

lation of the Relics of Hieromartyr Phocas, Bishop of Sinopè (403–404). Ven. Cornelius of Pereyaslavl' (1693). Martyr Marcella of Chios (14th c.).

(109) Rom. 12:4–5, 15–21 (45) Matt. 12:9–13

### VESPERS (SUNDAY EVENING)

Usual Beginning. No Kathisma. At “**Lord, I call...**,” Stikhera on 6, Tone 8: St. Mary—3; St. Phocas—3; Glory... St. Mary; Now and ever... Theotokion (Tone 6).

**Apostikha:** All Octoechos. Glory... St. Mary; Now and ever... Theotokion (Tone 8). **Troparia:** St. Mary; Glory... St. Phocas; Now and ever... Theotokion (Tone 4). And the rest of Vespers, as usual.

### Tuesday, July 23

Martyrs Trophimus, Theophilus, and 13 others in Lycia (4th c.). Hieromartyr Apollinaris, Bishop of Ravenna (ca. 75). Righteous Warrior Theodore Ushakov (1817). Commemoration of the miraculous appearance of the Pochaev Icon of the Most-holy Theotokos, which saved the Monastery from the assault of the Tatars and Turks (1675). Icon of the Most-holy Theotokos “The Joy of All Who Sorrow” (with coins) in St. Petersburg

(1888).

(114) Rom. 14:9–18 (46) Matt. 12:14–16, 22–30

### Wednesday, July 24

#### *Wine & Oil*

Holy Martyrs and Passionbearers Boris and Gleb, in Baptism Roman and David (1015). Martyr Christina of Tyre (ca. 300). Ven. Polycarp, Archimandrite of the Kiev Caves (1182).

*Vespers:* 1. Isaiah 43:9–14

2. Wisdom of Solomon 3:1–9

3. Wisdom of Solomon 4:7–15

*Matins Gospel:* (106) Luke 21:12–19

*Liturgy of St. John:* (99) Rom. 8:28–39

(Martyrs)

(52) John 15:17–16:2 (Martyrs)

(117) Rom. 15:7–16 (Wednesday)

(48) Matt. 12:38–45 (Wednesday)

### Thursday, July 25

Dormition of the Righteous Anna, mother of the Most-holy Theotokos. Holy Women Olympias (Olympiada—408–410) the Deaconess, of Constantinople, and the Virgin—Eupraxia (413) of Tabenna. Ven. Makáry (Macarius), Abbot of Zheltovódsk and Unzha (1444). Com-

memoration of the Holy 165 Fathers of the Fifth Œcumenical Council (553).

(210-ctr) Gal. 4:22–31 (St. Anna) (36) Luke 8:16–21 (St. Anna)

(118) Rom. 15:17–29 (49) Matt. 12:46–13:3

## Friday, July 26

*Fast day*

Repose of St. Yakov (Jacob) Netsvetov, Enlightener of the Peoples of Alaska (1864). Hieromartyr Hermolaus and Martyrs Hermippus and Hermocrates at Nicomedia (ca. 305). Ven. Moses the Hungarian, of the Kiev Caves (Near Caves—ca. 1043). Martyr Parasceva of Rome (2nd c.). Ven. Gerontius of St. Anne Skete (Mt. Athos). The “Emvolon” Icon of the Most-holy Theotokos in Constantinople.

ALL-NIGHT VIGIL

*Vespers:* 1. Wisdom of Solomon 5:15–6:3

2. 1 John 4:1–6

3. 1 John 4:20–5:5

*Matins Gospel:* (36) John 10:9–16

Liturgy of St. John: Phil. 3:7–14 (St. Yakov)

Mark 10:29–31, 42–45 (St. Yakov)(120)

Rom. 16:1–16 (Friday)

(50) Matt. 13:3–9 (Friday)

NOTE: The Readings to St. Yakov fall outside the

prescribed pericope system.

## GREAT VESPERS (ALL-NIGHT VIGIL — THURSDAY EVENING)

“Blesséd is the man...” (1st Antiphon). At “**Lord, I call...**” Stikhera on 6, Tone 6: All Saint. Glory... Saint; Now and ever... Dogmatic (in the Tone of the “Glory”). Entrance, Prokeimenon of the Day, and 3 Readings: (cf. Lectionary).

**Litya:** 1 stikheron to the church or monastery and the rest to the Saint.

**Apostikha:** All Saint. At the Blessing of the Loaves, **Troparia:** Saint (twice) and “Rejoice, O Virgin Theotokos...” (once).

## MATINS

Polielely and **Magnification:**

We magnify thee, O Holy Father Yakov, and we honor thy holy memory, for thou didst enlighten the peoples of Alaska, and thou dost pray to Christ our God for us.

Selected Psalm Verse:

Hear this, all nations! Give ear, all inhabitants of the earth! (48:1)

My mouth shall speak wisdom and the meditation of my heart shall be understanding.

(48:4)

Prokeimenon, Tone 4: