

SUNDAY, JULY 21

TONE 3

4th Sunday after Pentecost

Prophet Ezekiel

Ven. Simeon of Emessa, Fool-for-Christ, and his fellow ascetic, Ven. John

"Lord I Call..." Tone 3

Lord, I call upon Thee, hear me.

Hear me, O Lord.

Lord, I call upon Thee, hear me.

Receive the voice of my prayer,
when I call upon Thee.//

Hear me, O Lord.

Let my prayer arise

in Thy sight as incense,

and let the lifting up of my hands

be an evening sacrifice.//

Hear me, O Lord.

v. (10) Bring my soul out of prison, that I may give thanks to Thy Name.

Tone 3 *(for the Resurrection)*

By Thy Cross, O Christ our Savior,
death's dominion has been shattered;
the devil's delusion destroyed.

The race of man, being saved by faith,//
always offers Thee a song.

v. (9) The righteous will surround me, for Thou wilt deal bountifully with me.

All has been enlightened by Thy Resurrection, O Lord.

Paradise has been opened again.

All creation, praising Thee,//

always offers Thee a song.

v. (8) Out of the depths I cry to Thee, O Lord. Lord, hear my voice!

I glorify the power of the Father and the Son.
I praise the authority of the Holy Spirit:
the undivided, uncreated Godhead, //
the consubstantial Trinity which reigns forever.

v. (7) Let Thine ears be attentive to the voice of my supplications!

(Resurrection stichera by Anatolius)

We bow down in worship before Thy precious Cross, O Christ,
and we glorify and praise Thy Resurrection, //
for by Thy wounds we have all been healed.

v. (6) If Thou, O Lord, shouldst mark iniquities, Lord, who could stand? But there is forgiveness with Thee.

Tone 4 *(for Sts. Simeon and John)* *(Thou hast given a sign)*

Dwelling in the desert in unity of mind, O blessed ones,
you caused the unrest of the flesh to wither away
by fasting, prayer, and enlightening contemplation.
You illumined your hearts with the pleasing gifts of the Spirit, //
O Simeon and John, the confirmation of monastics.

v. (5) For Thy Name's sake I wait for Thee, O Lord. My soul has waited for Thy word; my soul has hoped on the Lord.

With foolish behavior thou didst render foolish the malice of the wise, O blessed
Father,
performing wondrous signs, working miracles, and expelling demons,
enlightening those who dwell in the darkness of sin.
In the midst of turmoil thou didst preserve clarity of mind //
and didst receive dispassion from God, O Simeon.

v. (4) From the morning watch until night, from the morning watch, let Israel hope on the Lord!

O divinely inspired one,
thou wast shown to be humble in wisdom and merciful,
compassionate and full of love for God.
Humble and meek, thou didst walk the earth like an angel,
living thy life as if in heaven.
Therefore, because of thy purity, O blessed Simeon,//
the Father, the Son, and the Holy Spirit rested in thee as in a place of purity.

V. (3) For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.

Tone 8 *(for Prophet Ezekiel)* *(Oh, most glorious wonder)*

O wondrous Ezekiel,
most wise and blessed by God,
having cleansed thy soul and body,
thou didst behold in the spirit through a purified mind
the ineffable, unsearchable glory of the Lord,
praised in hymns by innumerable voices,//
and borne aloft with lightning flashes by divine Seraphim.

V. (2) Praise the Lord, all nations! Praise Him, all peoples!

O Ezekiel, dwelling place of God,
thou wast sorely tried in emulation of Christ.
Thou didst bear the cruel burden of a debt to aliens.
Thou didst desire that this be recorded beforehand for the sake of the Cross,
the God-revealed deliverance and salvation of the world.//
Pray that all who celebrate thy memory today may be granted a share in it!

V. (1) For His mercy is confirmed on us, and the truth of the Lord endures forever.

O glorious Ezekiel, inspired by God,
thou didst receive a scroll, sweeter than honey in thy mouth from the Almighty
and wast given knowledge in things divine.
Beholding and contemplating God,
thou wast a herald of holy mysteries,//
offering the resentful assembly compassion from God.

Glory to the Father, and to the Son, and to the Holy Spirit;

now and ever, and unto ages of ages. Amen.

Tone 3 *(Theotokion – Dogmatikon)*

How can we not wonder
at thy mystical childbearing, O exalted Mother?
For without receiving the touch of man,
thou gavest birth to a Son in the flesh, O immaculate Virgin.
The Son born of the Father before eternity
was born of thee at the fullness of time, O honored Lady.
He underwent no mingling, no change, no division,
but preserved the fullness of each nature.
Entreat Him, O Lady and Virgin and Mother,
to save the souls of those who, in the Orthodox manner, confess thee//
to be the Theotokos.

