FEBRUARY 22 Memorial Saturday – Saturday of Meatfare

"Lord I Call..." Tone 1

Lord, I call upon Thee, <u>hear me!</u> <u>Hear me</u>, O Lord! <u>Lord</u>, I call upon Thee, <u>hear me!</u> Receive the voice of my prayer, when I <u>call</u> upon Thee!// <u>Hear me</u>, O Lord!

Let my <u>prayer</u> arise in Thy sight as <u>incense</u>, and <u>let</u> the lifting <u>up</u> of my hands be an <u>eve</u>ning <u>sac</u>rifice!// <u>Hear me</u>, O Lord!

V. (6) If Thou, O Lord, shouldst mark iniquities, Lord, who could stand? But there is forgiveness with Thee.

Tone 1 (for the Martyrs, in the Tone of the week)

Through the <u>prayers</u> of all the saints and of the Theo<u>to</u>kos, grant us Thy peace, and have mercy on <u>us</u>, O Lord,// for Thou alone art com<u>pas</u>sionate!

V. (5) For Thy Name's sake I wait for Thee, O Lord. My soul has waited for Thy word; my soul has hoped on the Lord.

Your con<u>fes</u>sion of faith in the a<u>re</u>na, O saints, filled the demonic <u>hosts</u> with fear and <u>freed</u> mankind from <u>er</u>ror. As you were being be<u>head</u>ed, you <u>cried</u> aloud: "May the <u>sac</u>rifice of our souls be acceptable in Thy <u>sight</u>, O Lord, for, by desiring Thee, the <u>Lov</u>er of man,// we have cared nothing for this temporal life!"

V. (4) From the morning watch until night, from the morning watch, let Israel hope on the Lord!

You <u>made</u> a wise ex<u>change</u>, O saints. You offered your blood and received <u>heav</u>en in return. You <u>suf</u>fered for a time and now rejoice e<u>ter</u>nally. Your <u>trade</u> was <u>wise</u> indeed! For<u>sak</u>ing the corruptible, you received the incor<u>rupt</u>ible. Now rejoicing with the an<u>gel</u>ic host,// you ceaselessly praise the consubstantial <u>Trin</u>ity.

V. (3) For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.

Tone 8(from the Lenten Triodion)(The Paradise in Eden)

O <u>faith</u>ful, let us keep the memory of all those <u>fall</u>en asleep, who lived in righteousness in every age, each <u>one</u> by name! Let us fervently pray to the <u>Lord</u> our <u>Sav</u>ior: "On the Day of Judgment may they answer <u>well</u> for themselves, when they stand before our God, Who comes to <u>judge</u> the earth! May they take their <u>place</u> at His <u>right</u> hand with joy! May they dwell in glory with the <u>right</u>eous and the saints,// and be found worthy of the heavenly Kingdom!"

V. (2) Praise the Lord, all nations! Praise Him, all peoples!

O <u>Sav</u>ior, Thou didst ransom us with <u>Thine</u> own blood. By Thine own death Thou didst deliver us from <u>bit</u>ter death. By Thine own Resurrection we are <u>granted</u> e<u>ternal</u> life. Grant eternal rest, O Lord, to all the righteous de<u>parted</u>, who sleep in the wilderness or in the <u>cit</u>ies, on land or in the <u>sea</u>, in <u>ev</u>ery place, to kings, bishops, priests and mo<u>nas</u>tics, to lay people of every race and <u>sta</u>tion in life!// Make them all worthy of Thy heavenly <u>King</u>dom!

V. (1) For His mercy is confirmed on us, and the truth of the Lord endures forever.

O <u>Christ</u>, because of Thy Resur<u>rec</u>tion from the dead, death hath no more power over those who <u>sleep</u> in faith. May we rest in the heavenly mansions, in the <u>bosom</u> of <u>A</u>braham, together with all Thy faithful <u>ser</u>vants: all who have worshipped Thee in <u>pur</u>ity of heart from the days of <u>Ad</u>am to this <u>pres</u>ent time, our fathers and mothers, brothers and <u>sis</u>ters, all our <u>rel</u>atives and our friends, everyone who has passed <u>through</u> this <u>life</u> in faith.// Make us all worthy of Thy heavenly <u>King</u>dom! Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 8 *(for the Departed, by St. John of Damascus)*

I <u>weep</u> and I lament when I <u>con</u>template death, and see our beauty, fashioned in God's <u>image</u>, laid in the grave without form or <u>hon</u>or or <u>glo</u>ry. Oh, great <u>mys</u>tery! What is this fearful end a<u>wait</u>ing us? Why have we been handed <u>o</u>ver to cor<u>rup</u>tion? Why have we been <u>wed</u>ded to death? Truly, as it is written, this is or<u>dained</u> by God,// Who grants rest to the de<u>part</u>ed!

now and ever, and unto ages of ages. Amen.

Tone 1 (*Theotokion – Dogmatikon*)

Let us <u>praise</u> the Virgin <u>Mary</u>! The gate of heaven, the <u>glo</u>ry of the world! The <u>song</u> of the angels, the beauty of the <u>faith</u>ful! She was born of <u>man</u>, yet gave <u>birth</u> to God! She was re<u>vealed</u> as the heaven, as the temple of the <u>God</u>head! She destroyed the wall of <u>en</u>mity! She com<u>menced</u> the peace; she opened the <u>King</u>dom! Since she is <u>our</u> foundation of faith, our de<u>fen</u>der is the <u>Lord</u> Whom she bore! Courage! Courage! O <u>People</u> of God! For <u>Christ</u> will destroy our <u>en</u>emies// since He is all <u>pow</u>erful.

