - ee-sonn - ee - máhs.  
 Ἄ - γι - ος Ἀ - θά - να - τος: ἐ - λέ - - η - σον - ἡ - μάς.

Glo - ry to the Fa - ther and to the Son and to the Ho - ly

Spi - rit, Now and e - - ver, and un - to a - ges of a - ges.



A - men. Ho - ly Im - mor - tal, have mer - - - cy - on\_ us.

Ho - - - - ly God, Ho - ly Migh - ty,

Ho - ly Im - mor - tal, have mer - - - cy\_ on\_ us.

**Apostolic Reading (Epistle), 1 Corinthians 11: 23-32**

**DEACON:** Let us attend.

**PRIEST:** Peace be unto all.

**And to thy spirit.**

**DEACON:** Wisdom.

**The** Prokeimenon in the Seventh tone. The rulers of the people have assembled • against the Lord and His Christ.

*The rulers of the people have assembled • against the Lord and His Christ.*

**Why** have the heathen raged, and the peoples meditated empty things?

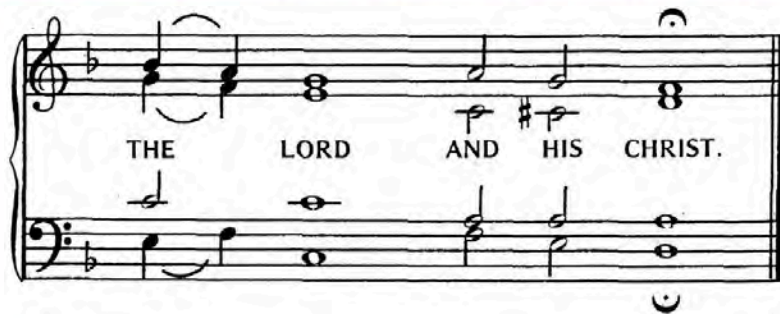
*The rulers of the people have assembled • against the Lord and His Christ.*

**The** rulers of the people have assembled...

*...against the Lord and His Christ.*

THE RUL - ERS OF THE PEOPLE HAVE AS - SEM - BLED A - GAINST





DEACON: Wisdom.

The reading from the First Epistle of Saint Paul to the Corinthians.

DEACON: Let us attend.

Brethren: I have received of the Lord that which also I delivered unto you, that the Lord Jesus the same night in which He was betrayed received bread, and when He had given thanks, He brake it, and said, "Take, eat: this is My Body, which is broken for you: this do in remembrance of me." After the same manner also He took the cup, when He had supped, saying, "This cup is the new testament in My Blood: this do ye, as oft as ye drink it, in remembrance of Me." For as often as ye eat this Bread, and drink this Cup, ye do shew the Lord's death till he come. Wherefore whosoever shall eat this Bread, and drink this Cup of the Lord, unworthily, shall be guilty of the Body and Blood of the Lord. But let a man examine himself, and so let him eat of that Bread, and drink of that Cup. For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's Body. For this cause many are weak and sickly among you, and many sleep. For if we would judge ourselves, we should not be judged. But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.

PRIEST: Peace be to thee that readest.

And to thy spirit.

DEACON: Wisdom.

The Alleluia in the Sixth tone. Blessed is the man who hath understanding for the poor and the pauper. In an evil day the Lord will deliver him.

*Alleluia. Alleluia. Alleluia.*

Mine enemies have spoken evil things against me: When shall he die, and when shall his name perish?

*Alleluia. Alleluia. Alleluia.*

He who ate my bread hath magnified the lifting up of heels against me

*Alleluia. Alleluia. Alleluia.*

To the melody "Their Proclamation..."

1. and 2.

Soprano  
Alto

Tenor  
Bass

Al - le - lu - - - ia, Al - le -

lu - ia, Al - le - lu - - - ia!

3.

Al - le - lu - ia,

Al - le - lu - ia, Al - le - lu - ia!



**Gospel Reading, Mathew 26: 2 - 20 ff.**

**DEACON:** Wisdom. Stand upright. Let us hear the holy Gospel.

**PRIEST:** Peace be unto all.

**And to thy spirit.**

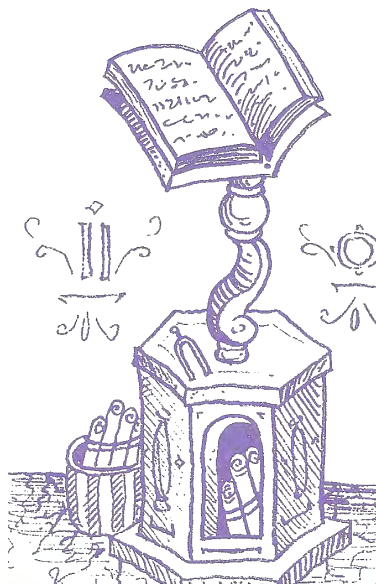
**DEACON:** The reading from the Holy Gospel according to Saint Matthew.

**Glory to Thee, O Lord, glory to Thee.**

**PRIEST:** Let us attend.

**DEACON:** Jesus said unto his disciples: Ye know that after two days...

**Glory to Thee, O Lord, glory to Thee.**





## Augmented Litany of Fervent Supplication

**DEACON:** Let us say with all our soul and with all our mind, let us say.

1. *Lord have mer - cy*

Musical notation for the first part of the litany, featuring a treble and bass clef in G major and 4/4 time. The melody is simple and homophonic, with lyrics "Lord have mer - cy".

**DEACON:** O Lord Almighty, the God of our fathers, we pray Thee, hearken and have mercy.

2. *Lord have mer - cy.*

Musical notation for the second part of the litany, featuring a treble and bass clef in G major and 4/4 time. The melody is more melodic and includes a fermata over the final note, with lyrics "Lord have mer - cy."

**DEACON:** Have mercy on us, O God, according to Thy great goodness, we pray Thee, hearken and have mercy.

1. *Lord, have - cy. Lord, have mer - cy. Lord, have mer - cy.*

Musical notation for the third part of the litany, featuring a treble and bass clef in G major and 4/4 time. The melody is simple and homophonic, with lyrics "Lord, have - cy. Lord, have mer - cy. Lord, have mer - cy."

**DEACON:** Again we pray for our Metropolitan Tikhon, for our Archbishop Benjamin, for priests, deacons, and all other clergy, and for all our brethren in Christ.

2. *Lord, have - cy. Lord, have mer - cy. Lord, have mer - cy.*

Musical notation for the fourth part of the litany, featuring a treble and bass clef in G major and 4/4 time. The melody is more melodic and includes a fermata over the final note, with lyrics "Lord, have - cy. Lord, have mer - cy. Lord, have mer - cy."

**DEACON:** Again we pray for this country, its President, for all civil authorities, and for the armed forces [on land, at sea, and in the air].

3.  
Lord, have - cy. Lord, have mer - cy. Lord, have mer cy.

The musical notation is for a three-measure phrase. It is written on a grand staff with a treble and bass clef. The key signature has one sharp (F#). The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are: "Lord, have - cy. Lord, have mer - cy. Lord, have mer cy." The first measure is "Lord, have - cy.", the second is "Lord, have mer - cy.", and the third is "Lord, have mer cy." The third measure ends with a double bar line and a fermata over the final note.

**DEACON:** Again we pray for the blessed and ever-memorable holy Orthodox Patriarchs; and for the blessed and ever-memorable founders of this holy church; [for NN.]; and for all our fathers and brethren, the Orthodox departed this life before us, who here and in all the world lie asleep in the Lord.

(1) Lord, have mercy. Lord, have mercy. Lord, have mercy.

**DEACON:** Again we pray for mercy, life, peace, health, salvation, and visitation, for the servants of God, [NN.]; the brethren of this holy temple, and for the pardon and remission of their sins.

(2) Lord, have mercy. Lord, have mercy. Lord, have mercy.

**DEACON:** Again we pray for those who bring offerings and do good works in this holy and all-venerable temple; for those who labor and those who sing; and for all the people here present, who await Thy great and rich mercy.

(3) Lord, have mercy. Lord, have mercy. Lord, have mercy.

*The priest may add additional petitions. If so, continue to repeat the previous three variations in order.*

**PRIEST:** For Thou art a merciful God and lovest mankind, and to Thee do we send up glory: to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages.

A - men.

The musical notation is for the word "Amen". It is written on a single treble clef staff in common time (C). The melody consists of four quarter notes: A4, G4, F4, and E4. The piece ends with a double bar line.

## Litany for the Catechumens

DEACON: Pray to the Lord, ye catechumens.

1. Lord, have mer-cy. 2. Lord, have mer-cy. 3. Lord, have mer-cy. 4. Lord, have mer-cy.

5. Lord, have mer-cy. 6. Lord, have mer-cy. To Thee, O Lord.

DEACON: Let us the faithful pray for the catechumens, that the Lord may have mercy on them.

DEACON: That He may teach them the word of truth.

DEACON: That He may reveal to them the Gospel of righteousness.

DEACON: That He may unite them to His Holy, Catholic, and Apostolic Church.

DEACON: Save them, have mercy on them, help them, and keep them, O God, by Thy grace.

DEACON: Bow your heads unto the Lord, ye catechumens.

DEACON: That with us they also may glorify Thine all-honorable and majestic name, of the Father and of the Son and of the Holy Spirit, now and ever and unto ages of ages.

A - men.



## First Litany of the Faithful

**DEACON:** All catechumens depart. Depart catechumens. All that are catechumens depart. Let no catechumen remain. Let us, the faithful, again and again in peace pray unto the Lord.

*Slowly* N. Kedrov, Jr.

Soprano  
Alto

Lord, have mer - cy.

