

memoration of the Holy 165 Fathers of the Fifth Œcumenical Council (553).

(210-ctr) Gal. 4:22–31 (St. Anna) (36) Luke 8:16–21 (St. Anna)

(118) Rom. 15:17–29 (49) Matt. 12:46–13:3

Friday, July 26

Fast day

Repose of St. Yakov (Jacob) Netsvetov, Enlightener of the Peoples of Alaska (1864). Hieromartyr Hermolaus and Martyrs Hermippus and Hermocrates at Nicomedia (ca. 305). Ven. Moses the Hungarian, of the Kiev Caves (Near Caves—ca. 1043). Martyr Parasceva of Rome (2nd c.). Ven. Gerontius of St. Anne Skete (Mt. Athos). The “Emvolon” Icon of the Most-holy Theotokos in Constantinople.

ALL-NIGHT VIGIL

Vespers: 1. Wisdom of Solomon 5:15–6:3

2. 1 John 4:1–6

3. 1 John 4:20–5:5

Matins Gospel: (36) John 10:9–16

Liturgy of St. John: Phil. 3:7–14 (St. Yakov)

Mark 10:29–31, 42–45 (St. Yakov)(120)

Rom. 16:1–16 (Friday)

(50) Matt. 13:3–9 (Friday)

NOTE: The Readings to St. Yakov fall outside the

prescribed pericope system.

GREAT VESPERS (ALL-NIGHT VIGIL — THURSDAY EVENING)

“Blesséd is the man...” (1st Antiphon). At “**Lord, I call...**” Stikhera on 6, Tone 6: All Saint. Glory... Saint; Now and ever... Dogmatic (in the Tone of the “Glory”). Entrance, Prokeimenon of the Day, and 3 Readings: (cf. Lectionary).

Litya: 1 stikheron to the church or monastery and the rest to the Saint.

Apostikha: All Saint. At the Blessing of the Loaves, **Troparia:** Saint (twice) and “Rejoice, O Virgin Theotokos...” (once).

MATINS

Polielely and **Magnification:**

We magnify thee, O Holy Father Yakov, and we honor thy holy memory, for thou didst enlighten the peoples of Alaska, and thou dost pray to Christ our God for us.

Selected Psalm Verse:

Hear this, all nations! Give ear, all inhabitants of the earth! (48:1)

My mouth shall speak wisdom and the meditation of my heart shall be understanding.

(48:4)

Prokeimenon, Tone 4:

Thy priests shall be clothed in righteousness /
and Thy saints shall rejoice. (131:9) Remember David, O Lord, and all his meekness.
(131:1)

HOURS

Troparion: Saint. Kontakion: Saint.

DIVINE LITURGY OF ST. JOHN CHRYSOSTOM

After the Entrance: Troparia: Church (if of the Lord or Theotokos) and St. Jacob; Kontakia: Glory... St. Jacob; Now and ever... Church (if of the Lord or Theotokos. If not, then “Steadfast Protectress...”). Prokeimenon, Tone 7:

The righteous one shall rejoice in the Lord /
and shall set his hope on Him. (63:11) V. Hear my voice, O God, when I pray unto Thee! (63:1)

Epistles: Phil. 3:7–14 (Saint).

NOTE: The Reading to St. Yakov falls outside the pericope system of the Apostol; hence, no pericope number for the reading is provided.

Alleluia, Tone 6:

Blessèd is the man who fears the Lord, who greatly delights in His commandments.
(111:1) V. His seed shall be mighty in the land.
(111:2)

Gospels: Mark 10:29–31, 42–45 (Saint):

NOTE: The Reading to St. Yakov falls outside the normal pericope system of the Gospel Book; hence, no pericope number for the Reading is provided.

Communion Hymn: The righteous shall be in everlasting remembrance. He shall not be afraid of evil tidings. Alleluia....

Saturday, July 27

HOLY GREATMARTYR AND HEALER PANTELEIMON (305). Bl. Nikolai Kochanov, Fool-for-Christ, at Novgorod (1392). Ven. Anthusa, Abbess of Mantinea in Asia Minor, and her 90 sisters (8 c.). Holy Equal-to-the-Apostles Clement, Bishop of Ochrid and Enlightener of the Bulgarians (916), and with him Ss. Angelar, Gorazd (Horasus), Nahum, and Savva, disciples of Ss. Cyril and Methodius.

(97) Rom. 8:14–21 (30) Matt. 9:9–13
(292) 2 Tim. 2:1–10 (Saint) (52) John
15:17–16:2 (Saint)

Sunday, July 28

5TH SUNDAY AFTER PENTECOST — TONE 4. Holy Apostles of the Seventy and Deacons: Prochorus, Nicanor, Timon, and Parmenas (1stc.). St. Pitirím, Bishop of Tambov (1698). Ven. Moses, Wonder-

worker, of the Kiev Caves (Far Caves—13th–14th c.). Martyr Julian of Dalmatia (2nd c.). Martyrs Eustathius (Eustace)—(ca. 321), of Apamea. Ven. Paul of Xeropotamou, founder of the Monastery of St. Paul on Mt. Athos—10th c.). The Smolensk “Hodigitria” (“The Guide”) Icon of the Most-holy Theotokos (brought from Constantinople in 1046).

