# SUNDAY, FEBRUARY 23 Meatfare Sunday - Sunday of the Last Judgment

TONE 2

#### "Lord I Call..." Tone 2

Lord, I call upon Thee, <u>hear</u> me! Hear <u>me</u>, O Lord! <u>Lord</u>, I call upon Thee, <u>hear</u> me! Receive the <u>voice</u> of my prayer, when I <u>call</u> upon Thee!// Hear me, O Lord!

Let my <u>prayer</u> arise in Thy sight as <u>incense</u>, and <u>let</u> the lifting <u>up</u> of my hands be an evening <u>sac</u>rifice!// <u>Hear me</u>, O Lord!

**V.** (10) *Bring my soul out of prison, that I may give thanks to Thy Name.* 

### **Tone 2** (for the Resurrection)

Come, let us worship the <u>Word</u> of God begotten of the Father before all <u>ages</u>, and in<u>car</u>nate of the Virgin <u>Mary</u>! Having en<u>dured</u> the Cross, He was buried as He Him<u>self</u> desired.// And having risen from the dead, He saved me, an <u>er</u>ring man.

**V**. (9) The righteous will surround me, for Thou wilt deal bountifully with me.

Christ our <u>Sav</u>ior nailed to the Cross the bond against us, He <u>void</u>ed it and destroyed the do<u>min</u>ion of death.// We fall down before His Resurrection on the third day.

V. (8) Out of the depths I cry to Thee, O Lord. Lord, hear my voice!

With the Archangels let us praise the Resur<u>rec</u>tion of Christ! He is our <u>Sav</u>ior, our Re<u>deem</u>er. He is coming with awesome glory and mighty <u>pow</u>er// to judge the world which He made.

**V.** (7) Let Thine ears be attentive to the voice of my supplications!

(Resurrection stichera by Anatolius)

The Angel pro<u>claimed</u> Thee, the crucified and buried <u>Mas</u>ter.

He <u>told</u> the women: "Come, see the <u>place</u> where He lay! He is <u>risen</u> as He said, for He is al<u>mighty</u>."

We <u>wor</u>ship Thee, O only im<u>mor</u>tal One.//
Have mercy on us, O Christ, the <u>Giv</u>er of life!

**V.** (6) *If Thou, O Lord, shouldst mark iniquities, Lord, who could stand? But there is forgiveness with Thee.* 

By Thy Cross, Thou didst destroy the <u>curse</u> of the tree. By Thy burial, Thou didst slay the do<u>min</u>ion of death. By Thy <u>ris</u>ing, Thou didst enlighten the <u>race</u> of man.// O Benefactor, Christ our God, <u>glo</u>ry to Thee!

**V.** (5) For Thy Name's sake I wait for Thee, O Lord. My soul has waited for Thy word; my soul has hoped on the Lord.

The gates of death opened to Thee from <a href="fear">fear</a>, O Lord.

When the guards of hell saw Thee <a href="fear">they</a> were afraid,
for <a href="fear">Thou</a> didst demolish the gates of brass and smash the <a href="fear">iron</a> chains.//
Thou hast led us from the darkness and shadows of death, and hast <a href="fear">broken</a> our bonds.

**V.** (4) From the morning watch until night, from the morning watch, let Israel hope on the Lord!

## **Tone 6**\* (from the Lenten Triodion) (Having placed all their hope)

O righteous Judge of <u>all</u> mankind,
Thou shalt come, enthroned in glory and escorted by <u>angels</u>, to judge the <u>liv</u>ing and the dead.
Every man will stand in <u>fear</u> before Thee, trembling at the river of fire flowing <u>past</u> Thy throne, as each one waits to hear the <u>sen</u>tence he deserves.
On that awesome day have mercy on us as <u>well</u>, O Christ; count us worthy of sal<u>vation</u>, for, worthless as we are, we turn to <u>Thee</u> in faith,// O compassionate and <u>mer</u>ciful Lord!

**V.** (3) For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.

The books will be opened, and the works of all <u>men</u> laid bare; the vale of tears will echo with the <u>gnashing</u> of teeth; the sinners will mourn in vain, as they depart to eternal dam<u>na</u>tion. Thy judgments are just, O Lord Al<u>mighty!</u> We beg Thee, O Master full of goodness and com<u>passion</u>,// take pity on us who sing to Thee, O most <u>mer</u>ciful One!

V. (2) Praise the Lord, all nations! Praise Him, all peoples!

The trumpet shall sound, and the graves shall be opened; all mankind will arise in trembling; the righteous will rejoice, as they receive their reward, but the wicked will depart to eternal fire with wailing and horror. O Lord of Glory, have mercy on us!