Tenor  
Bass

**PRIEST:** Thou, O Lord, hast revealed to us this great mystery of salvation. Thou hast made us, Thy humble and unworthy servants, worthy to be the ministers of Thy holy Altar. By the power of the Holy Spirit, make us sufficient for this service, so that standing blamelessly before Thy holy glory, we may offer Thee a sacrifice of praise, for Thou art He that worketh all things in all men. Grant, O Lord, that our sacrifice may be acceptable and well-pleasing before Thee, for our sins and for the errors of the people.

**DEACON:** Help us, save us, have mercy on us, and keep us, O God, by Thy grace.

*Slowly*

Soprano  
Alto

Lord, have mer - cy.

Tenor  
Bass

**DEACON:** Wisdom.

**PRIEST:** For unto Thee are due all glory, honor, and worship: to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages.

Soprano  
Alto

A - men.

Tenor  
Bass

## Second Litany of the Faithful

**DEACON:** Again and again in peace pray unto the Lord.

*Slowly* N. Kedrov, Jr.

Soprano  
Alto

Tenor  
Bass

Lord, — have mer - cy.

Detailed description: This musical score is for the Deacon's prayer. It features two staves: the top staff for Soprano/Alto and the bottom staff for Tenor/Bass. The music is in a slow tempo and is written in a key with one flat (B-flat). The lyrics are 'Lord, — have mer - cy.' with a long horizontal line under 'have' indicating a sustained note.

**PRIEST:** O God, Who in mercy and compassion hast looked upon our humility, Who has set us, Thy humble, and sinful, and unworthy servants, before Thy holy glory, to minister at Thy holy Altar, strengthen us by the power of Thy Holy Spirit for this service, and grant us utterance in the opening of our mouths to call the grace of Thy Holy Spirit upon the gifts which are about to be set forth.

**DEACON:** Help us, save us, have mercy on us, and keep us, O God, by Thy grace.

*Slowly*

Soprano  
Alto

Tenor  
Bass

Lord, have mer - cy.

Detailed description: This musical score is for the Deacon's prayer. It features two staves: the top staff for Soprano/Alto and the bottom staff for Tenor/Bass. The music is in a slow tempo and is written in a key with one flat (B-flat). The lyrics are 'Lord, have mer - cy.' with a long horizontal line under 'mer - cy' indicating a sustained note.

**DEACON:** Wisdom.

**PRIEST:** That guarded always by Thy might, we may send up glory to Thee, to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages.

<sup>3</sup>

A - men. A - men.

Detailed description: This musical score is for the Amen response. It features two staves: the top staff for Soprano/Alto and the bottom staff for Tenor/Bass. The music is in a slow tempo and is written in a key with one flat (B-flat). The lyrics are 'A - men. A - men.' with a '3' above the first staff indicating a triplet.



Instead of the Cherubic Hymn we chant the Troparion in Tone 6

Of Thy mystical Supper, • on this day, O Son of God, • do receive me • as I seek to partake, • and unto Thine adversaries • I will reveal • Thy mystery, Lord, nor betray Thee • with a kiss as did Judas. • But as the thief do I confess Thee: • Remember me, O Lord, when Thou comest in Thy Kingdom. [Remember me, O Master, when Thou comest in Thy Kingdom. Remember me, O Holy One, when Thou comest in Thy Kingdom.]



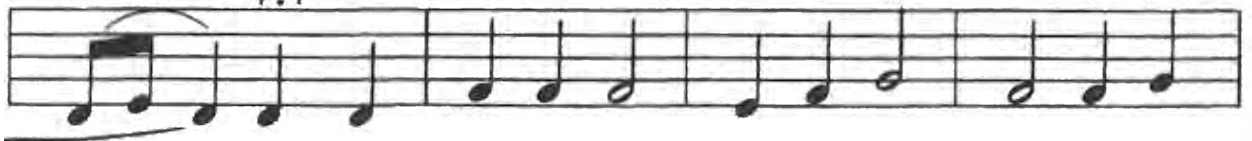
Τοῦ δεῖπ-νου σου τοῦ μυ-στι-κοῦ σή-με-ρον Υἱ-  
 Tu thip-nu Su tu mi-sti-ku si-me-ron I-

Son of - God, do re-ceive me as I - seek to



ἔ Θε - οῦ κοι-νω-νών με πα-ρά - - λα -  
 e The - u ki-no-non me pa-ra - - la -

par - take, and un - to Thine ad - ver - sa - ries, I will



- - θε οὐ μὴ γάρ τοῖς ἐχ - θροῖς σου τὸ μυ-  
 - - ve u mi gar tis ek - thris Su to mi-

not re - veal Thy mys-t'ry Lord nor be - tray - -



στή-ρι-ον εἶ-πω οὐ φί-λη μά Σοι δώ - -  
 sti-ri-on i-po u fi-li ma Si tho - -





Thee with a kiss as did Ju - - das.



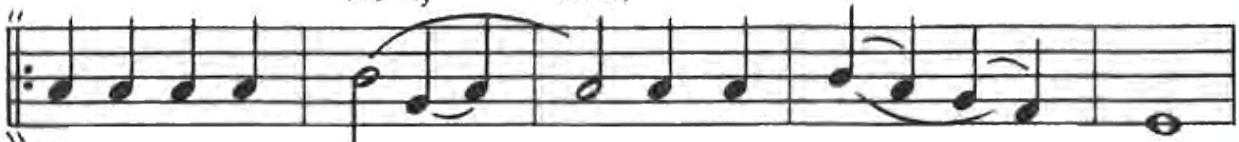
σω κα - - θά περ ό 'Ι - ού - - δας  
so ka - - tha per o I - u - - thas

But as did the thief will I con - fess to Thee re-



άλλ' ός ό λη - στής ό - μο - λο - γώ - - Σοι  
all os o li - stis o - mo - lo - go - - Si

\*mem-ber me O Lor - - d when Thou en - ter-est in,  
Mas - - ter,  
Ho-ly One,



Μνή-σθη-τί μου Κύ-ρι - ε ό - ταν έλ - - θης  
Mni-sthi-ti mu Ki - ri - e o - tan el - - this  
Thes-po - ta  
A - gi - e

en - ter - est in Thy - - King - - dom re-\*



έν τῇ θα - σι - λεί - - α - - Σου  
en ti va - si - li - - a - - Su



## Great Entrance

**DEACON:** The Most Blessed Tikhon, Archbishop of Washington, Metropolitan of All America and Canada, and the Most Reverend Benjamin Archbishop of San Francisco and the West...

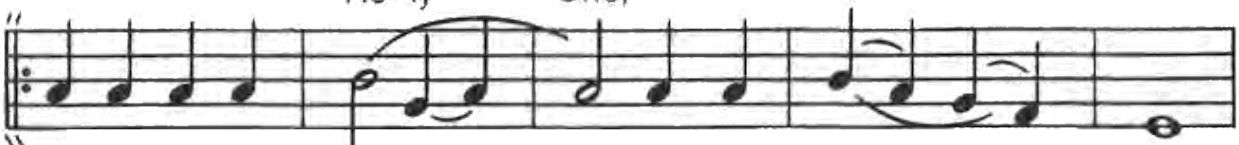
You and all Orthodox Christians, may the Lord God remember in His kingdom, always now and ever, and unto ages of ages.

**Amen.** Remember me, O Lord, when Thou comest in Thy Kingdom. Alleluia, Alleluia, Alleluia.



ἀλλ' ὡς ὁ λη - στής ὁ - μο - λο - γῶ - - Σοι  
all os o li - stis o - mo - lo - go - - Si

mem-ber me O Lor - - d when Thou en - ter-est in,  
Mas - - ter,  
Ho - ly One,



Μνή-σθη-τί μου Κύ-ρι - ε ὄ - ταν ἔλ - - θης  
Mni-sthi-ti mu Ki - ri - e o - tan el - - this  
en - ter - est in Thy - - King - - dom re-



έν τῇ θα - σι - λεί - - α - - Σου  
en ti va - si - li - - a - - Su

Al - le - lu - - i - - a



Ἄλ - λη - λού - - ι - - α  
Al - li - lu - - i - - a



## Litany of Supplication (Completed Litany)

DEACON: Let us complete our prayer unto the Lord.

Lord, have mercy (*straight tone*).

DEACON: For the precious Gifts now offered, let us pray to the Lord.

1.  
Lord, have mer cy

Musical notation for the first iteration of the phrase "Lord, have mercy". It is written in G major (one sharp) and 4/4 time. The melody is a straight tone: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter). The bass line consists of G3 (quarter), B2 (quarter), D3 (quarter), and a whole rest.

DEACON: For this holy house and for those who enter it with faith, reverence, and the fear of God, let us pray to the Lord.

2.  
Lord, have mer - - cy.

Musical notation for the second iteration of the phrase "Lord, have mercy". It is written in G major (one sharp) and 4/4 time. The melody is a straight tone: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter). The bass line consists of G3 (quarter), B2 (quarter), D3 (quarter), and a whole rest.

DEACON: That we may be delivered from all affliction, wrath, danger, and necessity, let us pray to the Lord.

1.  
Lord, have mer cy

Musical notation for the third iteration of the phrase "Lord, have mercy". It is written in G major (one sharp) and 4/4 time. The melody is a straight tone: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter). The bass line consists of G3 (quarter), B2 (quarter), D3 (quarter), and a whole rest.

DEACON: Help us, save us, have mercy on us, and keep us, O God, by Thy grace.

2.  
Lord, have mer - - cy.

Musical notation for the fourth iteration of the phrase "Lord, have mercy". It is written in G major (one sharp) and 4/4 time. The melody is a straight tone: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter). The bass line consists of G3 (quarter), B2 (quarter), D3 (quarter), and a whole rest.



**DEACON:** That the whole day may be perfect, holy, peaceful, and sinless, let us ask of the Lord.

1.  
Grant this, O Lord.

The musical notation consists of a grand staff with a treble clef on the upper staff and a bass clef on the lower staff. The key signature has one sharp (F#). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are placed below the treble staff.

