SUNDAY, MARCH 30 Fourth Sunday of Great Lent St. John Climacus (of the Ladder)

"Lord I Call..." Tone 7

Lord, I call upon Thee, <u>hear me!</u> <u>Hear me</u>, O Lord! <u>Lord</u>, I call upon Thee, <u>hear me!</u> Re<u>ceive the voice of my prayer</u>, <u>when I call upon Thee!//</u> Hear me, O Lord!

Let my prayer arise in Thy sight as incense, and let the lifting up of my hands be an evening sacrifice!// Hear me, O Lord!

V. (10) Bring my soul out of prison, that I may give thanks to Thy Name.

Tone 7(for the Resurrection)

<u>Come</u>, let us rejoice in the Lord, Who de<u>stroyed</u> the dominion of death! Let us <u>sing</u> to Him with the <u>bod</u>iless hosts, for He en<u>light</u>ened the <u>race</u> of man!// O our Maker and <u>Sav</u>ior, <u>glory</u> to Thee!

V. (9) The righteous will surround me, for Thou wilt deal bountifully with me.

Thou didst en<u>dure</u> the Cross and <u>bur</u>ial for our sake. By Thy <u>death</u>, Thou didst destroy <u>death</u> as God. We fall <u>down</u> before Thy Resurrection on the <u>third</u> day,// O <u>Sav</u>ior, <u>glo</u>ry to Thee!

V. (8) Out of the depths I cry to Thee, O Lord. Lord, hear my voice!

When the A<u>pos</u>tles beheld the Resurrection of the <u>Mak</u>er, they were a<u>mazed</u> and sang the an<u>gel</u>ic praise.

<u>This</u> is the <u>glo</u>ry of the Church. <u>This</u> is the richness of the <u>King</u>dom.// O Lord, crucified for our <u>sake</u>, <u>glo</u>ry to Thee!

V. (7) Let Thine ears be attentive to the voice of my supplications!

(Resurrection stichera by Anatolius)

Thou wast <u>held</u> by lawless <u>men</u>, O Christ, but to <u>me</u>, Thou art God, and I am <u>not</u> ashamed. Thou wast <u>smitten</u> on the cheek, but I do not de<u>ny</u> Thee. Thou wast <u>nailed</u> to the Cross and I do not con<u>ceal</u> it, for I <u>glo</u>ry in Thy Resurrection: Thy <u>death</u> is my life.// O almighty Lord and Lover of <u>man</u>, <u>glo</u>ry to Thee!

V. (6) *If Thou, O Lord, shouldst mark iniquities, Lord, who could stand? But there is forgiveness with Thee.*

Ful<u>filling</u> the prophecy of <u>Da</u>vid, <u>Christ</u> manifested His greatness in Zion to the dis<u>ciples</u>. He is <u>praised</u> and always <u>glo</u>rified, to<u>get</u>her with the Father and the Holy <u>Spir</u>it. At <u>first</u> as the Word, He was <u>bod</u>iless, but <u>then</u> He took flesh and was <u>slain</u> for our sake.// He rose in power as the Lover of man!

V. (5) For Thy Name's sake I wait for Thee, O Lord. My soul has waited for Thy word; my soul has hoped on the Lord.

Thou didst des<u>cend</u> into Hades as Thou didst <u>will</u>, O Christ, over<u>throw</u>ing death as God and rising on the third day as <u>Mas</u>ter! With Thy<u>self</u> Thou didst raise Adam from the bonds of Hades and from cor<u>rup</u>tion!// Glory to Thy Resurrection, O only Lover of man!

V. **(4)** *From the morning watch until night, from the morning watch, let Israel hope on the Lord!*

Thou wast <u>placed</u> in the tomb, O Lord, as <u>one</u> asleep! On the <u>third</u> day Thou didst rise in <u>power</u>, raising <u>Ad</u>am with Thyself from the cor<u>rup</u>tion of death// as the Almighty One.

