

Bl. Maxim of Tot'ma, Fool-for-Christ (Vologdá—1650). Martyrs Speusippus, Eleusippus, and Meleusippus, brothers, their grandmother, Leonilla, and with them Neon, Turbo, and the woman, Jonilla (Vovilla), in Cappadocia (161–180). Martyr Danax the Reader, in Macedonia (2nd c.). St. Honoratus, Archbishop of Arles and founder of the Abbey of Lérins (429). Hieromartyr Damascene of Chilandari (Mt. Athos—1771).

(326) Heb. 10:35–11:7 (39) Mark 9:10–16

(327) Heb. 11:8, 11–16 (Friday) (41) Mark 9:33–41 (Friday)

Friday, January 17

Fish, Wine & Oil

Venerable and Godbearing Father Anthony the Great (356). Ven. Anthony of Dymsk (Novgorod—ca. 1224). Ven. Anthony of Chernoezérsk (16th c.).

ALL-NIGHT VIGIL

Vespers: 1. Wisdom of Solomon 5:15–6:3

2. Wisdom of Solomon 3:1–9

3. Wisdom of Solomon 4:7–15

Matins Gospel: (43) Matt. 11:27–30

Liturgy of St. John: (335) Heb. 13:17–21 (Saint)

(24) Luke 6:17–23 (Saint)

GREAT VESPERS (ALL-NIGHT VIGIL.—

THURSDAY EVENING):

“Blessèd is the man...” (1st Antiphon). At “**Lord, I call...**” Stikhera on 8, Tone 4: All St. Anthony. Glory... Saint; Now and ever... Dogmatic (Tone 6). Entrance, Prokeimenon of the Day and 3 Readings (cf. Lectionary).

Litya: 1 Stikheron of the Church and the rest to St. Anthony. Glory... Saint; Now and ever... Theotokion (Tone 5).

Apostikha: All St. Anthony. Glory... Saint. Now and ever... Resurrectional Theotokion (Tone 8). At the Blessing of the Loaves: **Troparia:** Saint (twice) and “Rejoice, O Virgin Theotokos...” (once).

MATINS

After “The Lord is God...” (Tone 4), **Troparia:** Saint (twice); Glory..., now and ever... Resurrectional Theotokion (Tone 4). Usual Kathismas. Kathisma Hymns: Saint. Polielely and the **Magnification:**

We bless thee, O Venerable Father Anthony, and we honor thy holy memory, instructor of monastics and converser with the angels!

Selected Psalm Verses:

I waited patiently for the Lord; He inclined to me and heard my prayer. (39:2) He set

my feet upon a rock and guided my footsteps. (39:3)

After the Polielely: Kathisma Hymns: Saint. 1st Antiphon of the 4th Tone, "From my youth...." Prokeimenon, Tone 4:

Precious in the sight of the Lord / is the death of His saints. (115:6) V. What shall I render to the Lord for all His bounty to me? (115:3)

"Let every breath...." **Gospel:** (43) Matthew 11:27–30. Psalm 50, and the After-Gospel Stikhera: "Glory... Through the prayers of our venerable father Anthony... Now and ever... Through the prayers of the Theotokos... Have mercy on me...," and the Stikheron to St. Anthony. "O God, save Thy people...."

Canons: Theotokos—6; St. Anthony—8. **Irmos:** From the Canon to the Theotokos (Tone 2). **Katavasia:** From the Meeting of the Lord. After the 3rd Ode: Kathisma Hymns: St. Anthony. After the 6th Ode: Kontakion and Ikos—St. Anthony. After the 9th Ode, the Exapostilaria: St. Anthony.

Praises: Tone 8 on 4: All St. Anthony. **Great Doxology. Troparion:** St. Anthony;

Glory..., now and ever... Resurrectional Theotokion (Tone 4). Usual Litanies and Dismissal.

HOURS

Troparion: St. Anthony. **Kontakion:** St. Anthony.

DIVINE LITURGY OF ST. JOHN CHRYSOSTOM

After the Entrance, **Troparia:** Church (if of the Lord or Theotokos) and St. Anthony; Glory... Kontakion—St. Anthony; Now and ever... Kontakion—Church (if of the Lord or Theotokos). If not, then the following (Tone 6):

Steadfast Protectress of Christians, Constant Advocate before the Creator: Despise not the cries of us sinners, But in thy goodness come speedily to help us who call on thee in faith. Hasten to hear our petition and to intercede for us, O Theotokos, For thou dost always protect those who honor thee!

Prokeimenon, Tone 7:

Precious in the sight of the Lord / is the death of His saints. (115:6) V. What shall I render to the Lord for all His bounty to me? (115:3)

Epistle: (335) Heb. 13:17–21 (Saint). Alleluia, Tone 6:

Blessèd is the man who fears the Lord, who greatly delights in His commandments.

(111:1) V. His seed shall be mighty in the land. (111:2)

Gospel: (24) Luke 6:17–23 (Saint). **Communion Hymn:**

The righteous shall be in everlasting remembrance. He shall not be afraid of evil tidings. Alleluia....

Saturday, January 18

Ss. Athanasius the Great (373) and Cyril (444), Archbishops of Alexandria. Ven. Afanásii (Athanasius), Abbot of Syandémensk (Vologdá—16th c.). Righteous Afanásii of Novolótsk, Monk (16th-17th c.). Ven. Marcian of Cyrrhus in Syria (ca. 388).

(228) Eph. 5:1–8 (74) Luke 14:1–11

Sunday, January 19

30TH SUNDAY AFTER PENTECOST — TONE 5. Ven. Macarius the Great of Egypt (390–391). Ven. Macarius of Alexandria (394–395). St. Mark, Archbishop of Ephesus (15th c.). Ven. Makáry the Faster, of the Kiev Caves (Near Caves—12th c.).

Ven. Makáry the Deacon, of the Kiev Caves (Far Caves—13th-14th c.). Righteous Theodore of Novgorod, Fool-for-Christ (1392). Opening of the Relics of Ven. Savva (Sabbas) of Storozhévsk and Zvenígorod (1652). Ven. Macarius the Roman of Novgorod (15th-16th c.). Virgin Martyr Euphrasia of Nicomedia (303). St. Arsenius, Archbishop of Kerkyra (Corfu—8th c.). St. Makáry the Stylite, of Martkopsk (Georgia—6th c.).

ALL-NIGHT VIGIL

8th Matins Gospel: (64) John 20: 11–18

Liturgy of St. John: (258) Col. 3:12–16

(93) Luke 18:35–43

GREAT VESPERS (ALL-NIGHT VIGIL)

“Blessèd is the man...” (1st Kathisma). At “**Lord, I call...**” Stikhera on 10, Tone 5: Resurrection—6; St. Macarius—4 ; Glory... Saint; Now and ever... Dogmatic, Tone 5.

Litya: Stikhera of the church or monastery. Entrance and Prokeimenon of the Day.

Apostikha: All Resurrection. Glory... St. Macarius; Now and ever... Resurrectional Theotokion (Tone 6). At the Blessing of