

5th Sunday after Pentecost, July 28, 2024

At the THIRD Hour and at the SIXTH Hour

Troparion at the Third Hour, after Psalm 50 and at the Sixth Hour, after Psalm 90:

Tone 4, Troparion (Resurrection)

When the women disciples of the Lord • learned from the angel the joyous message of Thy Resurrection, • they cast away the ancestral curse • and elatedly told the apostles: • “Death is overthrown! • Christ God is risen, • granting the world great mercy!”

Tone 3, Troparion (Apostles)

Glory to the Father and to the Son and to the Holy Spirit.

Holy Apostles Próchorus, Nícanor, Tímon, and Parménas, • entreat the merciful God, • to grant our souls forgiveness of transgressions!

Both now and ever, and unto ages of ages. Amen.

• *Theotokion at the Third Hour: “O Theotokos; thou art the true vine...”*

• *Theotokion at the Sixth Hour: “As we have no boldness...”*



Kontakion at the Third Hour and at the Sixth Hour after the Trisagion Prayers

Tone 4, Kontakion (Resurrection)

Amen. My Savior and Redeemer • as God rose from the tomb and delivered the earth-born from their chains. • He has shattered the gates of hell, • and as Master, • He has risen on the third day!

Then: “Lord, have mercy” (40)



At the Divine Liturgy

The Litany of Peace, the Typical Psalms, then the Beatitudes (Matthew 5:1-12):

On the Beatitudes, eight troparia from the Oktoechos in the Tone of the Week (Tone 4):

In Thy Kingdom remember us, O Lord, when Thou comest into Thy Kingdom.

Blessed are the poor in spirit, for theirs is the Kingdom of heaven.

Blessed are those who mourn, for they shall be comforted.

Blessed are the meek, for they shall inherit the earth.

Blessed are those who hunger and thirst after righteousness, for they shall be filled.

Blessed are the merciful, for they shall obtain mercy.

(8) Through a tree Adam became an exile from Paradise; but through the tree of the Cross the Thief made his home in Paradise, for the former through tasting set aside his Creator's commandment, while the latter, crucified with him, confessed the hidden God, as he cried, "Remember me in Thy kingdom."

Blessed are the pure in heart, for they shall see God.

(7) Thou wast lifted upon the Cross, O Lord, and Thou hast abolished the power of death, and as God Thou hast expunged the record held against us. O only Lover of mankind, grant the Thief's repentance to us also, who serve Thee with faith, O Christ our God, and cry unto Thee, "Remember me in Thy kingdom."

Blessed are the peacemakers, for they shall be called the sons of God.

(6) On the Cross Thou didst tear up our record with the lance, and numbered among the dead Thou didst bind the tyrant there, thus delivering all from the bonds of Hades by Thy Resurrection; through which, O Lord who lovest mankind, we have been enlightened and we cry unto Thee, "Remember me in Thy kingdom."

Blessed are those who are persecuted for righteousness' sake, for theirs is the Kingdom of Heaven.

(5) Thou wast crucified and arose from the tomb on the third day as conqueror, and Thou hast raised Adam the first-formed again, O only Immortal, grant me also, O Lord, to turn again to repentance from my whole heart, and ever cry unto Thee with fervent faith, "Remember me in Thy kingdom."

Blessed are you when men shall revile you and persecute you, and shall say all manner of evil against you falsely for my sake.

(4) For our sakes the impassible became a man, subject to suffering, and willingly nailed on the Cross He hath raised us with himself; therefore with the Cross we also glorify the Passion and Resurrection, through which we have been refashioned, and through which we are saved, as we cry, "Remember me in Thy kingdom."

Rejoice and be exceedingly glad, for great is your reward in heaven.

(3) Let us the faithful implore him who rose from the dead, despoiled the might of Hades, and appeared to the women as He cried "Rejoice."; free our souls from corruption, as we ever cry unto him in the words of the good Thief, "Remember me in Thy kingdom."

Glory to the Father and to the Son and to the Holy Spirit.

(2) Let us the faithful with one mind vow to glorify the Father and the Son and the Most holy Spirit, Unity of Godhead in three Hypostases, remaining unconfused, simple, undivided and unapproachable, through which we are delivered from the fire of eternal punishment.

Both now and ever, and unto ages of ages. Amen.

(1) O Christ, most merciful Master, we bring to Thee Thy Mother, who bore Thee in the flesh without seed and truly remained a Virgin incorrupt after child-birth, to intercede: ever grant pardon offences to those who cry unto Thee: "Remember me in Thy kingdom."



As the Faithful receive Holy Communion

PRIEST: In the fear of God, with faith, and love, draw near.

Blessed is He that cometh in the Name of the Lord. God is the Lord and has revealed Himself to us.

Receive the Body of Christ, taste the Fountain of immortality.

Revealed as luminaries of the light-giving East, Parménas and Próchoros, the wondrous Tímonos and the all-great Nikánoros became light-bearing guides for men's souls.

Let us praise the glorious Parménas, the wise Tímonos, the honorable Próchoros and Nikánoros of exalted mind.

Ministering with the grace of the Gospel, O all-blessed Próchoros, thou wast the excellent teacher and divine primate of Nicomedia, presiding over the flock of Christ.

Thou didst inherit divine honor, O blessed Nikánoros, having been slaughtered like a lamb with two thousand who placed their trust in Christ, on the same day as the protomartyr Stephen.

The sacred Tímonos, becoming the pastor of the Bóstrians, received the blessed death of martyrdom, consumed by fire.

The great Parménas reposed before the eyes of the angels, having completed his divine ministry with zealous ardor.

Proclaiming the life which is to come, and the Cross and sufferings of Him Who suffered in the flesh in His loving-kindness, Nikánoros was slain, meeting his death at the hands of the Jews.

Set afire with desire for the love of the Lord, the great Tímonos died amid fire, becoming a divine immolation at the command of the iniquitous.

O Nikánoros, thou didst suffer strangely, cut down by the malice of the impious Jews and brought to Christ like a lamb, crying out: Blessed art Thou in the temple of Thy glory, O Lord!

Let the godly Parménas be honored with divine hymns, together with Tímonos, the most lauded Próchoros and the wondrous Nikánoros, in that they are disciples of Jesus and enrichers of the nations, who cry out: Bless the Lord, all ye works of the Lord!

Today all creation doth celebrate your memory, O Tímonos, Parménas and Nikánoros, together with Próchoros, the preacher of God, worthily blessing you, O all-blessed eye-witnesses of God.

Receive the Body of Christ, taste the Fountain of immortality.

Alleluia. Alleluia. Alleluia.