**DEACON:** An Angel of peace, a faithful guide, a guardian of our souls and bodies, let us ask of the Lord.

2.  
Grant - this, O Lord.

The musical notation consists of a grand staff with a treble clef on the upper staff and a bass clef on the lower staff. The key signature has one sharp (F#). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are placed below the treble staff.

**DEACON:** Pardon and remission of our sins and transgressions, let us ask of the Lord.

1.  
Grant this, O Lord.

The musical notation consists of a grand staff with a treble clef on the upper staff and a bass clef on the lower staff. The key signature has one sharp (F#). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are placed below the treble staff.

**DEACON:** All things that are good and profitable for our souls, and peace for the world, let us ask of the Lord.

2.  
Grant - this, O Lord.

The musical notation consists of a grand staff with a treble clef on the upper staff and a bass clef on the lower staff. The key signature has one sharp (F#). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are placed below the treble staff.

**DEACON:** That we may complete the remaining time of our life in peace and repentance, let us ask of the Lord.

1.  
Grant this, O Lord.

Musical notation for the first reading of the Deacon's prayer. It consists of a treble and bass clef staff with a key signature of one sharp (F#). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are "Grant this, O Lord." The music is in a simple, homophonic style.

**DEACON:** A Christian ending to our life, painless, blameless, and peaceful, and a good defense before the dread judgment seat of Christ, let us ask.

2.  
Grant - this, O Lord.

Musical notation for the second reading of the Deacon's prayer. It consists of a treble and bass clef staff with a key signature of one sharp (F#). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are "Grant - this, O Lord." The music is in a simple, homophonic style.

**DEACON:** Commemorating our most-holy, most-pure, most-blessed and glorious Lady Theotokos and ever-Virgin Mary, with all the saints, let us commend ourselves and each other, and all our life unto Christ our God.

To Thee - O Lord.

Musical notation for the third reading of the Deacon's prayer. It consists of a treble and bass clef staff with a key signature of one sharp (F#). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are "To Thee - O Lord." The music is in a simple, homophonic style.

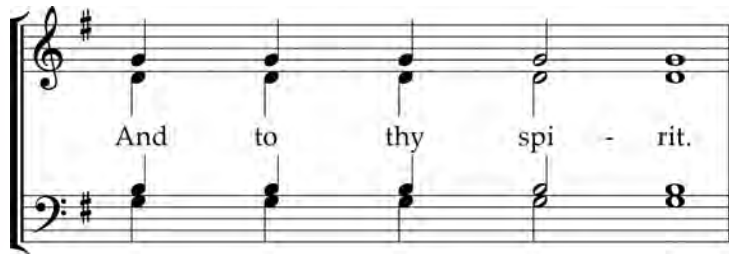
**PRIEST:** O Lord our God, Who hast created us and brought us into this life...

**PRIEST:** Through the compassions of Thine only-begotten Son with Whom Thou art blessed, together with Thine all-holy, good, and life-giving Spirit, now and ever and unto ages of ages.

A - men.

Musical notation for the Amen. It consists of a treble and bass clef staff with a key signature of one sharp (F#). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are "A - men." The music is in a simple, homophonic style.

**PRIEST:** Peace be with all.

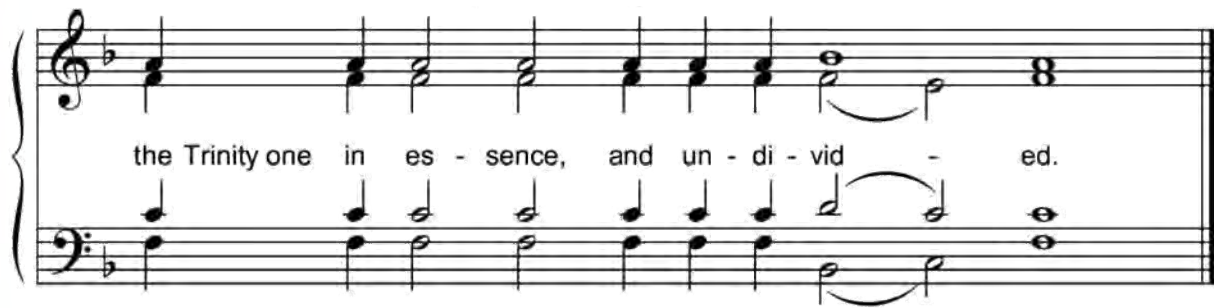


And to thy spi - rit.

**DEACON:** Let us love one another, that with one mind we may confess.



Father, Son, and Ho - ly Spi - rit,



the Trinity one in es - sence, and un - di - vid - ed.





## Creed

DEACON: The doors. The doors. In wisdom let us attend.

Akathist Melody

Soprano  
Alto

Tenor  
Bass

I be-lieve in one God, the Father al-might - y,  
Maker of heaven and earth, and of all things visible and in-vis - i -  
ble. And in one Lord, Jesus Christ, the Son— of God, the Only-be-  
gotten, begotten of the Father before all a - ges;— Light of  
Light, true God of true— God; be-got-ten, not made; of one

es-sence with the Fa - ther; by whom all things were made; who for us

men and for our salvation came down from heav - en, and

was incarnate of the Holy Spirit and the Virgin Mary, and be - came

man. — And He was crucified for us under Pontius Pilate, and

suf-fered, and was bur - ied, and the third day He rose a -



according to the Scrip - tures, and ascended into heaven, and

sits at the right hand of the Fa - ther; and He shall come a -

gain with glory to judge the living and the dead; whose Kingdom shall

have — no end. — And in the Holy Spirit, the Lord, the

Giver of Life, who proceeds from the Fa - ther; who with the



Father and the Son together is worshipped and glorified; who spoke by the

proph - ets. In one Holy, Catholic, and Ap - os - to - lic

Church. I acknowledge one baptism for the re - mis - sion of

sins. — I look for the re - sur - rec - tion of the dead,

and the life of the world — to come. A - men.



## Holy Anaphora (Holy Offering)

**DEACON:** Let us stand aright. Let us stand with fear. Let us attend, that we may offer the holy Oblation in peace.



Amer - cy of peace, A sac - ri - fice of praise.

Musical notation for the Deacon's prayer, featuring a treble and bass clef with a key signature of one flat and a common time signature. The melody is simple and homophonic, with lyrics: "A mer - cy of peace, A sac - ri - fice of praise."

**PRIEST:** The grace of our Lord Jesus Christ, the love of God the Father, and the communion of the Holy Spirit, be with you all.



And with thy spi - rit.

Musical notation for the Priest's prayer, featuring a treble and bass clef with a key signature of one flat and a common time signature. The melody is simple and homophonic, with lyrics: "And with thy spi - rit."

**PRIEST:** Let us lift up our hearts.



We lift them up un-to the Lord.

Musical notation for the Priest's exhortation, featuring a treble and bass clef with a key signature of one flat and a common time signature. The melody is simple and homophonic, with lyrics: "We lift them up un-to the Lord."

**PRIEST:** Let us give thanks unto the Lord.



It is meet and right, to wor-ship the Fa-ther, and the Son, and the

Musical notation for the beginning of the Eucharistic Prayer, featuring a treble and bass clef with a key signature of one flat and a common time signature. The melody is simple and homophonic, with lyrics: "It is meet and right, to wor-ship the Fa-ther, and the Son, and the"



Ho-ly Spi-rit: the Trinity one in es-sence and un-di-vi-ded.

Musical notation for the continuation of the Eucharistic Prayer, featuring a treble and bass clef with a key signature of one flat and a common time signature. The melody is simple and homophonic, with lyrics: "Ho-ly Spi-rit: the Trinity one in es-sence and un-di-vi-ded."



**PRIEST:** O Thou Who art, Master, Lord God, Father Almighty adorable, it is truly meet and right, and befitting the magnificence of Thy holiness that we should praise Thee, hymn Thee, bless Thee, worship Thee, give thanks unto Thee and glorify Thee, the only truly existing God, and offer unto Thee with a broken heart and the spirit of humility this our rational worship, for Thou art He that hath bestowed upon us the knowledge of Thy truth.

And who is sufficient to speak of Thy mighty acts, to make all Thy praises to be heard, or to declare all Thy wonders at every time? O Master of all, Lord of heaven and earth, and of all creation both visible and invisible, Who sittest upon the throne of glory, and lookest upon the depths, Who art without beginning, invisible, incomprehensible, uncircumscribed, immutable, the Father of our Lord Jesus Christ, our great God and Savior, our hope, Who is the image of Thy goodness, the seal of equal type, in Himself showing forth Thee, the Father, Living Word, true God, the Wisdom before the ages, the Life, Sanctification, Power, the true Light, through Whom the Holy Spirit was revealed, the Spirit of truth, the Gift of adoption, the Pledge of an inheritance to come, the First-fruits of eternal good things, the life-creating Power, the Fountain of sanctification, by Whom enabled, every rational and intelligent creature doth worship Thee, and send up to Thee everlasting doxology, for all things are Thy servants.

Yea, Angels and Archangels, Thrones, Dominions, Principalities, Authorities, Powers, and the many-eyed Cherubim praise Thee. Round about Thee stand the Seraphim, one with six wings and another with six wings, and with twain they cover their faces, and with twain their feet, and with twain they fly, calling out to one another with unceasing voices and unending doxologies:...

...Singing the triumphant hymn, shouting, proclaiming, and saying:

**H**oly, Holy, Holy, Lord of Sabaoth. Heaven and earth are full of Thy glory: Hosanna in the highest. Blessed is He that comes in the name of the Lord. • Hosanna in the highest.





**PRIEST:** Singing the triumphant hymn, shouting, proclaiming, and saying:

Ho - ly! Ho - ly! Ho - ly! Lord of Sa - ba - oth!