V. **(3)** For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.

Tone 8^{*} (from the Lenten Triodion) (Oh, most glorious wonder)

The Lord's <u>praises</u> were always on thy lips, O holy <u>Fa</u>ther John. With deep wisdom thou didst search the <u>Scrip</u>tures, which <u>teach</u> us to de<u>ny</u> ourselves. Thou didst become rich in the <u>bless</u>ings of grace,// overthrowing the craftiness of the <u>dev</u>il.

V. (2) Praise the Lord, all nations! Praise Him, all peoples!

Thou didst <u>wash</u> thy soul in a fountain of tears, O most glorious <u>Fa</u>ther John, keeping vigil for God and gaining His <u>mer</u>cy. Upborne on the wings of prayer, thou didst fly to divine <u>love</u> and <u>beau</u>ty. Now, together with thy fellow soldiers, O <u>ho</u>ly one,// thou dwellest in His spiritual light and un<u>end</u>ing joy.

V. (1) For His mercy is confirmed on us, and the truth of the Lord endures forever.

On the <u>wings</u> of faith thou didst raise thy mind to God, O holy <u>Fa</u>ther John. Hating the world's confusion and <u>vanity</u>, thou didst take up thy cross and didst follow <u>Him</u> Who <u>sees</u> all things. Thou didst submit thy rebellious flesh to His <u>guid</u>ance, through the discipline of <u>self</u>-denial,// by the power of the Holy Spirit.

Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 5 *(from the Lenten Triodion)*

O <u>holy Fa</u>ther, hearing the Lord's voice in the <u>Gospel</u>, thou didst <u>spurn</u> the riches and <u>glo</u>ry of the world.

^{*} Music for St. John Climacus from the Department of Liturgical Music and Translations can be downloaded at <u>www.oca.org</u>.

<u>Thou</u> didst cry <u>out</u> to all: "Love God and find e<u>ter</u>nal grace! Set <u>nothing high</u>er than His love; <u>thus</u>, thou wilt find rest with all the saints, when He comes in <u>glo</u>ry!"// Through his prayers guard and <u>save</u> our <u>souls</u>, O Christ!

now and ever, and unto ages of ages. Amen.

Tone 7 (*Theotokion – Dogmatikon*)

No <u>tongue</u> can speak of thy wonderful <u>child</u>bearing, for the <u>or</u>der of nature was over<u>ruled</u> by God. Thou wast re<u>vealed</u> to be a Mother above <u>na</u>ture, for thou didst re<u>main</u> a Virgin beyond reason and under<u>stand</u>ing. Thy con<u>cep</u>tion was most glorious, O Theo<u>to</u>kos! The <u>man</u>ner of thy giving birth was ineffable, O <u>Virgin</u>! <u>Know</u>ing thee to be the <u>Mother</u> of God, de<u>vout</u>ly we <u>pray</u> to thee:// "Beseech Him to save our souls!"

Litya

(If the rector desires the Litya, following the sticheron to the Patron Saint of the Temple, these stichera are sung)

Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 8 *(from the Lenten Triodion)*

We <u>hon</u>or thee, O John, our <u>fa</u>ther, as the instructor of a <u>mul</u>titude of monks. We have indeed learned to walk <u>right</u>ly in thy <u>foot</u>steps. Blessed art thou, for having <u>la</u>bored for Christ, thou didst denounce the power of the <u>en</u>emy. Thou wast a converser with the Angels and a companion of the <u>ven</u>erable and <u>right</u>eous.// Together with them, entreat the Lord that He grant <u>mer</u>cy to our souls!

now and ever, and unto ages of ages. Amen.

Tone 8(Theotokion)

O un<u>wed</u>ded <u>Virgin</u>, who ineffably didst conceive <u>God</u> in the flesh, O <u>Mother of God</u> most high, accept the cries of thy servants, O <u>blame</u>less one! Grant cleansing of trans<u>gres</u>sions to all!// Receive our prayers and pray to <u>save</u> our souls!

