

SUNDAY, OCTOBER 27
18th Sunday after Pentecost (6th of Luke)
Martyr Nestor of Thessalonica

TONE 1

"Lord I Call..." Tone 1

Lord, I call upon Thee, hear me!
Hear me, O Lord!
Lord, I call upon Thee, hear me!
Receive the voice of my prayer,
when I call upon Thee!//
Hear me, O Lord!

Let my prayer arise
in Thy sight as incense,
and let the lifting up of my hands
be an evening sacrifice!//
Hear me, O Lord!

v. (10) Bring my soul out of prison, that I may give thanks to Thy Name.

Tone 1 *(for the Resurrection)*

Accept our evening prayers, O holy Lord!
Grant us remission of sins,//
for Thou alone hast manifested the Resurrection to the world.

v. (9) The righteous will surround me, for Thou wilt deal bountifully with me.

Encircle Zion
and surround her, O people!
Give glory in her to the One Who rose from the dead!
For He is our God,//
Who has delivered us from our transgressions!

v. (8) Out of the depths I cry to Thee, O Lord. Lord, hear my voice!

Come, O people,
let us hymn and fall down before Christ,
glorifying His Resurrection from the dead!
For He is our God,//
Who has delivered the world from the Enemy's deceit!

v. (7) Let Thine ears be attentive to the voice of my supplications!

(Resurrection stichera by Anatolius)

Be glad, O heavens!
Sound trumpets, O foundations of the earth!
Sing in gladness, O mountains!
Behold Emmanuel has nailed our sins to the Cross!
Granting life, He has slain death.//
He has resurrected Adam as the Lover of man.

v. (6) If Thou, O Lord, shouldst mark iniquities, Lord, who could stand? But there is forgiveness with Thee.

Let us praise Him
Who voluntarily was crucified in the flesh for our sake.
He suffered, was buried, but rose from the dead.
By Orthodoxy confirm Thy Church, O Christ.//
Grant peace for our life as the gracious Lover of man.

v. (5) For Thy Name's sake I wait for Thee, O Lord. My soul has waited for Thy word; my soul has hoped on the Lord.

We stand before Thy life-bearing tomb unworthily, O Christ God,
offering glory to Thine ineffable compassion.
Thou hast accepted the Cross and death, O sinless One//
to grant Resurrection to the world as the Lover of man.

v. (4) From the morning watch until night, from the morning watch, let Israel hope on the Lord!

Let us praise the Word,
co-eternal with the Father.
He ineffably came forth from the virginal womb.
He freely accepted the Cross and death for our sake.
He was raised in glory.//
Glory to Thee, O life-giving Lord, the Savior of our souls!

v. (3) For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.

Tone 8 (for St. Nestor) (Oh, most glorious wonder)

O glorious sufferer Nestor,
girding thyself in all the armor of Christ,
thou didst grapple with the visible Lyæus and destroy him,
while thou didst trap the invisible Belial with invisible arrows and slay him.//
Therefore the bountiful One has crowned thee with a wreath of victory.

v. (2) Praise the Lord, all nations! Praise Him, all peoples!

Strengthened with divine words, O wise Nestor,
with true courage thou didst kill the proud tormentor of the martyr Demetrius.
Confessing the immortal God Who died and harrowed hell,
thou didst suffer an unjust death, O glorious one.//
Therefore, rejoicing, thou hast inherited everlasting life.

v. (1) For His mercy is confirmed on us, and the truth of the Lord endures forever.

Thou wast a godly youth, radiant in physical beauty and power,
and wast adorned with divine grace and noble courage;
therefore thou didst throw down the might of Lyæus by the power of the Almighty.
Thou didst suffer, rejoicing,
and hast been numbered with the choirs of those who struggled.//
As thou dost rejoice with them, ever remember us!

*Glory to the Father, and to the Son, and to the Holy Spirit;
now and ever, and unto ages of ages. Amen.*

Tone 1 (Theotokion – Dogmatikon)

Let us praise the Virgin Mary!
The gate of heaven, the glory of the world!
The song of the angels, the beauty of the faithful!
She was born of man, yet gave birth to God!
She was revealed as the heaven, as the temple of the Godhead!
She destroyed the wall of enmity!
She commenced the peace; she opened the Kingdom!
Since she is our foundation of faith,
our defender is the Lord Whom she bore!
Courage! Courage! O People of God!
For Christ will destroy our enemies//
since He is all powerful.

Aposticha

Tone 1 *(for the Resurrection)*

We have been freed from sufferings
by Thy suffering, O Christ.
We have been delivered from corruption
by Thy Resurrection.//
O Lord, glory to Thee!

v. The Lord is King; He is robed in majesty!

Let creation rejoice!
Let the heavens be glad!
Let the nations clap their hands with gladness,
for Christ our Savior has nailed our sins to the Cross.
Slaying death, He has given life.//
He has resurrected fallen Adam as the Lover of man.

v. For He has established the world, so that it shall never be moved.