Hea - ven and earth are full of Thy glo - ry Ho - san - na in the high - est!

Bless - ed is He that comes in the name of the Lord

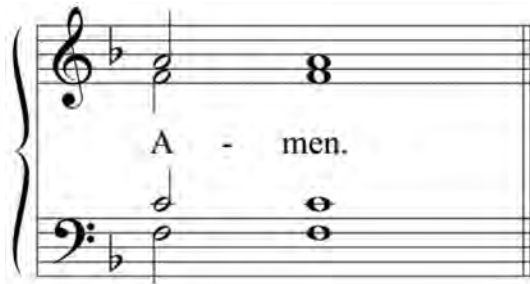
Ho - san - na in the high - - - - est!



## Anámnesis

He gave it to His holy disciples and Apostles, saying:

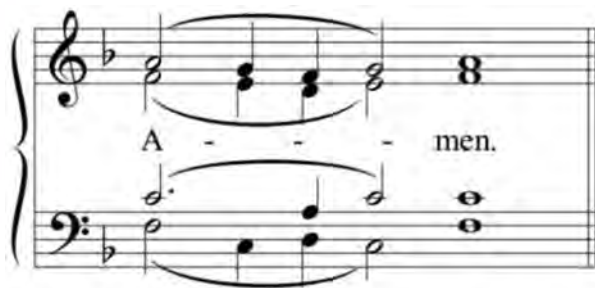
“Take, eat: this is My Body which is broken for you, for the remission of sins.”



**PRIEST:** Likewise, He took the cup of the fruit of the vine, and having mingled it and given thanks, having blessed it and hallowed it,

He gave it to His holy disciples and Apostles, saying:

“Drink of it, all of you: this is My Blood of the New Covenant, which is shed for you and for many, for the remission of sins.”



**PRIEST:** “Do this in remembrance of Me. For as often as you eat this bread and drink this cup, you proclaim My death, you confess My resurrection.”

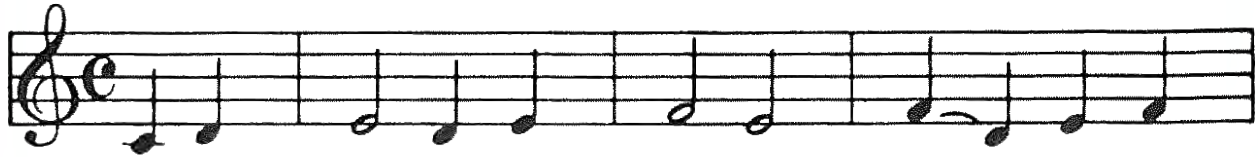
Therefore, we also, O Master, remembering His saving Passion and life-giving Cross, His three-day Burial and Resurrection from the dead, His Ascension into heaven and Sitting at the right hand of Thee, the God and Father, and His glorious and dread Second Coming,

**PRIEST:** Offering unto Thee Thine own of Thine own, on behalf of all, and for all.



## Kathagiasis (Consecration)

*We kneel (or, on Sunday, make a prostration) as the Priest recites the Consecration Prayer and the Choir chants:*



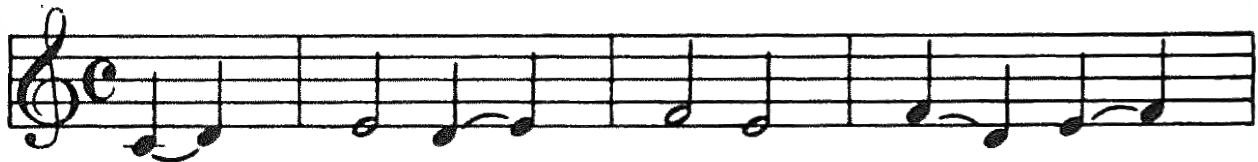
Σὲ ὑ - μνοῦ - Σὲ ὑ - μνοῦ - μεν Σὲ εὐ - λο -  
Se i - mnu - Se im - mnu - men Se ev - lo -



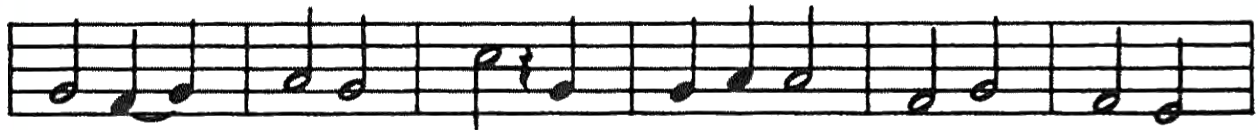
γοῦ - εὐ - λο - γοῦ - μεν Σοὶ εὐ - χα - ρι - στοῦ - μεν Κύ - ρι - ε  
gu - ev - lo - gu - men Si ef - ha - ri - stu - men Ki - ri - e



καὶ δε - ό - με - θά Σου Ὁ Θε - ός ἡ - μῶν  
ke the - o - me - tha Su O The - os i - mon



We praise, we praise You, and we



bless, we bless You. Thanks, we give to You, to You O Lord.



Fer - vent - ly we pray to You, to - You, our God

**PRIEST:** Especially with our most holy, most pure, most blessed and glorious Lady Theotokos and Ever-virgin Mary;



## Megalynarion - Hymn to the Theotokos, Tone 6

All of creation re - joi - ces in thee, O Full of Grace,

The first system of musical notation for the hymn, consisting of a grand staff with a treble and bass clef. The key signature has one sharp (F#). The lyrics are: "All of creation re - joi - ces in thee, O Full of Grace,"

the assembly of angels and the race of men.

The second system of musical notation, continuing the grand staff. The lyrics are: "the assembly of angels and the race of men."

O sanctified temple and spiritual par - a - dise, the glory of vir - gins,

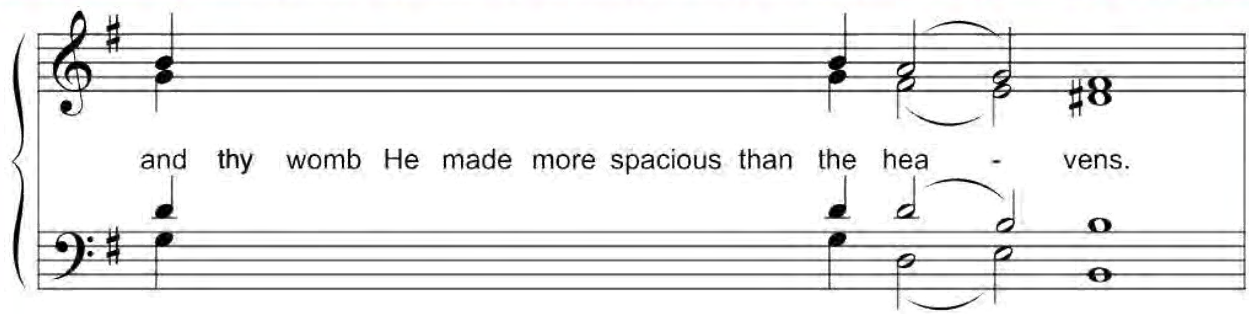
The third system of musical notation, continuing the grand staff. The lyrics are: "O sanctified temple and spiritual par - a - dise, the glory of vir - gins,"

from whom God was incarnate and be - came a child

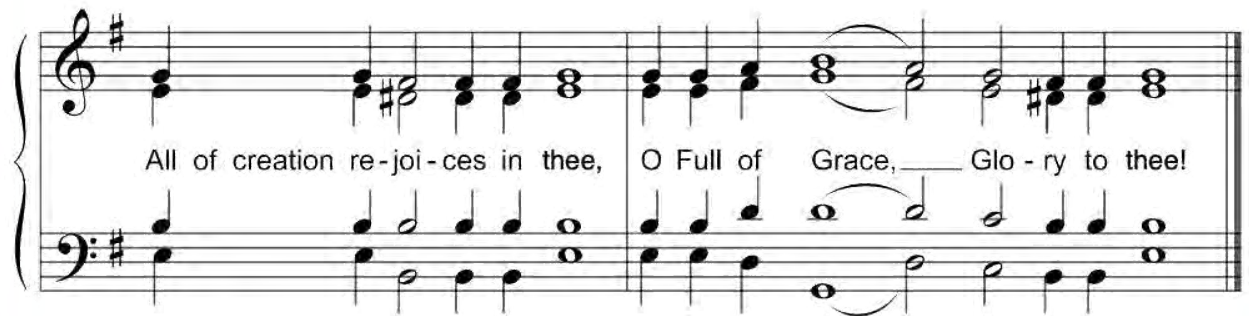
The fourth system of musical notation, continuing the grand staff. The lyrics are: "from whom God was incarnate and be - came a child"

our God before the a - ges. He made thy body in - to a throne,

The fifth and final system of musical notation, continuing the grand staff. The lyrics are: "our God before the a - ges. He made thy body in - to a throne,"



and thy womb He made more spacious than the heavens.



All of creation re-joices in thee, O Full of Grace, — Glo-ry to thee!

**PRIEST:** Among the first, remember, O Lord, our Metropolitan **Tikhon**, and our Archbishop **Benjamin**. Grant them for Thy holy churches in peace, safety, honor, health, and length of days, rightly to divide the word of Thy truth.

And all mankind.



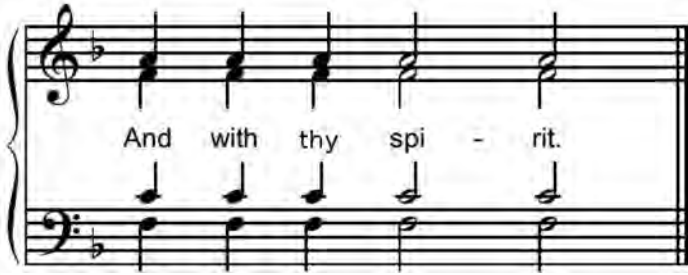
And all man - kind.

