

Troparia at the THIRD Hour and at the SIXTH Hour

Troparion at the Third Hour, after Psalm 50, and at the Sixth Hour, after Psalm 90:

Tone 4, Troparion, St. Anna

Glory to the Father and to the Son and to the Holy Spirit.

Divinely-wise Anna, • thou didst carry in thy womb the pure Mother of God who gave life to our Life. • Therefore, thou art now carried joyfully to the inheritance of heaven, • to the abode of those who rejoice in glory, • where thou dost seek forgiveness of sins for those who faithfully honor thee, O ever-blessed one.

Both now and ever, and unto ages of ages. Amen.

- *Theotokion at the Third Hour: “O Theotokos; thou art the true vine...”*
- *Theotokion at the Sixth Hour: “As we have no boldness...”*



Kontakion at the Third Hour and at the Sixth Hour after the Trisagion Prayers

Tone 2, Kontakion, St. Anna

Amen. We celebrate the memory of the progenitors of Christ, • and with faith we ask their help, • that deliverance from every affliction be granted to those who cry out: • “Be with us, O God, Who in Thy good pleasure glorified them.”

Then: “Lord, have mercy” (40)



At the Divine Liturgy

The Litany of Peace, the Typical Psalms, then the Beatitudes (Matthew 5:1-12):

On the Beatitudes, four troparia from the Oktoechos in the Tone of the Week (Tone 6), and four troparia from Ode 3 in the Menaion.

In Thy Kingdom remember us, O Lord, when Thou comest into Thy Kingdom.

Blessed are the poor in spirit, for theirs is the Kingdom of heaven.

Blessed are those who mourn, for they shall be comforted.

Blessed are the meek, for they shall inherit the earth.

Blessed are those who hunger and thirst after righteousness, for they shall be filled.

Blessed are the merciful, for they shall obtain mercy.

Remember me, O God my Savior, when Thou shalt come in Thy kingdom, and save me, in that Thou alone lovest mankind.

Blessed are the pure in heart, for they shall see God.

O Christ Who accepted the lamentation of Peter, accept also my repentance; and grant me forgiveness of mine offenses.

Blessed are the peacemakers, for they shall be called the sons of God.

O Baptist and Forerunner of the Lord, who preached repentance to mankind, pray that I may repent with all my soul.

Blessed are those who are persecuted for righteousness' sake, for theirs is the Kingdom of Heaven.

Thou didst conceive her who conceived Him Who sustaineth all things; and in a manner past all telling thou hast given birth to her who gaveth birth unto Christ. Wherefore, we honor thy dormition, O Anna.

Blessed are you when men shall revile you and persecute you, and shall say all manner of evil against you falsely for my sake.

With praises thy glorious memory is celebrated today; for thou, O Anna beloved of God, hast given birth for us unto her who is far above praise: the pure Mother of God.

Rejoice and be exceedingly glad, for great is your reward in heaven.

The glorious Joachim, uniting himself to Anna, like the sun to the moon, giveth birth to the effulgence of virginity, for whose sake the Beam of divinity hath shone forth.

Glory to the Father and to the Son and to the Holy Spirit.

From thy womb thou didst give birth to the divine mountain, O Anna blessed of God, and hast passed over to the noetic mountains and the mansions of paradise.

Both now and ever, and unto ages of ages. Amen.

O Theotokos, we have acquired thee as a steadfast intercessor; and, having set our hope on thee, we are saved. For, fleeing to thee, we find protection.

At the Entrance

PRIEST: Wisdom. Stand upright.

Entrance Verse

O come, let us worship and fall down before Christ. Save us O Son of God, Who art wonderful in Thy saints. Save us who sing unto Thee: Alleluia (3).

After the Entrance:

Tone 4, Troparion, St. Anna

Divinely-wise Anna, • thou didst carry in thy womb the pure Mother of God who gave life to our Life. • Therefore, thou art now carried joyfully to the inheritance of heaven, • to the abode of those who rejoice in glory, • where thou dost seek forgiveness of sins for those who faithfully honor thee, O ever-blessed one.

Tone 8, Troparion of the Temple, of the Midfeast of Pentecost

O Savior at the Middle of the Feast, • fill my thirsting soul with the waters of piety, as Thou didst cry to all: • “If anyone thirst, let him come to Me and drink.” • O Christ God, Fountain of our life, glory to Thee.

Tone 4, Kontakion of the Temple, of the Midfeast of Pentecost

Glory to the Father, and to the Son, and to the Holy Spirit.

Christ God, the Creator and Master of all, • cried to all in the midst of the feast of the law: “Come and draw the water of immortality.” • We fall before Thee and faithfully cry: • “Grant us Thy mercies for Thou art the Fountain of our life.”

Tone 2, Kontakion, St. Anna

Both now and ever, and unto ages of ages. Amen.

We celebrate the memory of the progenitors of Christ, • and with faith we ask their help, • that deliverance from every affliction be granted to those who cry out: • “Be with us, O God, Who in Thy good pleasure glorified them.”

Trisagion: “Holy God...”



Communion Hymns

The righteous shall be in everlasting remembrance. He shall not fear evil • tidings. (*Psalm 111:6*)

Rejoice in the Lord, O you righteous; praise befits the just. (*Psalm 32:1*)

Alleluia, Alleluia, Alleluia.

As the Faithful receive Holy Communion

PRIEST: In the fear of God, with faith, and love, draw near.

Blessed is He that cometh in the Name of the Lord. God is the Lord and has revealed Himself to us.

Receive the Body of Christ, taste the Fountain of immortality.

In a godly manner didst thou give birth unto her who gaveth birth unto Life; wherefore, thou hast been translated unto life everlasting, delighting in ineffable joy and the unwaning light, O Anna of godly calling.

In study thou didst perfect the things which are written in the law, and became the mother of the Mother of the Bestower of the law. Wherefore, all creation now doth joyously celebrate thy memory as is meet.

Truly blessed is thy womb, O Anna, which bore within itself her who would bear the Light of the world; and beautiful are thy breasts, for they nourished with milk her who nurtured Christ our Nourisher.

Divine and pure grace hath translated unto joy her whose daughter gaveth birth without seed; and with great boldness she standeth before the Lord, praying that all be saved.

As thou didst live a blameless life, thou didst give birth blamelessly to the Maiden Theotokos who bore the Word of the Father; and to Him hast thou been translated with glory, truly deified in partaking of honors.

Having lived righteously and venerably, thou hast now been translated to the righteous Lord, to rejoice with righteous from all ages. Wherefore, having assembled, we honor thee with faith.

Forgiveness of sins, deliverance from evils and correction of life do thou ask for me for today I honor thy radiant memory, O all-praised Anna.

Receive the Body of Christ, taste the Fountain of immortality.

Alleluia. Alleluia. Alleluia.