As King of heaven and earth,
Thou wast voluntarily crucified in Thy love for man.
Hell was angered when it met Thee below.
Adam rose seeing Thee, the Creator, under the earth.
O wonder! How has the Life of all tasted death?
Thou didst enlighten the world which cries://
O Lord, Who didst rise from the dead, glory to Thee!

v. Holiness befits Thy house, O Lord, forevermore!

The myrrhbearing women came with haste to Thy tomb,
bearing myrrh and lamenting.
Not finding Thy most pure body,
they learned from the angel of the new and glorious wonder.
They told the Apostles://
“The Lord is risen, granting the world great mercy.”

*Glory to the Father, and to the Son, and to the Holy Spirit;
now and ever, and unto ages of ages. Amen.*

Tone 1 *(Theotokion)*

Behold, Isaiah's prophecy is fulfilled,
for the Virgin gave birth, yet remained a Virgin!
God was born, and so nature was restored anew.
Do not despise the entreaties of thy servants, O Mother of God!
We offer them to thee in thy temple.
Since thou hast carried in thine arms the compassionate One,
have compassion on thy servants,//
and pray that our souls may be saved.

(at Great Vespers)

Tone 1 Troparion *(Resurrection)*

When the stone had been sealed by the Jews,
while the soldiers were guarding Thy most pure body,
Thou didst rise on the third day, O Savior,
granting life to the world.
The powers of heaven therefore cried to Thee, O Giver of Life:
"Glory to Thy Resurrection, O Christ!
Glory to Thy Kingdom!//
Glory to Thy dispensation, O Thou Who lovest mankind!"

Glory to the Father, and to the Son, and to the Holy Spirit,

Tone 4 Troparion *(St. Nestor)*

Thy holy martyr Nestor, O Lord,
through his sufferings has received an incorruptible crown from Thee, our God.
For having Thy strength, he laid low his adversaries,
and shattered the powerless boldness of demons.//
Through his intercession, save our souls!

now and ever, and unto ages of ages. Amen.

Tone 4 Resurrectional Dismissal Theotokion

The mystery of all eternity,
unknown even by Angels,
through thee, O Theotokos, is revealed to those on earth:
God incarnate by union without confusion.
He voluntarily accepted the Cross for us,

by which He resurrected the first-created man, //
saving our souls from death.

(at Vigil)

Tone 4 Troparion to the Theotokos

Rejoice, O Virgin Theotokos,
Mary, full of grace, the Lord is with thee!
Blessed art thou among women,
and blessed is the Fruit of thy womb, //
for thou hast borne the Savior of our souls. *(thrice)*

(at the Divine Liturgy)

Tone 1 Troparion *(Resurrection)*

When the stone had been sealed by the Jews,
while the soldiers were guarding Thy most pure body,
Thou didst rise on the third day, O Savior,
granting life to the world.
The powers of heaven therefore cried to Thee, O Giver of Life:
“Glory to Thy Resurrection, O Christ!
Glory to Thy Kingdom! //
Glory to Thy dispensation, O Thou Who lovest mankind!”

Tone 4 Troparion *(St. Nestor)*

Thy holy martyr Nestor, O Lord,
through his sufferings has received an incorruptible crown from Thee, our God.
For having Thy strength, he laid low his adversaries,
and shattered the powerless boldness of demons. //
Through his intercession, save our souls!

Tone 1 Kontakion *(Resurrection)*

As God, Thou didst rise from the tomb in glory,
raising the world with Thyself.
Human nature praises Thee as God, for death has vanished.
Adam exults, O Master!
Eve rejoices, for she is freed from bondage and cries to Thee: //
“Thou art the Giver of Resurrection to all, O Christ!”

Tone 2 Kontakion (St. Nestor)

Having fought the good fight,
thou didst win immortal glory, O Nestor.
Thou didst become a perfect soldier for the Master
through the prayers of the martyr Demetrius.//
Together with him thou art praying unceasingly to Christ God for us all.

Tone 1 Prokeimenon (Resurrection)

Let Thy mercy, O Lord, be upon us / as we have set our hope on Thee! (Ps. 32:22)

V. Rejoice in the Lord, O you righteous! Praise befits the just! (Ps. 32:1)

Epistle
(188) 2 Corinthians 9:6-11

Tone 1

Alleluia, Alleluia, Alleluia.

V. God gives vengeance unto me, and subdues people under me. (Ps. 17:48)

V. He magnifies the salvation of the King and deals mercifully with David, His anointed, and his seed forever. (Ps. 17:51)

Gospel
(38) Luke 8:26-39

Communion Hymn

Praise the Lord from the heavens, praise Him in the highest! (Ps. 148:1)
Alleluia, Alleluia, Alleluia!

Prepared by the Department of Liturgical Music and Translations, Orthodox Church in America.