**PRIEST:** And grant that with one mouth and one heart, we may glorify and praise Thine all-honorable and majestic name, of the Father and of the Son and of the Holy Spirit, now and ever and unto ages of ages.



A - men.

**PRIEST:** And the mercies of our great God and Savior Jesus Christ be with you all.



### Litany Before the Lord's Prayer

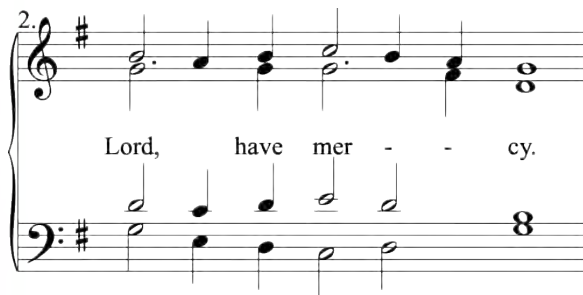
**DEACON:** Having remembered all the saints, again and again in peace let us pray to the Lord.

Lord, have mercy (*straight tone*).

**DEACON:** For the Precious Gifts now offered and sanctified, let us pray to the Lord.



**DEACON:** That our God Who loves mankind, having received them upon His holy, and noetic altar above the heavens as a sweet spiritual fragrance, will send down upon us in return His Divine Grace and the gift of the Holy Spirit, let us pray.



**DEACON:** That we may be delivered from all affliction, wrath, danger, and necessity, let us pray to the Lord.





**DEACON:** Help us, save us, have mercy on us, and keep us, O God, by Thy grace.

2.

Lord, have mer - - cy.

8

Detailed description: This block contains a musical score for the first Deacon's prayer. It features a grand staff with a treble clef and a bass clef, both with a key signature of one sharp (F#). The music is in 8/8 time. The melody is written in the treble clef, starting on a dotted quarter note G4, followed by quarter notes A4, B4, and C5, and ending with a whole note chord of G4 and B4. The bass line consists of quarter notes G2, A2, B2, and C3, ending with a whole note chord of G2 and B2. The number '2.' is written above the treble clef, and the number '8' is written below the bass clef.

**DEACON:** That the whole day may be perfect, holy, peaceful, and sinless, let us ask of the Lord.

1.

Grant this, O Lord.

8

Detailed description: This block contains a musical score for the second Deacon's prayer. It features a grand staff with a treble clef and a bass clef, both with a key signature of one sharp (F#). The music is in 8/8 time. The melody is written in the treble clef, starting on a dotted quarter note G4, followed by quarter notes A4, B4, and C5, and ending with a whole note chord of G4 and B4. The bass line consists of quarter notes G2, A2, B2, and C3, ending with a whole note chord of G2 and B2. The number '1.' is written above the treble clef, and the number '8' is written below the bass clef.

**DEACON:** An Angel of peace, a faithful guide, a guardian of our souls and bodies, let us ask of the Lord.

2.

Grant - this, O Lord.

8

Detailed description: This block contains a musical score for the third Deacon's prayer. It features a grand staff with a treble clef and a bass clef, both with a key signature of one sharp (F#). The music is in 8/8 time. The melody is written in the treble clef, starting on a dotted quarter note G4, followed by quarter notes A4, B4, and C5, and ending with a whole note chord of G4 and B4. The bass line consists of quarter notes G2, A2, B2, and C3, ending with a whole note chord of G2 and B2. The number '2.' is written above the treble clef, and the number '8' is written below the bass clef.

**DEACON:** Pardon and remission of our sins and transgressions, let us ask of the Lord.

1.

Grant this, O Lord.

8

Detailed description: This block contains a musical score for the fourth Deacon's prayer. It features a grand staff with a treble clef and a bass clef, both with a key signature of one sharp (F#). The music is in 8/8 time. The melody is written in the treble clef, starting on a dotted quarter note G4, followed by quarter notes A4, B4, and C5, and ending with a whole note chord of G4 and B4. The bass line consists of quarter notes G2, A2, B2, and C3, ending with a whole note chord of G2 and B2. The number '1.' is written above the treble clef, and the number '8' is written below the bass clef.

**DEACON:** All things that are good and profitable for our souls, and peace for the world, let us ask of the Lord.

2.

Grant - this, O Lord.

Musical notation for the first Deacon's prayer, featuring a treble and bass clef with a key signature of one sharp (F#) and a common time signature (C). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are "Grant - this, O Lord." with a fermata over the word "this".

**DEACON:** That we may complete the remaining time of our life in peace and repentance, let us ask of the Lord.

1.

Grant this, O Lord.

Musical notation for the second Deacon's prayer, featuring a treble and bass clef with a key signature of one sharp (F#) and a common time signature (C). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are "Grant this, O Lord." with a fermata over the word "this".

**DEACON:** A Christian ending to our life, painless, blameless, and peaceful, and a good defense before the dread judgment seat of Christ, let us ask.

2.

Grant - this, O Lord.

Musical notation for the third Deacon's prayer, featuring a treble and bass clef with a key signature of one sharp (F#) and a common time signature (C). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are "Grant - this, O Lord." with a fermata over the word "this".

**DEACON:** Having asked for the unity of the faith and the communion of the Holy Spirit, let us commend ourselves and each other and all our life unto Christ our God.

To Thee - O Lord.

Musical notation for the fourth Deacon's prayer, featuring a treble and bass clef with a key signature of one sharp (F#) and a common time signature (C). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are "To Thee - O Lord." with a fermata over the word "Thee".

## Lord's Prayer

**PRIEST:** And make us worthy, O Master, that with boldness and without condemnation we may dare to call on Thee, the heavenly God, as Father, and to say:

Our Fa - ther, Who art in hea - ven, hallowed be Thy name,

The first system of musical notation for the Lord's Prayer. It consists of a grand staff with a treble clef and a bass clef. The key signature has one flat (B-flat). The time signature is 8/8. The lyrics are: "Our Fa - ther, Who art in hea - ven, hallowed be Thy name,". The melody is written in the treble clef, and the accompaniment is in the bass clef. There are some rests in the melody, and a fermata over the word "ven,".

Thy King - dom come, Thy will be done on earth as it is in hea - ven.

The second system of musical notation. The lyrics are: "Thy King - dom come, Thy will be done on earth as it is in hea - ven." The melody continues in the treble clef, and the accompaniment continues in the bass clef. There is a fermata over the word "ven."

Give us this day our dai - ly bread and for-give us our tres - pass-es,

The third system of musical notation. The lyrics are: "Give us this day our dai - ly bread and for-give us our tres - pass-es,". The melody continues in the treble clef, and the accompaniment continues in the bass clef.

as we forgive those who trespass a - gainst us:

The fourth system of musical notation. The lyrics are: "as we forgive those who trespass a - gainst us:". The melody continues in the treble clef, and the accompaniment continues in the bass clef. There is a fermata over the word "gainst" and a colon at the end of the line.

and lead us not into temp-ta - tion but deliver us from the e - vil one.

The fifth system of musical notation. The lyrics are: "and lead us not into temp-ta - tion but deliver us from the e - vil one." The melody continues in the treble clef, and the accompaniment continues in the bass clef. The system ends with a double bar line.



**PRIEST:** For Thine is the Kingdom and the power and the glory, of the Father and of the Son and of the Holy Spirit, now and ever and unto ages of ages.

Musical notation for the Soprano Alto and Tenor Bass parts of the 'A - men.' chant. The Soprano Alto part is on a treble clef staff with a key signature of one flat and a common time signature. The Tenor Bass part is on a bass clef staff with the same key signature and time signature. The lyrics 'A - men.' are written below the notes.

**PRIEST:** Peace be with all.

Musical notation for the 'Lesser Znamenny Chant D. Soloviev' for Soprano Alto and Tenor Bass. The title 'Lesser Znamenny Chant D. Soloviev' is centered above the staves. The Soprano Alto part is on a treble clef staff with a key signature of one flat and a common time signature. The Tenor Bass part is on a bass clef staff with the same key signature and time signature. The lyrics 'And to thy spi - rit.' are written below the notes.

**DEACON:** Bow your heads unto the Lord.

Musical notation for the Deacon's part of 'Bow your heads unto the Lord.' The notation is on a treble clef staff with a key signature of one flat and a common time signature. The lyrics 'To — Thee, — O Lord.' are written below the notes.

**PRIEST:** O Master, Lord, the Father of compassion and the God of all comfort, bless, sanctify, guard, fortify, empower those who have bowed their heads unto Thee; withdraw from them every evil work; join them to every good work; and vouchsafe that without condemnation, they may partake of these Thine immaculate and life-creating Mysteries, unto the forgiveness of their sins, and unto communion of the Holy Spirit.

**PRIEST:** Through the grace and compassion and love toward mankind of Thine only-begotten Son, with Whom Thou art blessed, together with Thine all-holy, and good, and life-giving Spirit, now and ever and unto ages of ages.

Musical notation for the 'A - men.' chant. The notation is on a treble clef staff with a key signature of one flat and a common time signature. The lyrics 'A - men.' are written below the notes.

**PRIEST:** Attend, O Lord Jesus Christ our God, from Thy holy dwelling place and from the glorious throne of Thy kingdom, and come to sanctify us, O Thou that sittest with the Father above, and that art invisibly present here with us. And vouchsafe, by Thy strong right hand, to impart to us Thine immaculate body and Thy precious blood, and through us, to all the people.

**DEACON:** Let us attend.

**PRIEST:** The Holy Things are for the holy.

*Znamenny Chant*

One is ho - ly, One is Lord: Je

sus - Christ, to the glo - ry of God the

Fa - ther. A - men.



