### Sunday, April 28, 2024

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Sunday, April 28

Fish, Wine & Oil

ENTRY OF OUR LORD INTO JERUSALEM (PALM SUNDAY). Apostles Jason and Sosipater of the Seventy, the Virgin Cercyra, and those with them (1st c.). Martyrs Dada, Maximus, and Quinctilian, at Dorostolum (286). St. Cyril, Bishop of Turov (1183). Martyrs Saturninus, Jakischolus (Inischolus), Faustianus, Januarius, Marsalius, Euphrasius, Mammius, Zeno, Eusebius, Neon, and Vitalis, who were converted by Apostles Jason and Sosipater (1st c.).

ALL-NIGHT VIGIL

VESPERS: 1. GENESIS 49:1-2, 8-12 (LXX-SEE "READINGS")

2. ZEPHANIAH 3:14-19 (LXX-SEE "READINGS")

3. ZECHARIAH 9: 9-15 (LXX- SEE "READINGS")

MATINS GOSPEL: (83) MATT. 21:1-11, 15-17

LITURGY OF ST. JOHN: (247) PHIL. 4:4-9

(41) JOHN 12:1-18

# **GREAT VESPERS (ALL-NIGHT VIGIL)**

"Blessed is the man..." (1st Kathisma). At "Lord, I call...," Stikhera on 10, Tone 6: All Feast. Glory... Feast; Now and ever... Feast. Entrance, Prokeimenon of the Day and 3 Readings (cf. Lectionary).

Litya: All Feast.

**Apostikha:** All Feast. At the Blessing of the Loaves, **Troparia:** "By raising Lazarus..." (twice) and "When we were buried with Thee..." (once).

Festal Dismissal:

May He Who deigned to sit on the foal of an ass for our salvation, Christ our true God...

# HOURS

Troparia: "By raising Lazarus...," Glory... "When we were buried with Thee..." Kontakia: Feast.

# **DIVINE LITURGY OF ST. JOHN CHRYSOSTOM**

Festal Antiphons. Entrance Verse:

Blessed is He that comes in the Name of the Lord! We have blessed you from the house of the Lord! The Lord is God and hath revealed Himself to us!

After the Entrance: Troparia: "By raising Lazarus...," Glory... "When we were buried with Thee...," Now and ever... Kontakion-Feast. Prokeimenon, Tone 4:

Blessed is He that comes in the Name of the Lord. / The Lord is God and hath revealed Himself to us. (117:26-7)

V. O give thanks unto the Lord for He is good, for His mercy endureth for ever. (117:1)

Epistle: (24 7) Phil. 4:4-9. Alleluia, Tone 1:

O sing to the Lord a new song, for the Lord hath done marvelous things. (97:1)

V. All the ends of the earth have seen the salvation of our God. (97:3)

**Gospel:** (41) John 12: 1-18. Instead of "It is truly meet..., " we sing the Irmos, "The Lord is God..." from the 9th Ode of the Canon. Communion Hymn:

Blessed is He that comes in the Name of the Lord. The Lord is God and hath revealed Himself to us. Alleluia...

NOTE: On this day, fish, wine and oil are allowed.

#### Order of Services for Sunday, April 28, 2024

Entry of our Lord into Jerusalem - Palm Sunday

### **Great Vespers**

Priest: "Blessed is our God..." "Amen. Come, let us worship..." Psalm 103/104 Great Litany [First Kathisma, or] "Blessed is the Man..." Little Litany Lord, I Call, Tone 6 (Ps. 140/141) 10 stichera of Palm Sunday, Tone 6 Glory... Palm Sunday, Tone 6 Now and ever... Palm Sunday, Tone 6

Gladsome Light Saturday Evening Prokeimenon, "The Lord is King..." Old Testament Readings (should be read from LXX texts) Genesis 49:1-2, 8-12 Zephaniah 3:14-19 Zechariah 9:9-15 Augmented Litany "Vouchsafe, O Lord..." Evening Litany

Aposticha Palm Sunday, Tone 8 Glory... Palm Sunday, Tone 6 Now and ever... Palm Sunday, Tone 6 "Lord, Now Lettest..." Trisagion Prayers

#### Concluding Troparia and Dismissal:

1<sup>st</sup> Troparion of Palm Sunday, Tone 1 Glory... Now and Ever... 2<sup>nd</sup> Troparion of Palm Sunday, Tone 4 Festal Vespers Dismissal

### The Hours

Troparia: 1<sup>st</sup> of Palm Sunday, Glory... 2<sup>nd</sup> of Palm Sunday Kontakion: Palm Sunday

### **Divine Liturgy**

Festal Antiphons Troparia and Kontakia: 1<sup>st</sup> Troparion of Palm Sunday, Tone 1 Glory... 2<sup>nd</sup> Troparion of Palm Sunday, Tone 4 Now and ever... Kontakion of Palm Sunday, Tone 6

Prokeimenon: Palm Sunday, Tone 4, "Blessed is He that comes in the Name of the Lord..." Epistle: (247) Philippians 4:4-9 Alleluia: Palm Sunday, Tone 1 Gospel: (41) John 12:1-18 *Instead of "It is truly meet...": Irmos of Ode 9, "*God is the Lord..." Communion Hymn: "Blessed is He that comes..."

Prepared by the Department of Liturgical Music and Translations of the Orthodox Church in America.