ALL-NIGHT VIGIL

5th Matins Gospel: (113) Luke 24:12–35

Liturgy of St. John: (103) Rom. 10:1–10

(28) Matt. 8:28–9:1

GREAT VESPERS (ALL-NIGHT VIGIL)

“Blesséd is the man...” (1st Kathisma). At “**Lord, I call...**,” Stikhera on 10, Tone 4: Resurrection—7; Apostles—3. Glory..., Now and ever... Dogmatic, Tone 4. Entrance and Prokeimenon of the Day.

Litya: Stikhera of the church or monastery. **Apostikha:** All Resurrection. At the Blessing of the Loaves, **Troparia:** “Rejoice, O Virgin Theotokos...” (thrice).

MATINS

After “The Lord is God...” (Tone 4), **Troparia:** Resurrection (twice); Glory... Apostles; Now and ever... Resurrectional Theotokion (Tone 3). Usual Kathismas.

Kathisma Hymns: Resurrection. Polieley is not sung. “Blesséd art Thou, O Lord...,” and the rest, as usual. Ypakoe and Antiphons: Resurrection. Prokeimenon, Tone 4:

Arise, O Lord, and help us! / Deliver us for the sake of Thy Name. (43:27) V. We have heard with our ears, O God, for our fathers have told us. (43:2)

“Let every breath....” **Gospel:** (113) Luke 24:12–35. “Having beheld the Resurrection of Christ....” Psalm 50, and the rest, as usual. “O God, save Thy people....”

Canons: Resurrection—4; Cross-Resurrection—3; Theotokos—3; and Apostles—4. Irmos: Resurrection. Katavasia: “I shall open my mouth....” After the 3rd Ode: Kontakion and Kathisma Hymns: Apostles. After the 6th Ode: Kontakion and Ikos—Resurrection. The Magnificat is sung. After the 9th Ode: “Holy is the Lord...” (Tone 4). Exapostilaria: Resurrection—5; Glory..., Now and ever... Resurrectional Theotokion.

Praises: Tone 4, on 8: All Resurrection. Glory... Gospel Stikheron—5; Now and ever... “Thou art most-blesséd, O Theotokos...” (as usual). Great Doxology.

Troparion: “By rising....” Usual Litanies and Dismissal.

HOURS

Troparia: Resurrection; Glory... Apostles.
Kontakion: Resurrection.

DIVINE LITURGY OF ST. JOHN CHRYSOSTOM

After the Entrance: Troparia: Resurrection, Church (if of Theotokos or Saint(s)), and Apostles. Kontakia: Resurrection; Church (if of Saint(s)); Glory... Apostles; Now and ever... Church (if of Theotokos. If not, then “Steadfast Protectress...”).
Prokeimenon, Tone 4:

O Lord, how manifold are Thy works! / In wisdom hast Thou made them all! (103:24)
V. Bless the Lord, O my soul! O Lord my God, Thou art very great! (103:1)

Epistle: (103) Rom. 10:1–10. Alleluia, Tone 4:

Go forth, prosper and reign, for the sake of meekness, righteousness and truth. (44:5)
V. For Thou lovest righteousness and dost hate iniquity. (44:8)

Gospel: (28) Matt. 8:28–9:1. Communion Hymn: Praise the Lord from the heavens....

Monday, July 29

Martyr Callinicus of Gangra in Asia Minor (3rd-4th c.). Ven. Constantine and Cosmas, Abbots of Kosinsk (Pskov—13th c.). Virgin Martyr Seraphima (Serapia) of Antioch (2nd c.). Martyr Theodota and her three sons in Bithynia (ca. 304). Martyr Michael (9th c.). Martyr Eustace of Mtskhet in Georgia (589).

(121) Rom. 16:17–24 (51) Matt. 13:10–23

VESPERS (SUNDAY EVENING)

Usual Beginning. No Kathisma. At “**Lord, I call...**” Stikhera on 6, Tone 1: Octoechos—3 and Martyr—3. Glory... Saint; Now and ever... Octoechos.

Apostikha: All Octoechos. Glory..., Now and ever... Octoechos. **Troparia:** Martyr; Glory..., Now and ever... Saint. And the rest, as usual.

Tuesday, July 30

Apostles Silas and Silvanus of the Seventy, and those with them: Crescens, Epenetus, and Andronicus (1st c.). Martyr John the soldier at Constantinople. Uncovering of the Relics of Ven. Herman of Solovétsky Monastery (1484). Hieromartyr Polychronius, Bishop of