## Koinonikón (Communion Hymn)

Of Thy mystical Supper, • on this day, O Son of God, • do receive me • as I seek to partake, • and unto Thine adversaries • I will reveal • Thy mystery, Lord, nor betray Thee • with a kiss as did Judas. • But as the thief do I confess Thee: • Remember me, O Lord, when Thou comest in Thy Kingdom. [Remember me, O Master, when Thou comest in Thy Kingdom. Remember me, O Holy One, when Thou comest in Thy Kingdom.]

Of Thy my-sti-cal sup-per, on this day O



Τοῦ δεῖπ-νου σου τοῦ μυ-στι-κοῦ σή-με-ρον Υἱ-  
Tu thip-nu Su tu mi-sti-ku si-me-ron I-

Son of - God, do re-ceive me as I- seek to



ἐ θε-οῦ κοι-νω-νών με πα-ρά - - λα -  
e The-u ki-no-non me pa-ra - - la -

par - take, and un-to Thine ad-ver-sa-ries, I will



- - θε οὐ μή γάρ τοῖς ἐχ-θροῖς σου τὸ μυ-  
- - ve u mi gar tis ek-thris Su to mi-

not re - veal Thy mys-t'ry Lord nor be - tray - -



στή-ρι-ον εἶ-πω οὐ φί-λη μά σοι δώ - -  
sti-ri-on i-po u fi-li ma Si tho - -



Thee with a kiss as did Ju - - das.



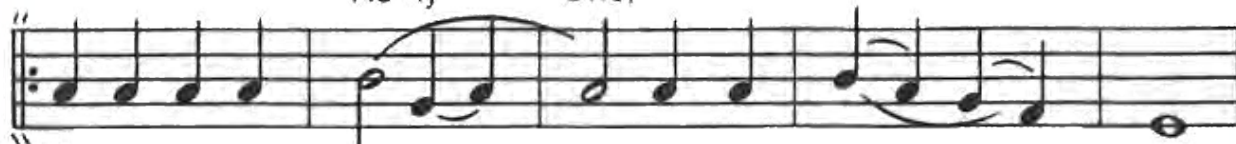
σω κα - - θά περ ό 'Ι - ού - - δας  
so ka - - tha per o I - u - - thas

But as did the thief will I con - fess to Thee re-



άλλ' ός ό λη - στής ό - μο - λο - γώ - - Σοι  
all os o li - stis o - mo - lo - go - - Si

\*mem-ber me O Lor - - d when Thou en - ter-est in,  
Mas - - ter,  
Ho-ly One,



Μνή-σθη-τί μου Κύ-ρι - ε ό - ταν έλ - - θης  
Mni-sthi-ti mu Ki - ri - e o - tan el - - this  
Thes-po - ta  
A - gi - e

en - ter - est in Thy - - King - - dom re-\*



έν τῇ θα - σι - λεί - - α - - Σου  
en ti va - si - li - - a - - Su

Al - le - lu - i - - a



'Αλ - λη - λού - - ι - - α  
Al - li - lu - i - - a

## Prayers of Preparation Before Holy Communion

I believe, O Lord, and I confess, that Thou art truly the Christ, the Son of the living God, Who camest into the world to save sinners, of whom I am first. I believe also that this is truly Thine own most-pure Body, and that this is truly Thine own precious Blood. Therefore, I pray Thee: Have mercy upon me and forgive me my transgressions both voluntary and involuntary, of word and of deed, committed in knowledge or in ignorance. And make me worthy to partake without condemnation of Thy most-pure Mysteries, for the remission of my sins and unto life everlasting. Amen.

Of Thy Mystical Supper, O Son of God, accept me today as a communicant, for I will not speak of Thy Mystery to Thine enemies; neither like Judas will I give Thee a kiss; but like the thief will I confess Thee: Remember me, O Lord, in Thy Kingdom.

May the communion of Thy holy Mysteries be neither to my judgment nor to my condemnation, O Lord, but to the healing of soul and body. Amen.

*As the Clergy receive Holy Communion (music on next page):*

**REPEAT:** Of Thy mystical Supper, • on this day, O Son of God, • do receive me • as I seek to partake, • and unto Thine adversaries • I will reveal • Thy mystery, Lord, nor betray Thee • with a kiss as did Judas. • But as the thief do I confess Thee: • Remember me, O Lord, when Thou comest in Thy Kingdom. [Remember me, O Master, when Thou comest in Thy Kingdom. Remember me, O Holy One, when Thou comest in Thy Kingdom.]

**DEACON:** In the fear of God, with faith, and love, draw near.

Blessed is He that comes in the Name of the Lord. God is the Lord and has revealed Himself to us.

*As the Faithful receive Holy Communion (music on next page):*

**REPEAT:** Of Thy mystical Supper, • on this day, O Son of God, • do receive me • as I seek to partake, • and unto Thine adversaries • I will reveal • Thy mystery, Lord, nor betray Thee • with a kiss as did Judas. • But as the thief do I confess Thee: • Remember me, O Lord, when Thou comest in Thy Kingdom. [Remember me, O Master, when Thou comest in Thy Kingdom. Remember me, O Holy One, when Thou comest in Thy Kingdom.]






## Of Thy Mystical Supper


Of Thy mystical Supper, • on this day, O Son of God, • do receive me • as I seek to partake, • and unto Thine adversaries • I will reveal • Thy mystery, Lord, nor betray Thee • with a kiss as did Judas. • But as the thief do I confess Thee: • Remember me, O Lord, when Thou comest in Thy Kingdom. [Remember me, O Master, when Thou comest in Thy Kingdom. Remember me, O Holy One, when Thou comest in Thy Kingdom.]

Of Thy my-sti-cal sup-per, on this day O



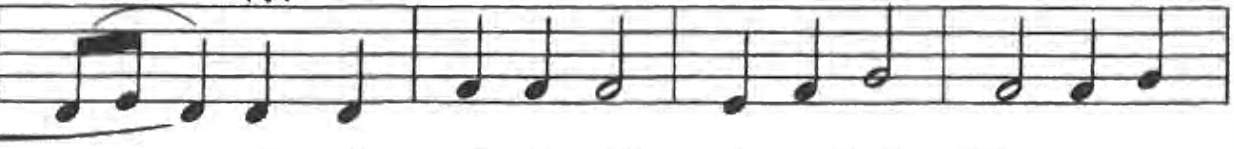
Τοῦ δεῖπ-νου σου τοῦ μυ-στι-κοῦ σή-με-ρον Υἱ-  
Tu thip-nu Su tu mi-sti-ku si-me-ron I-

Son of - God, do re-ceive me as I- seek to




ἐ θε-οῦ κοι-νω-νῶν με πα-ρά - - λα -  
e The-u ki-no-non me pa-ra - - la -

par - take, and un-to Thine ad-ver-sa-ries, I will



- - θε οὐ μὴ γάρ τοῖς ἐχ-θροῖς σου τὸ μυ-  
- - ve u mi gar tis ek-thris Su to mi-

not re-veal Thy mys-t'ry Lord nor be-tray - -



στή-ρι-ον εἶ-πω οὐ φί-λη μά σοι δώ - -  
sti-ri-on i-po u fi-li ma Si tho - -



Thee with a kiss as did Ju - - das.



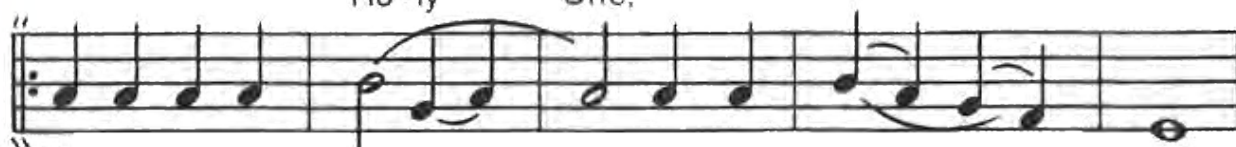
σω κα - - θά περ ό 'Ι - ού - - δας  
so ka - - tha per o I - u - - thas

But as did the thief will I con - fess to Thee re-



άλλ' ός ό λη - στής ό - μο - λο - γώ - - Σοι  
all os o li - stis o - mo - lo - go - - Si

\*mem-ber me O Lor - - d when Thou en - ter-est in,  
Mas - - ter,  
Ho-ly One,



Μνή-σθη-τί μου Κύ-ρι - ε ό - ταν έλ - - θης  
Mni-sthi-ti mu Ki - ri - e o - tan el - - this  
Thes-po - ta  
A - gi - e

en - ter - est in Thy - - King - - dom re-\*



έν τῆ βα - σι - λεί - - α - - Σου  
en ti va - si - li - - a - - Su

Al - le - lu - - i - - a



'Αλ - λη - λού - - ι - - α  
Al - li - lu - - i - - a

## After Holy Communion

*After all have received Holy Communion, the Priest returns the Holy Gifts to the Altar. He will thereafter bless the faithful, saying:*

**PRIEST:** O God, save Thy people and bless Thine inheritance.

**REPEAT:** Of Thy mystical Supper, • on this day, O Son of God, • do receive me • as I seek to partake, • and unto Thine adversaries • I will reveal • Thy mystery, Lord, nor betray Thee • with a kiss as did Judas. • But as the thief do I confess Thee: • Remember me, O Lord, when Thou comest in Thy Kingdom.

**PRIEST:** Blessed is our God...

...always; now and ever and unto ages of ages.

*Instead of "Let our mouths be filled...", the Troparion (music on previous two pages):*

**REPEAT:** Of Thy mystical Supper, • on this day, O Son of God, • do receive me • as I seek to partake, • and unto Thine adversaries • I will reveal • Thy mystery, Lord, nor betray Thee • with a kiss as did Judas. • But as the thief do I confess Thee: • Remember me, O Lord, when Thou comest in Thy Kingdom.

