

the Singer, of Syria (ca. 430). Icons of the Most-holy Theotokos “Assuage My Sorry” (translation to Moscow in 1640), and “The Unexpected Joy.”

[ALL-NIGHT VIGIL, IF DESIRED]

Vespers: 1. Composite 2

2. Composite 4

3. Wisdom of Solomon 4:7–15

Matins Gospel: (35-ctr) John 10:1–9

Liturgy of St. John: (151) 1 Cor. 12:7–11 (Saint)

(36) John 10:9–16 (Saint)

Sunday, January 26

31ST SUNDAY AFTER PENTECOST — TONE 6. NEW MARTYRS AND CONFESSORS OF RUSSIA. Ven. Xenophon, his wife, Mary, and their two sons, Arcadius and John, of Constantinople (5th-6th c.). Translation of the Relics of Ven. Theodore, Abbot of Studion (845). Ven. Xenophon of Robika (1262). Martyrs Ananias the Presbyter, Peter, and seven soldiers, in Phoenicia (284–305). St. Simeon “the Ancient” of Mt. Sinai (ca. 390). St. Joseph, Bishop of Thessalonica, brother of St. Theodore of Studion (830). Rt. Blv. David (Dato) III, King of Iberia and Abkhazia (Georgia—1125).

ALL-NIGHT VIGIL

Vespers: 1. Acts 4:6–32 (New Martyrs)

2. 2 Tim. 4:1–8 (New Martyrs)

3. Heb. 11:33–40 (New Martyrs)

9th Matins Gospel: (65) John 20:19–31

Liturgy of St. John: (280-ctr) 1 Tim. 1:15–17

(62) Matt. 15:21–28 (Canaanite Woman)

(99) Rom. 8:28–39 (New Martyrs)

(105–106) Luke 21:8–19 (New Martyrs)

GREAT VESPERS (ALL-NIGHT VIGIL)

“Blessèd is the man...” (1st Kathisma). At “**Lord, I call...**” Stikhera on 10, Tone 6: Resurrection—6; New Martyrs—4; Glory... New Martyrs; Now and ever... Dogmatic, Tone 6. Entrance, Prokeimenon of the Day, and 3 Readings.

Litya: 1 Stikheron of the church or monastery and the rest to the New Martyrs.

Apostikha: All Resurrection. Glory... New Martyrs; Now and ever... Theotokion. **Troparia:** “Rejoice, O Virgin Theotokos...” (twice) and New Martyrs (once).

MATINS

After “The Lord is God...” (Tone 6), **Troparia:** Resurrection (twice); Glory... New Martyrs; Now and ever... Resurrectional Theotokion (Tone 4). Usual

Kathismas. Kathisma Hymns: Resurrection. Polielely and **Magnification:**

We magnify you, O holy new martyrs and confesors of Rus', and we honor the precious sufferings which you endured for Christ.

Then, "Blessed art Thou, O Lord..." and the rest, as usual. After the Polielely: Ypakoe: Resurrection; Kathisma Hymns: New Martyrs. Antiphons: Resurrection. Prokeimenon, Tone 6:

Raise up Thy might, O Lord, / and come to save us. (79:3) V. Give ear, O Shepherd of Israel, Thou Who leadest Joseph like a flock. (79:2)

"Let every breath...." **Gospel:** (65) John 20:19–31. "Having beheld the Resurrection of Christ...." Psalm 50, and the rest, as usual. "O God, save Thy people...."

Canons: Resurrection—4; Theotokos—2; Saints—8. Irmos: Resurrection. Katavasia: From the Meeting of the Lord. After the 3rd Ode: Kontakion, Ikos and Kathisma Hymns: New Martyrs. After the 6th Ode: Kontakion and Ikos—Resurrection. The Magnificat is sung. After the 9th Ode: "Holy is the Lord..." (Tone 6). Exapostilaria: Resurrection—9; Glory...

Saints; Now and ever... Resurrectional Theotokion.

Praises: Tone 6, on 8: Resurrection-4 and New Martyrs-4 (including psalm verses). Glory... Gospel Stikheron—9; Now and ever... "Thou art most-blessèd, O Theotokos..." (as usual). Great Doxology. **Troparion:** "By rising...." Usual Litanies and Dismissal.

HOURS

Troparia: Resurrection; Glory... New Martyrs. Kontakia: Resurrection and New Martyrs (said alternately)

DIVINE LITURGY OF ST. JOHN CHRYSOSTOM

After the Entrance, **Troparia:** Resurrection, Church (if of Theotokos), New Martyrs; Kontakia: Resurrection, Glory... New Martyrs; Now and ever... Church (if of Theotokos. If not, then "Steadfast Protectress..." (see Jan. 17)). Prokeimenon, Tone 6:

O Lord, save Thy people / and bless Thine inheritance! (27:9) V. To Thee, O Lord, will I call. O my God, be not silent to me! (27:1)

Another, Tone 7 (New Martyrs):

God is our refuge and our strength, our help in the afflictions that come heavily upon us. (45:2)

Epistle: (280-ctr) 1 Tim. 1:15–17 and (99) Rom. 8:28–39 (New martyrs). Alleluia, Tone 6:

He that dwelleth in the aid of the Most High shall abide under the protection of the God of heaven. (90:1) V. He shall say to the Lord: Thou art my protector and my refuge, my God. In Him will I trust! (90:2)

Another, Tone 4 (New Martyrs):

The righteous cried and the Lord heard them, and He delivered them from all their troubles. (33:18)

Gospel: (62) Matt. 15:21–28 (Canaanite Woman) and (105–106) Luke 21:8–19 (New martyrs). **Communion Hymns:** “Praise the Lord from the heavens....” Rejoice in the Lord, O ye righteous! Praise befits the just. Alleluia...

Monday, January 27

TRANSLATION OF THE RELICS OF ST. JOHN CHRYSOSTOM, ARCHBISHOP OF CONSTANTINOPLE (438).

[ALL-NIGHT VIGIL, IF DESIRED]

Vespers: 1. Composite 2

2. Composite 4

3. Composite 5

Matins Gospel: (35-ctr) John 10:1–9

Liturgy of St. John: (53) James 2:14–26

(Monday)

(48) Mark 10:46–52 (Monday)

(318) Heb. 7:26–8:2 (Saint)

(36) John 10:9–16 (Saint)

VESPERS (SUNDAY EVENING):

Usual Beginning. “Blessèd is the man...” (1st Antiphon). At “**Lord, I call...**” Stikhera on 8, Tone 4: All St. John. Glory... Saint; Now and ever... Dogmatic (Tone 4). Entrance, Prokeimenon of the Day and 3 Readings (cf. Lectionary).

Apostikha: All St. John. Glory... Saint. Now and ever... Theotokion (Tone 6). At the Blessing of the Loaves: **Troparia:** Saint (twice). Glory..., now and ever... Resurrectional Theotokion (Tone 8).

Tuesday January 28

Ven. Ephraim the Syrian (373–379). Ven. Theodosius, Abbot, of Tot’ma (Vologdá—1568). Ven. Efrem (Ephraim), Abbot and Wonderworker of NovotórzhsK (1053). St. Efrem, Bishop of Pereyaslavl’ (Kiev Caves—ca. 1098). Ven. Palladius the Hermit, of Antioch (4th c.). St. Isaac the Syrian. Bishop of Nineveh (7th c.).