Number us with those who love Thee,// for Thou alone art good, O Master!

V. (1) For His mercy is confirmed on us, and the truth of the Lord endures forever.

\* Music for the Sunday of the Last Judgment from the Department of Liturgical Music and Translations can be downloaded at <a href="https://www.oca.org">www.oca.org</a>.

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I weep and lament when I come to <u>un</u>derstand what is to be for those who have sinned without <u>measure</u>, who by an evil will have angered Thee, Who art su<u>premely</u> good. They shall have eternal fire, outer <u>darkness</u>, and hell; the fearful worm, the constant gnashing of teeth, and unceasing <u>torment</u>. And I, the wretch, am one of those sinners, indeed, the <u>first</u> of them.//But, O Judge, in Thy mercy save me, as Thou art compassionate.

Glory to the Father, and to the Son, and to the Holy Spirit;

### **Tone 8** *(from the Lenten Triodion)*

When the <u>thrones</u> are set in place and the books are <u>opened</u>, then God will take His place on the <u>judg</u>ment seat.

Oh, <u>what</u> a <u>fearful sight!</u>
The angels stand in fear, and the river of <u>fire</u> flows by.

What shall we do, who are already condemned by our <u>many</u> sins, as we hear Christ call the righteous to His <u>Fa</u>ther's <u>King</u>dom, and send the wicked to eternal dam<u>nation?</u>

Who among us can bear that terrible <u>ver</u>dict?

Hasten to us, O Lover of man and <u>King</u> of the <u>universe</u>; grant us the grace of re<u>pen</u>tance before the end,// and have <u>mer</u>cy on us!

now and ever, and unto ages of ages. Amen.

# **Tone 2** (*Theotokion – Dogmatikon*)

The shadow of the Law passed when grace came; as the Bush burned, yet was not consumed, so the <u>Virgin</u> gave birth, yet remained a <u>Virgin</u>. The Righteous Sun has risen instead of a <u>pil</u>lar of flame.// Instead of Moses, Christ, the Sal<u>va</u>tion of our souls.

### Litya

(If the rector desires the Litya, following the stichera to the Patron Saint of the Temple, these stichera are sung)

Glory to the Father, and to the Son, and to the Holy Spirit;

### **Tone 7** *Idiomelon (from the Lenten Triodion)*

Knowing the commandments of the Lord, let us conduct our lives in this way: let us nourish the hungry, let us give drink to the thirsty; let us clothe the naked, let us welcome the strangers; let us visit the sick, the infirm, and those in prison, so that He Who is coming to judge the whole earth may say to us: "Come, O blessed of My Father,// inherit the Kingdom which has been prepared for you!"

now and ever, and unto ages of ages. Amen.

### Tone 7 (*Theotokion*)

All the <u>earth</u>-born run to thy protection, O <u>La</u>dy! <u>Thou</u> art our hope, O Theo<u>to</u>kos! De<u>liv</u>er us from our <u>count</u>less sins// and <u>pray</u> that our <u>souls</u> may be saved.

### **Aposticha**

### **Tone 2** *(for the Resurrection)*

Thy Resurrection, O Christ our <u>Savior</u>, has enlightened the whole <u>universe</u>, re<u>calling Thy creation</u>.// Glory to Thee, O almighty Lord!

**V**. The Lord is King; He is robed in majesty!

By the Tree Thou didst destroy the curse of the Tree, O <u>Savior</u>. By Thy burial Thou didst mortify the <u>majesty</u> of death. Thou hast en<u>light</u>ened our race by Thy Resur<u>rec</u>tion.// O Giver of life, Christ our God, <u>glo</u>ry to Thee!

**V**. For He has established the world, so that it shall never be moved.

When Thou wast seen nailed to the <u>Cross</u>, O Christ,
Thou didst restore the beauty of Thy <u>crea</u>tures.
The <u>sol</u>diers showed their inhumanity when they pierced Thy <u>side</u> with a spear.
The Hebrews, not knowing Thy <u>power</u>,
asked that Thy <u>tomb</u> might be sealed,
but through the <u>mercy</u> of Thy com<u>passion</u>,
Thou didst ac<u>cept</u> the tomb
and didst rise on the <u>third</u> day!//
O Lord, <u>glory</u> to Thee!

V. Holiness befits Thy house, O Lord, forevermore!

O Christ, the <u>Giv</u>er of life, for the sake of the dead Thou didst voluntarily en<u>dure</u> death, de<u>scending</u> into hell as the <u>Mighty</u> One to save those who awaited Thy <u>coming</u>, granting them the life of paradise in<u>stead</u> of hell. Grant <u>al</u>so to us who glorify Thy Resurrection on the <u>third</u> day// cleansing of our sins and great <u>mer</u>cy!