Aposticha

Tone 7 *(for the Resurrection)*

As the <u>Sav</u>ior of the world Thou didst a<u>rise</u> from the tomb. As <u>God</u> Thou didst resurrect the race of <u>man</u> with Thy flesh.// O <u>Lord</u>, <u>glory</u> to Thee!

V. The Lord is King; He is robed in majesty!

<u>Come</u>, let us worship the One Who <u>rose</u> from the dead, and en<u>light</u>ened all creation! By His <u>death</u>, He saved us from the <u>tor</u>ments of Hades.// By His Resurrection He has granted us eternal <u>life</u> and great <u>mer</u>cy.

V. For He has established the world, so that it shall never be moved.

Thou didst de<u>scend</u> into Hades, capturing <u>death</u>, O Christ. In three <u>days</u> Thou didst <u>rise</u> again, resur<u>rec</u>ting us who glorify Thy Resur<u>rec</u>tion,// O <u>Lord</u> and <u>Lov</u>er of man.

V. Holiness befits Thy house, O Lord, forevermore!

When <u>Thou</u> wast placed in the tomb as <u>one</u> asleep, the <u>sight</u> was great and <u>awe</u>some. But when <u>Thou</u> didst rise on the third day as al<u>mighty</u> God, <u>Thou</u> didst resurrect <u>Ad</u>am with Thyself.// Glory to Thy Resur<u>rec</u>tion, only <u>Lov</u>er of man!

Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 2 *(from the Lenten Triodion)*

Let us <u>hon</u>or John! He is an earthly angel and a <u>heav</u>enly man, the a<u>dorn</u>ment of the world, the joy of the <u>vir</u>tuous, the glory of as<u>cet</u>ics. He was planted in the <u>house</u> of God, and <u>blos</u>somed with the flower of <u>sanc</u>tity. He flourished in the desert like a cedar of <u>Leb</u>anon.// Through him the sheep of Christ's flock grow in holiness and <u>right</u>eousness. *now and ever, and unto ages of ages. Amen.*

Tone 2 (*Theotokion*)

A new miracle surpasses all ancient <u>mir</u>acles! Who knows of a Mother who gave birth with<u>out</u> a man, who <u>car</u>ried in her arms her Cre<u>a</u>tor? This birth is the <u>will</u> of God! Since thou didst carry Him as an infant in thine arms, O most <u>pure</u> one, and since <u>thou</u> dost possess motherly boldness be<u>fore</u> Him, do not cease praying for us who <u>hon</u>or thee,// that He may be bountiful and <u>save</u> our souls!

(at Great Vespers)

Tone 7Troparion (Resurrection)

By Thy <u>Cross</u> Thou didst destroy <u>death</u>. To the thief Thou didst open <u>Par</u>adise. For the <u>Myrrh</u>bearers Thou didst change weeping into joy, and Thou didst command Thy disciples, O <u>Christ</u> God, to pro<u>claim</u> that Thou art <u>ris</u>en,// granting the <u>world</u> great <u>mer</u>cy.

Glory to the Father, and to the Son, and to the Holy Spirit,

Tone 1Troparion (St. John Climacus)

O <u>dwell</u>er of the wilderness and angel in the <u>body</u>, thou wast a wonderworker, O our God-bearing <u>Fa</u>ther John. Thou didst re<u>ceive</u> heavenly gifts through fasting, vigil, and <u>prayer</u>, healing the sick and the souls of those <u>drawn</u> to thee by faith. <u>Glo</u>ry to Him Who gave thee <u>strength</u>! Glory to Him Who granted thee a <u>crown</u>!// Glory to Him Who grants <u>heal</u>ing to all!

now and ever, and unto ages of ages. Amen.

