

# November

## Friday, November 1

*Fast day*

Holy Wonderworkers and Unmercenar-ies Cosmas and Damian of Mesopotamia, and their mother, St. Theodota. Hierom-artys John the Bishop and Jacob (James) the Presbyter, of Persia (ca. 345). Martyrs Cyrenia and Juliana in Cilicia (4th c.). Martyr Hermenegild the Goth of Spain (586). Martyrs Cæsarius, Dacius, Sabbas, Sabinian, Agrippa, Adrian, and Thomas, at Damascus (7th c.). Monk Martyrs Jacob, Jacob the Deacon, and Dionysius, of Prodromou (Mt. Athos—1520).

(239) Phil. 1:27–2:4 (63) Luke 12:2–12

## Saturday, November 2

Martyrs Acindynus, Pegasius, Aphtho-nius, Elpidophorus and Anempodistus, of Persia (ca. 341–5). St. Marcian of Cy-prus (381–391).

(164) 1 Cor. 15:58–16:3 (40) Luke 9:1–6

## Sunday, November 3

19TH SUNDAY AFTER PENTECOST — TONE 2 (7TH OF LUKE). Martyrs Aceptsimas the Bishop, Joseph the Presbyter, and

Aithalas the Deacon, of Persia (4th c.). Dedication of the Church of the Great-martyr George in Lydda (4th c.). Martyrs Atticus, Agapius, Eudoxius, Carterius, Is-tucarius (Styrax), Pactobius (Tobias), and Nictopolion, at Sebaste (ca. 320). Ven. Aceptsimas, Hermit, of Cyrrhus in Syria (4th c.). St. Snadulia of Persia (4th c.).

ALL-NIGHT VIGIL

*8th Matins Gospel:* (64) John 20:11–18

*Liturgy of St. John:* (194) 2 Cor. 11:31–12:9  
(39) Luke 8:41–56

### **GREAT VESPERS (ALL-NIGHT VIGIL)**

“Blesséd is the man...” (1st Kathisma). At “**Lord, I call...**” Stikhera on 10, Tone 2: Resurrection—4, Martyrs—3 and St. George—3. Glory... St. George; Now and ever... Dogmatic, Tone 2. Entrance and Prokeimenon of the Day.

**Litya:** Stikhera of the church or mon-astery. **Apostikha:** All Resurrection. Glory... Martyrs; Now and ever... Res-urrectional Theotokion (Tone 4). At the Blessing of the Loaves, **Troparion:** “Re-joice, O Virgin Theotokos...” (thrice).

### **MATINS**

After “The Lord is God...” (Tone 2), **Troparia:** Resurrection (once); Martyrs.

Glory... St. George; Now and ever... Resurrectional Theotokion (Tone 4). Usual Kathismas. Kathisma Hymns: Resurrection. Polielely and the rest, as usual. After the Polielely: Ypakoe and Antiphons: Resurrection. Prokeimenon, Tone 2:

Arise, O Lord my God, by the decree which Thou hast commanded, / and the assembly of the nations shall surround Thee! (7:7–8)

V. Save me, O Lord my God, for I have hoped in Thee. (7:2)

“Let every breath....” **Gospel:** (64) John 20:11–18. “Having beheld the Resurrection of Christ....” Psalm 50, and the rest, as usual. “O God, save Thy people....”

**Canons:** Resurrection—4; Theotokos—2; Martyrs—4; St. George—4. Irmos: Resurrection. Katavasia: “I shall open my mouth....” After the 3rd Ode: Kontakion, Ikos and Kathisma Hymns—Martyrs and St. George. After the 6th Ode: Kontakion and Ikos—Resurrection. The Magnificat is sung. After the 9th Ode: “Holy is the Lord...” (Tone 2). Exapostilaria: Resurrection—8; Martyrs; Glory... St. George; Now and ever... Resurrectional Theotokion.

