

**Epistle:** (335) Heb. 13:17–21 (Saint). Alleluia, Tone 6:

Blessèd is the man who fears the Lord, who greatly delights in His commandments.

(111:1) V. His seed shall be mighty in the land. (111:2)

**Gospel:** (24) Luke 6:17–23 (Saint). **Communion Hymn:**

The righteous shall be in everlasting remembrance. He shall not be afraid of evil tidings. Alleluia....

## Saturday, January 18

Ss. Athanasius the Great (373) and Cyril (444), Archbishops of Alexandria. Ven. Afanásii (Athanasius), Abbot of Syandémensk (Vologdá—16th c.). Righteous Afanásii of Novolótsk, Monk (16th-17th c.). Ven. Marcian of Cyrrhus in Syria (ca. 388).

(228) Eph. 5:1–8 (74) Luke 14:1–11

## Sunday, January 19

30TH SUNDAY AFTER PENTECOST — TONE 5. Ven. Macarius the Great of Egypt (390–391). Ven. Macarius of Alexandria (394–395). St. Mark, Archbishop of Ephesus (15th c.). Ven. Makáry the Faster, of the Kiev Caves (Near Caves—12th c.).

Ven. Makáry the Deacon, of the Kiev Caves (Far Caves—13th-14th c.). Righteous Theodore of Novgorod, Fool-for-Christ (1392). Opening of the Relics of Ven. Savva (Sabbas) of Storozhévsk and Zvenígorod (1652). Ven. Macarius the Roman of Novgorod (15th-16th c.). Virgin Martyr Euphrasia of Nicomedia (303). St. Arsenius, Archbishop of Kerkyra (Corfu—8th c.). St. Makáry the Stylite, of Martkopsk (Georgia—6th c.).

ALL-NIGHT VIGIL

*8th Matins Gospel:* (64) John 20: 11–18

*Liturgy of St. John:* (258) Col. 3:12–16

(93) Luke 18:35–43

GREAT VESPERS (ALL-NIGHT VIGIL)

“Blessèd is the man...” (1st Kathisma). At “**Lord, I call...**” Stikhera on 10, Tone 5: Resurrection—6; St. Macarius—4 ; Glory... Saint; Now and ever... Dogmatic, Tone 5.

**Litya:** Stikhera of the church or monastery. Entrance and Prokeimenon of the Day.

**Apostikha:** All Resurrection. Glory... St. Macarius; Now and ever... Resurrectional Theotokion (Tone 6). At the Blessing of

the Loaves, **Troparion:** “Rejoice, O Virgin Theotokos...” (thrice).

## MATINS

After “The Lord is God...” (Tone 5), **Troparia:** Resurrection (twice); Glory... Saint; Now and ever... Resurrectional Theotokion (Tone 1). Usual Kathismas. Kathisma Hymns: Resurrection. Polielely and the rest, as usual. “Blessèd art Thou, O Lord...,” and the rest, as usual. After the Polielely: Ypakoe and Antiphons: Resurrection. Prokeimenon, Tone 5:

Arise, O Lord my God, lift up Thine hand! / For Thou dost reign for ever. (9:33, 37) V. I will give thanks to Thee, O Lord, with my whole heart. I will tell of all Thy wonders. (9:1)

“Let every breath....” **Gospel:** (64) John 20:11–18. “Having beheld the Resurrection of Christ....” Psalm 50, and the rest, as usual. “O God, save Thy people....”

**Canons:** Resurrection—4; Cross-Resurrection—2; Theotokos—2; Saint—6. Irmos: Resurrection. Katavasia: From the Meeting of the Lord. After the 3rd Ode: Kontakion and Ikos—Saint. Kathisma Hymns: Saint; Glory..., now and ever... Theotokion. After the 6th Ode: Kon-

takion and Ikos—Resurrection. The Magnificat is sung. After the 9th Ode: “Holy is the Lord...” (Tone 5). Exapostilaria: Resurrection—8; Glory... Saint; Now and ever... Resurrectional Theotokion.