Tone 1 Resurrectional Dismissal Theotokion

When <u>Ga</u>briel announced to thee, O Virgin, saying "Rejoice!" with that word the Master of all was incarnate in <u>thee</u>, the holy Ark, spoken of by the righteous <u>David!</u> Thy <u>womb</u> became more spacious than the <u>heavens</u>, for thou didst carry thy Creator. <u>Glory to Him Who took abode in thee!</u> Glory to Him Who came <u>forth from thee!</u>// Glory to Him Who freed us by being <u>born of thee!</u>

(at Vigil)

Tone 4 Troparion to the Theotokos

Rejoice, O Virgin Theo<u>to</u>kos, Mary, full of grace, the <u>Lord</u> is with thee! Blessed art thou among <u>wo</u>men, and blessed is the <u>Fruit</u> of thy womb,// for thou hast borne the <u>Sav</u>ior of our souls. (*thrice*)

(at the Divine Liturgy)

Tone 7Troparion (Resurrection)

By Thy <u>Cross</u> Thou didst destroy <u>death</u>. To the thief Thou didst open <u>Par</u>adise. For the <u>Myrrh</u>bearers Thou didst change weeping into joy, and Thou didst command Thy disciples, O <u>Christ</u> God, to pro<u>claim</u> that Thou art <u>ris</u>en,// granting the <u>world</u> great <u>mer</u>cy.

Tone 1Troparion (St. John Climacus)

O <u>dwell</u>er of the wilderness and angel in the <u>body</u>, thou wast a wonderworker, O our God-bearing <u>Fa</u>ther John. Thou didst re<u>ceive</u> heavenly gifts through fasting, vigil, and <u>prayer</u>, healing the sick and the souls of those <u>drawn</u> to thee by faith. <u>Glory</u> to Him Who gave thee <u>strength</u>! Glory to Him Who granted thee a <u>crown</u>!// Glory to Him Who grants <u>healing</u> to all!

Tone 7 Kontakion (*Resurrection*)

The do<u>min</u>ion of death can no longer hold men <u>cap</u>tive, for Christ descended, shattering and destroying its <u>pow</u>ers. Hades is <u>bound</u>, while the Prophets rejoice and cry: "The Savior has come to <u>those</u> in faith;// enter, you <u>faithful</u>, into the Resur<u>rec</u>tion!"

Tone 4Kontakion (St. John Climacus)

The Lord truly set thee on the heights of <u>ab</u>stinence, to be a guiding star, showing the way to the <u>u</u>niverse,// O our father and <u>teach</u>er John.

Tone 7Prokeimenon(Resurrection)

The Lord shall give strength to His people. / The Lord shall bless His people with peace. (*Ps. 28:11*)

V. Offer to the Lord, O you sons of God! Offer young rams to the Lord! (Ps. 28:1a)

Tone 7Prokeimenon(St. John Climacus)

Let the saints exult in glory; / let them sing for joy on their couches! (Ps. 149:5)

Epistle (314) Hebrews 6:13-20 (229) Ephesians 5:9-19 (*St. John Climacus*)

Tone 7 Alleluia, Alleluia, Alleluia! V. It is good to give thanks to the Lord, to sing praises to Thy Name, O Most High. (*Ps.* 91:1)

V. To declare Thy mercy in the morning, and Thy truth by night. (*Ps.* 91:2*a*) **Tone 4**

V. They that are planted in the house of the Lord shall flourish in the courts of our God. (*Ps.* 91:12)

Gospel (40) Mark 9:17-31 (10) Matthew 4:25-5:12 *(St. John Climacus)*

(Instead of "It is truly meet ...," we sing the following)

Hymn to the Theotokos

All of creation rejoices in thee, O Full of Grace: the assembly of angels and the race of men. O sanctified temple and spiritual paradise, the glory of virgins, from whom God was incarnate and became a Child: our God before the ages. He made thy body into a throne, and thy womb He made more spacious than the heavens. All of creation rejoices in thee, O Full of Grace.// Glory to thee!

Communion Hymn

Praise the Lord from the heavens, praise Him in the highest! (*Ps. 148:1*) The righteous shall be in everlasting remembrance! He shall not fear evil tidings! (*Ps. 111:6*) Alleluia, Alleluia, Alleluia!

Prepared by the Department of Liturgical Music and Translations, Orthodox Church in America.