Aposticha

Tone 3 *(for the Resurrection)*

The sun was darkened by Thy Passion, O Christ,
but all creation was enlightened by the light of Thy Resurrection.//
Accept our evening song, O Lover of man!

V. The Lord is King; He is robed in majesty!

Thy life-bearing Resurrection, O Lord,
enlightened the whole universe, recalling Thy creation.
Delivered from Adam's curse, we sing://
O Almighty Lord, glory to Thee!

V. For He has established the world, so that it shall never be moved.

Thou art the changeless God,
Who, suffering in the flesh, wast changed.
Creation could not endure seeing Thee on the Cross.
It was filled with fear while praising Thy patience.
By descending to hell and rising on the third day, //
Thou hast granted to the world life and great mercy.

V. Holiness befits Thy house, O Lord, forevermore!

Thou didst endure death, O Christ,
to deliver the race of men from death.
Thou didst rise from the dead on the third day,
raising with Thyself those who knew Thee as God//
and enlightening the world. Glory to Thee!

*Glory to the Father, and to the Son, and to the Holy Spirit;
now and ever, and unto ages of ages. Amen.*

Tone 3 *(Theotokion)*

By the will of the Father,
without seed, of the Holy Spirit thou didst conceive the Son of God.
He was born of the Father before eternity without a mother,
but now for our sake He didst come from thee without a father!//
Do not cease entreating Him to deliver our souls from harm!

(at Great Vespers)

Tone 3 **Troparion** *(Resurrection)*

Let the heavens rejoice!
Let the earth be glad!
For the Lord has shown strength with His arm.
He has trampled down death by death.
He has become the first born of the dead.
He has delivered us from the depths of hell,
and has granted to the world//
great mercy.

Glory to the Father, and to the Son, and to the Holy Spirit,

Tone 4 **Troparion** *(Sts. Simeon and John)*

O God of our Fathers,
always act with kindness towards us;
take not Thy mercy from us,
but guide our lives in peace//
through the prayers of Venerable Simeon and John!

now and ever, and unto ages of ages. Amen.

Tone 4 Resurrectional Dismissal Theotokion

The mystery of all eternity,
unknown even by Angels,
through thee, O Theotokos, is revealed to those on earth:
God incarnate by union without confusion.
He voluntarily accepted the Cross for us,
by which He resurrected the first-created man, //
saving our souls from death.

(at Vigil)

Tone 4 Troparion to the Theotokos

Rejoice, O Virgin Theotokos,
Mary, full of grace, the Lord is with thee!
Blessed art thou among women,
and blessed is the Fruit of thy womb, //
for thou hast borne the Savior of our souls. *(thrice)*

(at the Divine Liturgy)

Tone 3 Troparion *(Resurrection)*

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Let the earth be glad!
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He has trampled down death by death.
He has become the first born of the dead.
He has delivered us from the depths of hell,
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Tone 4 Troparion *(Sts. Simeon and John)*

O God of our Fathers,
always act with kindness towards us;
take not Thy mercy from us,
but guide our lives in peace//
through the prayers of Venerable Simeon and John!

Tone 2 Troparion *(Prophet Ezekiel)*

We celebrate the memory
of Thy prophet Ezekiel, O Lord;
through him we beseech Thee://
“Save our souls!”

Tone 3 Kontakion *(Resurrection)*

On this day Thou didst rise from the tomb, O Merciful One,
leading us from the gates of death.
On this day Adam exults as Eve rejoices;
with the Prophets and Patriarchs//
they unceasingly praise the divine majesty of Thy power.

Tone 2 Kontakion *(Sts. Simeon and John)*

Let us praise the venerable Simeon
as an equal to the angels,
for he walked in the flesh upon the earth as a bodiless angel
shining forth to all as an example of the virtues;
and with him let us honor his companion,
the ever memorable and God-bearing Father John,//
for they ceaselessly pray to the Lord for us with faith and love!

Tone 4 Kontakion *(Prophet Ezekiel)*

Thou hast been revealed as a Prophet of God, wondrous Ezekiel,
proclaiming to all the incarnation of the Lord, the Lamb and Creator,//
the Son of God, Who has ever revealed Himself.

Tone 3 Prokeimenon *(Resurrection)*

Sing praises to our God, sing praises! / Sing praises to our King, sing praises!
(Ps. 46:6)

V. Clap your hands, all peoples! Shout to God with loud songs of joy! (Ps. 46:1)

Epistle
(93) Romans 6:18-23

Tone 3
Alleluia, Alleluia, Alleluia!

V. In Thee, O Lord, have I hoped; let me never be put to shame! (Ps. 30:1a)

V. Be a God of protection for me, a house of refuge in order to save me! (Ps. 30:2b)

Gospel
(25) Matthew 8:5-13

Communion Hymn

Praise the Lord from the heavens, praise Him in the highest! *(Ps. 148:1)*
Alleluia, Alleluia, Alleluia!