**Praises:** Tone 5, on 8: All Resurrection. Glory... Gospel Stikheron—8; Now and ever... “Thou art most blessèd, O Theotokos...” (as usual). Great Doxology. **Troparion:** “Today salvation....” Usual Litanies and Dismissal.

## HOURS

**Troparia:** Resurrection; Glory... Saint. **Kontakion:** Resurrection.

## DIVINE LITURGY OF ST. JOHN CHRYSOSTOM

After the Entrance, **Troparia:** Resurrection, Church, if of Theotokos or Saint(s), Saint; Kontakia: Resurrection, Church, if of Saint(s), Saint (1st), Glory... Saint (2nd); Now and ever... Church, if of Theotokos. If not, then “Steadfast Protectress...” (see Jan. 17). Prokeimenon, Tone 5:

Thou, O Lord, shalt protect us / and preserve us from this generation for ever! (11:8) V. Save me, O Lord, for there is no longer any that is godly. (11:2)

**Epistle:** (258) Col. 3:12–16. Alleluia,  
Tone 5:

I will sing of Thy mercies, O Lord, forever;  
with my mouth I will proclaim Thy truth  
from generation to generation. (88:2)

V. For Thou hast said: Mercy will be estab-  
lished forever; Thy truth will be prepared  
in the heavens. (88:3)

**Gospel:** (93) Luke 18:35–43. **Commu-  
nion Hymn:** “Praise the Lord from the  
heavens....”

## Monday, January 20

Ven. Euthymius the Great (473). Ven. Ev-  
fimii (Euthymius), Schema-Monk (14th  
c.) and Lavrentii (Lawrence) the Re-  
cluse, of the Kiev Caves (Far Caves  
—13th-14th c.). Ven. Evfimii (Euthym-  
ius) of Syanzhémsk (Vologdá—ca. 1470).  
Martyrs Innas, Pinnas, and Rimmas, dis-  
ciples of the Apostle Andrew, in Scythia  
(1st- 2nd c.). Martyrs Bassus, Eusebius,  
Euthychius and Basilides, at Nicomedia  
(303).

### ALL-NIGHT VIGIL

*Vespers:* 1. Wisdom of Solomon 5:15–6:3

2. Wisdom of Solomon 3:1–9

3. Wisdom of Solomon 4:7–15

*Matins Gospel:* (43) Matthew 11:27–30

*Liturgy of St. John:* (335) Heb. 13:17–21 (Saint)  
(24) Luke 6:17–23 (Saint)

GREAT VESPERS (ALL-NIGHT VIGIL —  
SUNDAY EVENING):

“Blessèd is the man...” (1st Antiphon). At  
“**Lord, I call...**,” Stikhera on 8, Tone 1: All  
Saint. Glory... Saint; Now and ever... Dog-  
matic (Tone 3). Entrance, Prokeimenon  
of the Day and 3 Readings (cf. Lection-  
ary).

**Litya:** 1 Stikheron of the Church and the  
rest to St. Euthymius. Glory... Saint; Now  
and ever... Theotokion (Tone 4).

**Apostikha:** All Saint. Glory... Saint. Now  
and ever... Resurrectional Theotokion  
(Tone 5). At the Blessing of the Loaves:

**Troparia:** Saint (twice) and “Rejoice, O  
Virgin Theotokos...” (once).

## Tuesday, January 21

Ven. Maximus the Confessor (662). Mar-  
tyr Neophytus of Nicæa (303–305). Mar-  
tyrs Eugene, Candidus, Valerian, and  
Aquila, at Trebizond (3rd c.). Virgin Mar-  
tyr Agnes of Rome (ca. 304). Martyr  
Anastasius, disciple of Ven. Maximus the  
Confessor (662). Ven. Neophytus of Vato-  
pedi (Mt. Athos). Ven. Maxim the Greek  
(1556)