

hath desired it for His habitation. Alleluia....

NOTE: On this day fish, wine and oil are permitted in the dining hall.

COMPLINE

Compline is sung in the narthex quickly without bows or Canon. The Prayer of St. Ephraim is said in its usual place with 4 prostrations and 12 reverences. And the rest of Compline as usual.

Wednesday, March 26

Wine & oil

Leavetaking of the Annunciation. Synaxis of the Archangel Gabriel. Hieromartyr Irenæus, Bishop of Sirmium in Hungary (304). Martyrs Bathusius and Bercus—Presbyters, Arpilus the Monk, Abibus, Agnus, Reasus, Igathrax, Iscoeus (Iskous), Silas, Signicus, Sonirilus, Suimbalus, Thermus, Phillus (Philgas)—laymen, and the women: Anna, Alla, Larissa, Monco (Manca), Uirko (Virko), Animais (Animaida), Gaatha and Duklida, in the Crimea (375). St. Malchus of Chalcis in Syria (4th c.). Ven. Basil the New, Anchorite, near Constantinople (10th c.). Martyr Montanus—Presbyter, of Singidunum, and his wife, Maxima

(235).

LITURGY OF THE PRESANCTIFIED GIFTS

6th Hour: Isaiah 26:21–27:9

Vespers: Genesis 9:18–10:1

Proverbs 12:23–13:9

NOTE: Because it is Wednesday in the Week of the Cross, the service to the Archangel Gabriel is set aside and served at Compline or on another day.

MATINS

Usual Lenten beginning. Trinity Hymns (Triadica) in the tone of the week. Usual Kathismas. Kathisma Hymns: Triodion

Canons: Feast–6; Cross–4. [On odes 3, 8 & 9: Feast–4; Cross–2; Triodion (both)–8. Irmos: Feast. Katavasia: Triodion.] After the 3rd Ode: Kontakion (“O Victorious Leader...”) and Ikos–Feast; Kathisma Hymns: Triodion; Glory... now and ever... Feast. After the 6th Ode: Kontakion and Ikos–Cross

Apostikha: All Triodion. And the rest of Matins as usual.

LITURGY OF THE PRESANCTIFIED GIFTS (SUNG ON WEDNESDAY)

Usual Beginning. At “**Lord, I call...**,” Stikhera on 10, Tone 4: Triodion—6; Martyr—4 (the 1st is repeated); Glory..., now

and ever... Triodion (Tone 8). Entrance, Prokeimena and 2 Readings (cf. Lectionary and Triodion). And the rest of the Presanctified in order.

Thursday, March 27

Fast day

Martyr Matrona of Thessalonica (3rd-4th c.). Martyrs Manuel and Theodosius (304). Ven. John the Clairvoyant, Anchorite, of Egypt (394–395). The “Glykophylousa” and the “Akathist” Icons of the Most-holy Theotokos on Mt. Athos.

NO LITURGY

6th Hour: Isaiah 28:14–22

Vespers: Genesis 10:32–11:9

Proverbs 13:19–14:6

Friday, March 28

Fast day

Ven. Hilarion the New, Abbot of Pelecece (ca. 754). Ven. Stephen the Wonderworker, Abbot of Tryglia (9th c.). Monk Martyr Evstrátii (Eustratius) of the Kiev Caves (Near Caves—1097). Ven. Hilarion of Pskov Lake (Gdovsk—1476). Martyrs Jonah and Barachisius, and those with them, in Persia: Zanitas, Lazarus, Maruthas (Marotas), Narses, Elias, Marinus

(Mares), Abibus, Sembeeth (Sivsithina), and Sabbas (4th c.). Martyr Boyan, Prince of Bulgaria (ca. 830).

LITURGY OF THE PRESANCTIFIED GIFTS

6th Hour: Isaiah 29:13–23

Vespers: Genesis 12:1–7

Proverbs 14:15–26

LITURGY OF THE PRESANCTIFIED GIFTS
(SUNG ON FRIDAY)

Usual Beginning. At “**Lord, I call...**,” Stikhera on 10, Tone 7: Triodion—6; Saint—4 (the 1st is repeated); Glory..., now and ever... Dogmatic (Tone 6). Entrance, Prokeimena and 2 Readings (cf. Lectionary and Triodion). And the rest of the Presanctified in order.

SMALL COMPLINE

We sing the Troparia for Saturday.

Saturday, March 29

Wine & oil

FOURTH SATURDAY OF LENT — MEMORIAL SATURDAY. Hieromartyr Mark, Bishop of Arethusa, Martyr Cyril the Deacon, of Heliopolis, and others who suffered under Julian the Apostate (ca. 364). Ven. John, Anchorite, of Egypt (4th c.). St. Eustathius the Confessor, Bishop of Bithynia (9th