

St. Tabitha, the widow raised from the dead by the Apostle Peter (1st c.).

(234) Eph. 6:18–24 (58) Luke 11:23–26

(162) 1 Cor. 15:39–45 (Saturday) (36) Luke 8:16–21 (Saturday)

## Saturday, October 26

HOLY AND GLORIOUS GREATMARTYR DEMETRIUS THE MYRRHGUSHER OF THESALONICA (ca. 306). Commemoration of the Great Earthquake at Constantinople in 740 A.D. St. Theóphil of the Kiev Caves, Bishop of Novgorod (Far Caves—1482). Martyr Lupus (ca. 306). Ven. Athanasius of Medikion Monastery (ca. 814). St. Dimitry (Dimitrie) of Basarbovo in Bulgaria (Romanian and Bulgarian—1685). Monk Martyr Joseph of Dionysiou (Mt. Athos—1518).

ALL-NIGHT VIGIL

*Vespers:* 1. Composite 16

2. Jeremiah 2:2–12

3. Wisdom of Solomon 4:7–15

*Matins Gospel:* (36) Matt. 10:16–22

*Liturgy of St. John:* (292) 2 Tim. 2:1–10 (St. Demetrius)

(52) John 15:17–16:2 (St. Demetrius)

## Sunday, October 27

18TH SUNDAY AFTER PENTECOST — TONE 1 (6TH OF LUKE). Martyr Nestor of Thessalonica (ca. 306). Ven. Nestor the Chronicler of the Kiev Caves (Far Caves—ca. 1114). Uncovering of the Relics of St. Andrew, Prince of Smolensk (1540). Martyrs Capitolina and Erotheis of Cappadocia (304). Martyr Mark and those with him, on the Isle of Thasos. St. Dumitru (Dimitrie) the New, Metropolitan of Bucharest (13th c.).

ALL-NIGHT VIGIL

*7th Matins Gospel:* (63) John 20:1–10

*Liturgy of St. John:* (188) 2 Cor. 9:6–11 (38) Luke 8:26–39

### GREAT VESPERS (ALL-NIGHT VIGIL)

“Blesséd is the man...” (1st Kathisma). At **“Lord, I call...,”** Stikhera on 10, Tone 1: Resurrection—7 and Martyr—3; Glory..., Now and ever... Dogmatic, Tone 1. Entrance and Prokeimenon of the Day.

**Litya:** Stikhera of the church or monastery. **Apostikha:** All Resurrection. At the Blessing of the Loaves, Troparion: “Rejoice, O Virgin Theotokos...” (thrice).

### MATINS

After “The Lord is God...” (Tone 1), **Troparia:** Resurrection (twice). Glory...

Martyr; Now and ever... Resurrectional Theotokion (Tone 4). Usual Kathismas. Kathisma Hymns: Resurrection. Polieleley and the rest, as usual. After the Polieleley: Ypakoe and Antiphons: Resurrection. Prokeimenon, Tone 1:

“Now will I arise,” saith the Lord, / “I will set Myself to salvation and not turn away.” (11:6)

V. The words of the Lord are pure words. (11:7)

“Let every breath....” **Gospel:** (63) John 20:1–10 “Having beheld the Resurrection of Christ....” Psalm 50, and the rest, as usual. “O God, save Thy people....”

**Canons:** Resurrection—4; Cross-Resurrection—3; Theotokos—3; and Martyr—4. Irmos: Resurrection. Katavasia: “I shall open my mouth....” After the 3rd Ode: Kontakion, Ikos and Kathisma Hymns—Martyr. After the 6th Ode: Kontakion and Ikos—Resurrection. The Magnificat is sung. After the 9th Ode: “Holy is the Lord...” (Tone 1). Exapostilaria: Resurrection—7; Glory... Martyr; Now and ever... Resurrectional Theotokion.

**Praises:** Tone 1, on 8: All Resurrection. Glory... Gospel Stikheron—7; Now and ever... “Thou art most-blessèd, O Theotokos...” (as usual). Great Doxology. Troparion: “Today salvation....” Usual

Litanies and Dismissal.

## HOURS

Troparia: Resurrection. Glory... Martyr. Kontakion: Resurrection.

## DIVINE LITURGY OF ST. JOHN CHRYSOSTOM

**After the Entrance:** Troparia: Resurrection, Church (if of Theotokos or Saint(s)), and Martyr; Kontakia: Resurrection, Church (if of Saint(s)); Glory... Martyr; Now and ever... Church (if of Theotokos. If not, then “Steadfast Protectress...”). Prokeimenon, Tone 1:

Let Thy mercy, O Lord, be upon us / as we have set our hope on Thee. (32:22) V. Rejoice in the Lord, O ye righteous! Praise befits the just! (32:1)

**Epistle:** (188) 2 Cor. 9:6–11 Alleluia, Tone 1:

God gives vengeance to me, and subdues people under me! (17:48) V. He magnifies the salvation of His King and deals mercifully with David, His anointed, and his seed forever. (17:51)

**Gospel:** (38) Luke 8:26–39. Communion Hymn: Praise the Lord from the heavens....