

Saturday, April 27, 2024

Liturgical Rubrics for the Year of the Lord 2024, Copyright 2023 by St. Tikhon's Monastery Press.

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Wine, Oil & Caviar

LAZARUS SATURDAY. Hieromartyr Simeon, the kinsman of the Lord (107). Ven. Stephen, Abbot of the Kiev Caves and Bishop of Vladimir in Volyn' (1094). St. Eulogius the Hospitable, of Constantinople (4th c.).

(333-ctr) Heb. 12:28-13:8 (39) John 11:1-45

HOURS

Troparion: "By raising Lazarus..." Kontakion: "Christ the Joy..."

DIVINE LITURGY OF ST. JOHN CHRYSOSTOM

After the Entrance:

... O Son of God, (Who art wondrous in the Saints... or Who art risen from the dead...), save us who sing to Thee: Alleluia!

Troparion: "By raising Lazarus..." Glory... Now and ever..., Kontakion: "Christ the Joy..." The Trisagion is not sung, but rather, "As many as have been baptized..." Prokeimenon, Tone 3:

The Lord is my light and my salvation; / whom, then, shall I fear? (26:1)

V. The Lord is the defender of my life; of whom shall I be afraid? (26:1)

Epistle: (333-ctr) Heb. 12:28-13:8. Alleluia, Tone 5:

The Lord is King; He is robed in majesty. (92:1)

V. For He hath established the world so that it shall never be moved. (92:1)

Gospel: (39) John 11:1-45. Instead of "It is truly meet...", we sing, "Let us honor the pure Theotokos..." (Irmos from Ode 9 of the Canon). Communion Hymn:

From the mouths of babes and infants Thou hast founded praise. Alleluia...

NOTE: According to the Typikon and the Pentecostarion, only "Dismissal" is mentioned. According to Rubrical notes in the Liturgical Calendar of the Moscow Patriarchate, at the end of Matins and Divine Liturgy, the Daily Dismissal is said, and not the Resurrectional; The Righteous Lazarus is commemorated.