Glory to the Father, and to the Son, and to the Holy Spirit;

**Tone 8** *(from the Lenten Triodion)* 

Woe to thee, O my darkened soul!

Thy life is stained by depravity and <u>laziness</u>;

thy folly makes thee shun all thought of death.

How complacent dost thou remain!

How canst thou flee the fearful thought of <u>Judg</u>ment Day?

When wilt thou change thy way of life?

On that day thy sins will rise against thee.

What will thine <u>an</u>swer be then?

Thine acts will condemn thee; thy <u>deeds</u> will ex<u>pose</u> thee.

The time is at <u>hand</u>, O my soul.

Turn to the good and loving Savior!

Beg Him to forgive thy malice and weakness, as thou criest in faith:

"I have sinned, O Lord, I have sinned against Thee,

but I know Thy <u>love</u> for all mankind.//

O good Shepherd, call me to enjoy Thy lasting presence on Thy right hand!"

now and ever, and unto ages of ages. Amen.

### **Tone 8** (*Theotokion*)

O unwedded <u>Virgin</u>, who ineffably didst conceive <u>God</u> in the flesh, O <u>Moth</u>er of <u>God</u> most high, accept the cries of thy servants, O <u>blame</u>less one! Grant cleansing of trans<u>gres</u>sions to all!// Receive our prayers and pray to <u>save</u> our souls!

# (at Great Vespers)

# Tone 2 Troparion (Resurrection)

When <u>Thou</u> didst descend to death, O Life im<u>mor</u>tal, Thou didst slay hell with the splendor of Thy <u>God</u>head. And <u>when</u> from the depths Thou didst <u>raise</u> the dead, all the powers of <u>heav</u>en cried out://
"O Giver of life, Christ our God, glory to Thee!"

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

#### **Tone 2** Resurrectional Dismissal Theotokion

All beyond <u>thought</u>, all most <u>glo</u>rious, are thy mysteries, O Theo<u>to</u>kos.

Sealed in <u>pur</u>ity, preserved in virg<u>in</u>ity, thou wast revealed to be the true Mother who gavest birth to the <u>True</u> God.// En<u>treat</u> Him to <u>save</u> our souls.

(at Vigil)

## **Tone 4** Troparion to the Theotokos

Rejoice, O Virgin Theo<u>to</u>kos,
Mary, full of grace, the <u>Lord</u> is with thee!
Blessed art thou among <u>wo</u>men,
and blessed is the <u>Fruit</u> of thy womb,//
for thou hast borne the <u>Sav</u>ior of our souls. (thrice)

### (at the Divine Liturgy)

### Tone 2 Troparion (Resurrection)

When <u>Thou</u> didst descend to death, O Life im<u>mor</u>tal, Thou didst slay hell with the splendor of Thy <u>God</u>head. And <u>when</u> from the depths Thou didst <u>raise</u> the dead, all the powers of <u>heav</u>en cried out:// "O Giver of life, Christ our God, glory to Thee!"

### Tone 1 Kontakion (from the Lenten Triodion)

When <u>Thou</u>, O God, shalt come to earth with <u>glo</u>ry, all things shall <u>trem</u>ble, and the <u>ri</u>ver of fire shall flow before Thy <u>judg</u>ment seat; the books shall be opened, and the hidden <u>things</u> disclosed; then de<u>liver</u> me from the un<u>quench</u>able fire,// and make me worthy to stand at Thy right hand, O <u>Right</u>eous Judge!

### Tone 3 Prokeimenon (from the Lenten Triodion)

Great is our Lord, and abundant in power, / His understanding is beyond measure. (*Ps.* 146:5)

V. Praise the Lord! For it is good to sing praises to our God! (Ps. 146:1)

# **Epistle**

(140) 1 Corinthians 8:8-9:2

#### Tone 8

Alleluia, Alleluia!

- **V**. Come, let us rejoice in the Lord! Let us make a joyful noise to God our Savior! (Ps. 94:1)
- **V**. Let us come before His presence with thanksgiving; let us make a joyful noise to Him with songs of praise. (Ps. 94:2)

### Gospel

(106) Matthew 25:31-46

#### **Communion Hymn**

Praise the Lord from the heavens, praise Him in the highest! (Ps. 148:1) Alleluia, Alleluia, Alleluia!

Prepared by the Department of Liturgical Music and Translations, Orthodox Church in America.