**Praises:** Tone 2, on 8: All Resurrection. Glory... Gospel Stikheron—8; Now

and ever... “Thou art most-blessèd, O Theotokos...” (as usual). Great Doxology. **Troparion:** “By rising....” Usual Litanies and Dismissal.

## HOURS

Troparia: Resurrection. Glory... Martyrs and St. George (to be said alternately). Kontakion: Resurrection.

## DIVINE LITURGY OF ST. JOHN CHRYSOSTOM

**After the Entrance:** Troparia: Resurrection, Church (if of Theotokos or Saint(s)), Martyrs and St. George; Kontakia: Resurrection, Church (if of Saint(s)) and Martyrs. Glory... St. George; Now and ever... Church (if of Theotokos. If not, then “Steadfast Protectress...”). Prokeimenon, Tone 2:

The Lord is my strength and my song, / He is become my salvation. (117:14) V. The Lord has chastened me sorely, but He has not given me over unto death. (117:18)

**Epistle:** (194) 2 Cor. 11:31–12:9. Alleluia, Tone 2:

May the Lord hear thee in the day of trouble!  
May the Name of the God of Jacob protect thee!  
(19:2) V. Save the King, O Lord, and hear us on the day we call upon Thee! (19:10)

**Gospel:** (39) Luke 8:41–56. Communion  
Hymn: Praise the Lord from the heav-  
ens....

## Monday, November 4

Ven. Joannicius the Great (846). Hierom-  
artyrs Nicander, Bishop of Myra, and  
Hermas, Presbyter (1st c.). Ven. Mer-  
kúry, Faster, of the Kiev Caves (Far  
Caves—14th c.). Ven. Nikander, Abbot of  
Gorodénsk (Novgorod— 16th c.). New-  
Hieromartyr Seraphim, Archbishop of  
Uglich, who labored in America (1937).

(241) Phil. 2:12–16 (65) Luke 12:13–15,  
22–31

### VESPERS (SUNDAY EVENING)

Usual Beginning. No Kathisma. At “**Lord,  
I call...**” Stikhera on 6, Tone 4: St. Joan-  
nicius—3 and St. Nicander—3. Glory...  
St. Joannicius; Now and ever... Theot-  
okion (Tone 6—from the back of the Me-  
naion). Prokeimenon of the Day.

**Apostikha:** All Octoechos. Glory... St. Jo-  
annicius; Now and ever... Theotokion  
(Tone 8—from the back of the Me-  
naion). **Troparia:** St. Joannicius; Glory...  
St. Nicander; Now and ever... Dismissal  
Theotokion (Tone 4—from the back of  
the Menaion). And the rest, as usual.

## Tuesday, November 5

Martyr Galacteon and his wife, Epi-  
stemis, at Emesa (3rd c.). Repose of St.  
Jonah, Archbishop of Novgorod (1470).  
Apostles Patrobus, Hermes, Linus, Gaius,  
and Philologus, of the Seventy (1st c.).  
St. Gregory, Archbishop of Alexandria  
(9th c.).

(242) Phil. 2:16–23 (68) Luke 12:42–48

## Wednesday, November 6

*Fast day*

St. Paul the Confessor, Archbishop of  
Constantinople (350). Ven. Varlaam,  
Abbot of Khutyn’ (Novgorod—1192).  
Ven. Luke, Steward of the Kiev Caves  
(Near Caves—13th c.). Repose of St. Her-  
man, Archbishop of Kazan’ (1567). Ven.  
Barlaam of Keret Lake (16th c.). Martyrs  
Tecusa, Alexandra, Claudia, Matrona,  
Polactia, Euphrosyne, and Athanasia, of  
Ancyra (3rd c.). Ven. Luke of Sicily (800–  
820).

(243) Phil. 2:24–30 (69) Luke 12:48–59

## Thursday, November 7

Holy 33 Martyrs of Melitene:  
Hieron, Hesychius, Nicander, Atha-  
nasius, Mamas, Barachius, Callinicus,