## Litany of Thanksgiving

**DEACON:** Stand upright. Having partaken of the divine, holy, most-pure, immortal, heavenly, life-giving, and dread Mysteries of Christ, let us worthily give thanks unto the Lord.



**DEACON:** Help us, save us, have mercy on us, and keep us, O God, by Thy grace.



**DEACON:** Asking that the whole day may be perfect, holy, peaceful, and sinless, let us commend ourselves, and each other, and all our life unto Christ our God.



## Thanksgiving

**PRIEST:** We thank Thee, O Lord our God, for the Communion of Thy holy, most-pure, immortal, and heavenly Mysteries, which Thou hast given to us for the benefit and sanctification and healing of our souls and bodies. Do Thou, O Master of all, grant that the Communion of the holy Body and Blood of Thy Christ may be to us for a faith unashamed, a love unfeigned, the fullness of wisdom, the healing of soul and body, the repelling of every adversary, the observing of Thy commandments, and an acceptable defense at the dread Judgment Seat of Thy Christ.

**PRIEST:** For Thou art our sanctification, and unto Thee we offer up glory: to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages.



### Prayer Behind the Ambon

**DEACON:** Let us depart in peace.



**DEACON:** Let us pray to the Lord.

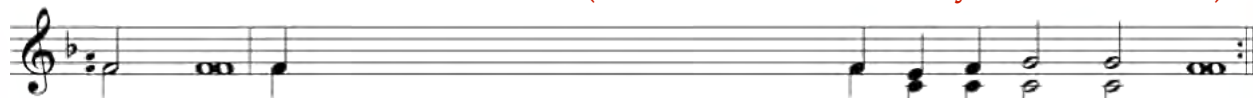


**PRIEST:** O Lord Who blessest those who bless Thee and sanctifiest those who trust in Thee: Save Thy people and bless Thine inheritance. Preserve the fullness of Thy Church, sanctify those who love the beauty of Thy house; glorify them in return by Thy divine power, and forsake us not who put our hope in Thee. Give peace to Thy world, to Thy churches, to Thy priests, and to those in civil authority, to the armed forces, and to all Thy people. For every good gift and every perfect gift is from above, coming down from Thee, the Father of Lights, and unto Thee do we send up glory, thanksgiving, and worship: to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages.





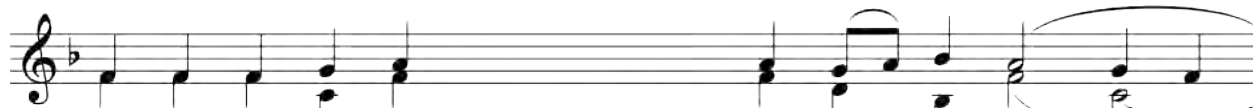
Blessed be the Name of the Lord (Kievan and Znamenny Chant, Tone 4)



A - men. Bless-ed be the name of the Lord, hence-forth and for - ev - er - more.



Bless-ed be the name of the Lord, hence-forth and for - ev - er - more.



Bless - ed be the name of the Lord, hence-forth and for - ev - - -



- - er - more.

Psalm 33 (Melody of the Kiev Caves Monastery)

I will bless the Lord at all - times, His praise shall con - ti - nual - ly

be in my mouth. My soul makes its boast - - in the Lord,

let the a - flic - ted hear and be glad.

O mag - ni - fy the Lord with me, and let us ex - alt His name  
to - ge - ther. I sought the Lord, and He an - swered me, and de - li - vered  
me from all my fears. Look to Him and be ra - - di - ant,  
so your fa - ces shall ne - ver be a - shamed. This poor man cried and the  
Lord - - heard - him, and saved him out of all his trou - bles.

The an - gel of the Lord en - camps a - round those who - fear - Him,

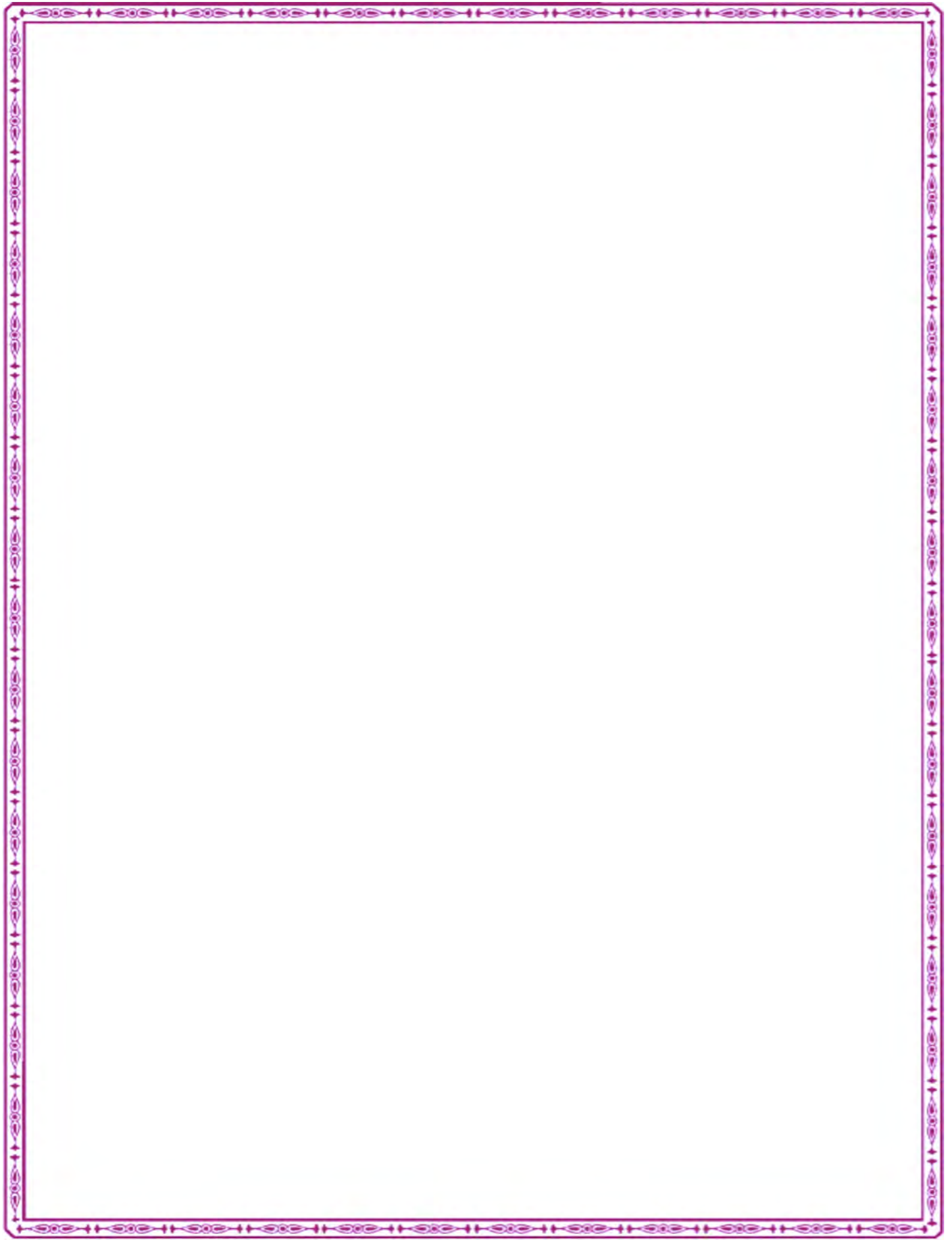
and de - li - vers them. O taste and see that the Lord is good,

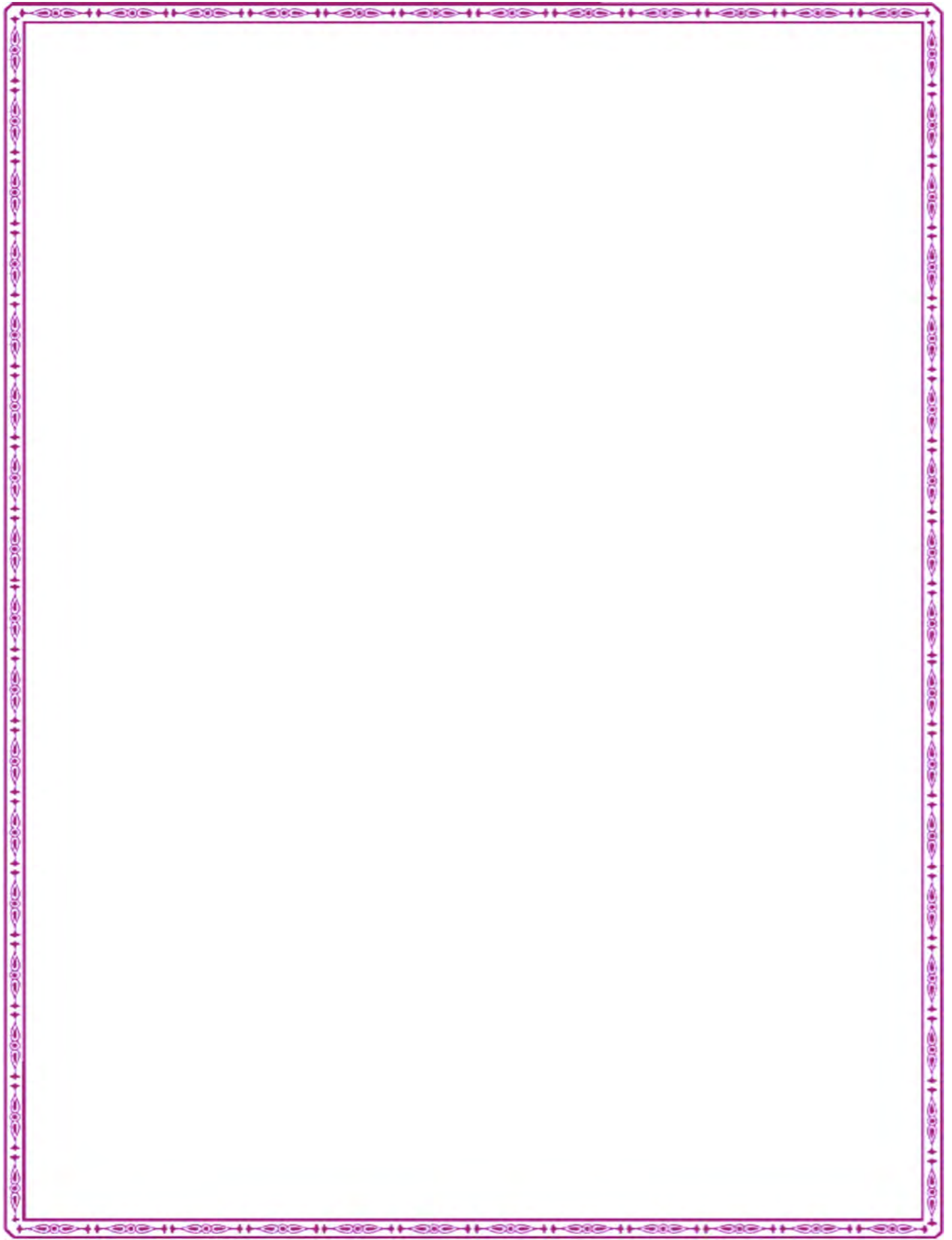
Bles - sed is the man who takes re - fuge in Him. O fear the Lord - -

