

Epistle

PRIEST: Let us attend. Peace be unto all.

And to thy spirit.

PRIEST: Wisdom.

Tone 1, Prokeimenon, Resurrection

The Prokeimenon in the First Tone. Let Thy mercy, O Lord, be upon us as we have set our hope on Thee.

CHOIR: Let Thy mercy, O Lord, be upon us as we have set our hope on Thee.

Rejoice in the Lord, O you righteous. Praise befits the just.

CHOIR: Let Thy mercy, O Lord, be upon us as we have set our hope on Thee.

Tone 4, Prokeimenon, St. Mary of Egypt

In the Fourth Tone. God is wonderful in His saints, the God of Israel.

CHOIR: God is wonderful in His saints, the God of Israel.

Epistle for the Fifth Sunday of the Fast, (321-ctr) Hebrews 9:11-14

PRIEST: Wisdom.

The Reading from the Epistle of the Holy Apostle Paul to the Hebrews.

PRIEST: Let us attend.

Page 285: BRETHREN, Christ came as High Priest of the good things to come, with the greater and more perfect tabernacle not made with hands, that is, not of this creation. Not with the blood of goats and calves, but with His own blood He entered the Most Holy Place once for all, having obtained eternal redemption. For if the blood of bulls and goats and the ashes of a heifer, sprinkling the unclean, sanctifies for the purifying of the flesh, how much more shall the blood of Christ, who through the eternal Spirit offered Himself without spot to God, cleanse your conscience from dead works to serve the living God?

Epistle for the Saint Mary of Egypt, (208) Galatians 3:23-29 (St.

Page 157: BRETHREN, Before faith came, we were kept under guard by the law, kept for the faith which would afterward be revealed. Therefore the law was our tutor to bring us to Christ, that we might be justified by faith. But after faith has come, we are no longer under a tutor. For you are all sons of God through faith in Christ Jesus. For as many of you as were baptized into Christ have put on Christ. There is neither Jew nor

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Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus. And if you are Christ's, then you are Abraham's seed, and heirs according to the promise. Now I say that the heir, as long as he is a child, does not differ at all from a slave, though he is master of all, but is under guardians and stewards until the time appointed by the father. Even so we, when we were children, were in bondage under the elements of the world. But when the fullness of the time had come, God sent forth His Son, born of a woman, born under the law, to redeem those who were under the law, that we might receive the adoption as sons.

Alleluiarion

Tone 1, Resurrectional

PRIEST: Peace be with thee that readest.

And to thy spirit. The Alleluia in the First Tone. God gives vengeance unto me, and subdues people under me.

CHOIR: Alleluia, Alleluia, Alleluia.

He magnifies the salvation of the King and deals mercifully with David, His anointed, and his seed forever.

CHOIR: Alleluia, Alleluia, Alleluia.

Tone 1, from the Triodion

I waited patiently for the Lord; He attended to me and heard my supplication.

CHOIR: Alleluia, Alleluia, Alleluia.

Gospels

(47) Mark 10:32-45 *(for the Fifth Sunday of the Great Fast)*

(33) Luke 7:36-50 *(St. Mary of Egypt)*



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