Alleluia

Instead of the Prokeimenon of the Day, we sing "Alleluia"

Tone 8 Alleluia, Alleluia, Alleluia!

V. Blessed are they whom Thou hast chosen and taken to Thyself, O Lord. (Ps. 64:4a)

V. Their memory is from generation to generation. (Ps. 101:12b)

Aposticha

Tone 1 *(for the Martyrs, in the Tone of the week)*

O <u>Mar</u>tyrs, truly <u>wor</u>thy of praise, although you were dis<u>hon</u>ored on earth, the <u>heav</u>ens re<u>ceived</u> you. The gates of <u>Par</u>adise <u>op</u>ened to you, and <u>now</u> you enjoy the <u>Tree</u> of Life.// Entreat Christ to grant us peace and His great <u>mer</u>cy!

V. Blessed are they whom Thou hast chosen and taken to Thyself, O Lord. (Ps. 64:4a)

Tone 1 *(for the Departed, by St. John of Damascus)*

What <u>pleas</u>ure in life is not <u>mixed</u> with grief? What earthly glory endures for<u>ev</u>er? All <u>things</u> are feeble shadows and de<u>lud</u>ing dreams. Death sweeps them away in a <u>single mo</u>ment. But in the light of Thy <u>face</u>, O Christ, and in the sweetness of Thy <u>beau</u>ty, give <u>rest</u> to those whom Thou hast <u>cho</u>sen,// for Thou alone <u>lovest</u> mankind!

V. Their memory is from generation to generation. (Ps. 101:12b)

<u>No</u> one, no one, is sinless except Thee, O im<u>mor</u>tal One. Therefore, as the com<u>pass</u>ionate God, es<u>tab</u>lish Thy servants in Thy light in company with the an<u>gel</u>ic choir! In Thy goodness, pass <u>over their transgres</u>sions,// and grant them for<u>give</u>ness!

Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 6 *(for the Departed, by St. John of Damascus)*

Thy creating command was my origin and foun<u>da</u>tion, for Thou didst will to fashion me as a living <u>crea</u>ture from natures visible and in<u>vis</u>ible. Thou madest my <u>body</u> from the earth and gavest me a soul by Thy divine and life-cre<u>a</u>ting breath. Therefore, O Savior, grant rest to Thy departed servants in the land of the <u>liv</u>ing,// in the mansions of the <u>right</u>eous.

now and ever, and unto ages of ages. Amen.

Tone 6 (*Theotokion*)

By the prayers of her who <u>bore</u> Thee, O Christ, and of Thy martyrs, apostles and <u>proph</u>ets, of the holy hierarchs, the venerable and <u>right</u>eous ones, and of <u>all</u> Thy saints,// give rest to Thy servants who have <u>fall</u>en asleep.

(at Vespers)

Tone 8 Troparion (Departed)

Thou only Cre<u>a</u>tor Who, with <u>wis</u>dom profound, mercifully orderest <u>all</u> things, and givest <u>that</u> which is <u>use</u>ful to <u>all</u> men: Give rest, O Lord, to the souls of Thy servants who have fallen asleep,//

for they have <u>placed</u> their <u>trust</u> in Thee, our Maker and <u>Fash</u>ioner, and our God.

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

Tone 8 Theotokion

We have thee <u>as</u> a <u>wall</u> and a <u>haven</u> and an inter<u>ces</u>sor well-<u>pleas</u>ing to God, Whom <u>thou hast</u> borne,// O Virgin <u>Theoto</u>kos, the salvation of the <u>faithful</u>.

(at the Divine Liturgy)

Tone 8 Troparion (Departed)

Thou only Cre<u>a</u>tor Who, with <u>wis</u>dom profound, mercifully orderest <u>all</u> things, and givest <u>that</u> which is <u>use</u>ful to <u>all</u> men: Give rest, O <u>Lord</u>, to the <u>souls</u> of Thy servants who have <u>fall</u>en asleep,//

for they have <u>placed</u> their <u>trust</u> in Thee, our Maker and <u>Fash</u>ioner, and our God.

Tone 8 Kontakion (Departed)

With the saints give rest, O Christ, to the souls of Thy servants, where there is neither sickness nor sorrow, and no more sighing,//but life everlasting!

Tone 8 Theotokion

We have thee <u>as</u> a <u>wall</u> and a <u>haven</u> and an inter<u>ces</u>sor well-<u>pleas</u>ing to God, Whom <u>thou hast</u> borne,// O Virgin <u>Theoto</u>kos, the salvation of the <u>faith</u>ful.

Tone 6Prokeimenon(Departed)

Their souls shall dwell / with the blessed. (*Ps.* 24:13a)

V. To Thee, O Lord, I lift up my soul. O my God, in Thee I trust, let me not be put to shame. (Ps. 24:1-2a)

Epistle

(146) 1 Corinthians 10:23-28 (270) 1 Thessalonians 4:13-17 (*Departed*)

Tone 6 Alleluia, Alleluia, Alleluia!

V. Blessed are they whom Thou hast chosen and taken, O Lord. Their memory is from generation to generation. (*Ps.* 64:4*a*; 101:12*b*)

V. Their souls shall dwell with the blessed. (Ps. 24:13a) **Gospel** (105) Luke 21:8-9, 25-27, 33-36 (16) John 5:24-30 (Departed)

Communion Hymn

Blessed are they whom Thou hast chosen and taken to Thyself, O Lord. Their memory is from generation to generation. (*Ps. 64:4a; 101:12b*) Alleluia, Alleluia, Alleluia!

Prepared by the Department of Liturgical Music and Translations, Orthodox Church in America.