you His saints, for those who fear Him have no want. The rich suf - fer want

and - hun - ger, but those who seek the Lord, lack no - - good thing.







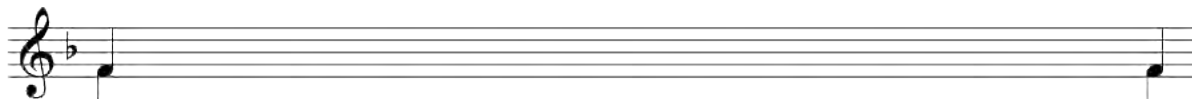
## Dismissal

**PRIEST:** The blessing of the Lord be upon you through His grace and love for mankind, always; now and ever and unto ages of ages.

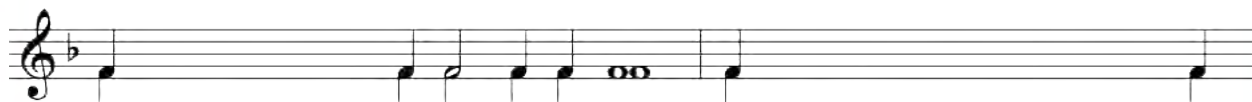


A - men.

**PRIEST:** Glory to Thee, O Christ our God, glory to Thee.



Glo-ry to the Father and to the Son and to the Holy Spirit, both now and



ev-er and unto ages of ag - es. A-men. Lord, have mercy, Lord, have mer-cy,



Lord, have mer - cy. Fa - ther, bless.  
Mas - ter,

**PRIEST:** May He Who showed us the most-excellent way of humility when He washed His disciple's feet, and condescended even to the Cross and burial because of His exceeding goodness, Christ our true God, through the prayers of His most-pure Mother; of the holy, glorious, and all-laudable Apostles; of our father among the saints, John Chrysostom, Archbishop of Constantinople; of the holy, glorious and victorious Martyrs; of our venerable and God-bearing fathers; of Saints (**the saints of the day**) whose memory we keep this day; of the holy and righteous ancestors of God, Joachim and Anna; and of all the saints: have mercy on us and save us, for He is good and loves mankind.



A - men.





## The Prayers of Thanksgiving After Receiving Holy Communion

PRIEST: Glory to Thee, O God. (3)

### Anonymous

I thank Thee, O Lord my God, that Thou hast not rejected me, a sinner, but hast granted me to be a communicant of Thy holy Things. I thank Thee that Thou hast granted me, unworthy as I am, to partake of Thy pure and heavenly Gifts. But, O Lord, Lover of mankind, Who didst die for us and rise again and bestow upon us these Thy dread and life-giving Mysteries for the wellbeing and sanctification of our souls and bodies, grant that these may be even to me for the healing of my soul and body, for the averting of everything hostile, for the enlightenment of the eyes of my heart, for the peace of the powers of my soul, for unashamed faith, for sincere love, for the fullness of wisdom, for the keeping of Thy commandments, for an increase of Thy divine grace, and for familiarity with Thy Kingdom; that being kept by Them in Thy holiness I may ever remember Thy grace, and never live for myself but for Thee our Lord and Benefactor. And so when I have passed from existence here in the hope of eternal life, may I attain to everlasting rest, where the song is unceasing of those who keep festival and the joy is boundless of those who behold the ineffable beauty of Thy face. For Thou art the true desire and the unutterable gladness of those who love Thee, O Christ our God, and all creation sings of Thee throughout the ages. Amen.

### Prayer of Saint Basil the Great

Lord Christ our God, King of the ages and Creator of all, I thank Thee for all the blessings Thou hast granted me and for the communion of Thy pure and life-giving Mysteries. I pray Thee, therefore, good Lord and Lover of mankind, guard me under Thy protection and within the shadow of Thy wings; and grant me with a clear conscience till my last breath worthily to partake of Thy holy Things for forgiveness of sins and for life eternal. For Thou art the Bread of Life, the Source of Holiness, the Giver of all that is good, and to Thee we send up the glory, with the Father and the Holy Spirit, now and ever, and to the ages of ages. Amen.

### Prayer of Saint Symeon the Translator

O Thou Who givest me willingly Thy Flesh for food, Thou Who art fire, and burnest the unworthy, scorch me not, O my Maker, but rather pass through me for the integration of my members, into all my joints, my affections, and my heart. Burn up the thorns of all my sins. Purify my soul, sanctify my mind; strengthen my knees and bones; enlighten the simplicity of my five senses. Nail down the whole of me with Thy fear. Ever protect, guard, and keep me from every soul-destroying word and act. Sanctify, purify, attune, and rule me. Adorn me, give me understanding, and enlighten me. Make me the habitation of Thy Spirit alone, and

no longer a habitation of sin, that as Thy house from the entry of communion every evil spirit and passion may flee from me like fire. I offer Thee as intercessors all the sanctified, the Commanders of the Bodiless Hosts, Thy Forerunner, the wise Apostles, and Thy pure and immaculate Mother. Receive their prayers, my compassionate Christ, and make Thy servant a child of light. For Thou alone art our sanctification, O Good One, and the radiance of our souls, and to Thee as our Lord and God as is right we all give glory day and night.

#### Anonymous

May Thy Holy Body, O Lord Jesus Christ our God, be to me for eternal life, and Thy Precious Blood for forgiveness of sins. And may this Eucharist be to me for joy, health, and gladness. And in Thy awful second coming, make me, a sinner, worthy to stand on the right hand of Thy glory, through the intercessions of Thy holy and most pure Mother and of all Thy Saints. Amen.

#### To the Most Holy Mother of God

All-holy Lady, Mother of God, the light of my darkened soul, my hope and protection, my refuge and consolation, and my joy, I thank thee that thou hast made me, who am unworthy, worthy to be a communicant of the immaculate Body and precious Blood of thy Son. But do thou who didst bear the true Light enlighten the spiritual eyes of my heart. O thou who didst conceive the Source of Immortality, give life to me who am dead in sin. O thou who art the compassionately loving Mother of the merciful God, have mercy on me and give me compunction and contrition of heart, humility in my thoughts, and the recall of my reasoning powers from their captivity. And grant me till my last breath to receive without condemnation the sanctification of the Holy Mysteries for the healing of soul and body. And give me tears of repentance and confession, and of thanksgiving, that I may praise and glorify thee all the days of my life. For thou art blessed and glorified for ever. Amen.

#### Song of Symeon

Now lettest Thou Thy servant depart in peace, O Lord, according to Thy word. For my eyes have seen Thy salvation which Thou hast prepared in the sight of all peoples, the light of revelation for the Gentiles, and the glory of Thy people Israel.

#### Trisagion

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3)

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

O Most Holy Trinity, have mercy on us. O Lord, blot out our sins. O Master, pardon our iniquities. O Holy One, visit and heal our infirmities for Thy name's sake.

Lord, have mercy. (3)

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Our Father, Who art in the heavens, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from the evil one.

**PRIEST:** For Thine is the kingdom, and the power, and the glory: of the Father, and of the Son, and of the Holy Spirit, now and ever, and unto the ages of ages.

Amen. Thy proclamation has gone out into all the earth, which was divinely taught by hearing thy voice expounding the nature of creatures, ennobling the manners of men. O holy father of a royal priesthood, entreat Christ God that our souls may be saved.

*Glory to the Father, and to the Son, and to the Holy Spirit.*

Thou wast revealed as the sure foundation of the Church, granting all mankind a lordship which cannot be taken away, sealing it with thy precepts, O venerable and heavenly Father Basil. *Now and ever, and to the ages of ages. Amen.*

Steadfast protectress of Christians, constant advocate before the Creator; despise not the entreating cries of us sinners, but in thy goodness come speedily to help us who call on thee in faith. Hasten to hear our petition and to intercede for us, O Theotokos, for thou dost always protect those who honor thee.

Lord, have mercy. (12)

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages. Amen.

More honorable than the Cherubim, and incomparably more glorious than the Seraphim, thou who in virginity didst bear God the Word, thee, true Mother of God, we magnify.

In the name of the Lord, Father, bless.

**PRIEST:** Through the prayers of our holy fathers, O Lord Jesus Christ our God have mercy on us.

Amen. Lord, have mercy. Lord, have mercy. Lord, have mercy.



