THE NICENE-CONSTANTINOPOLITAN CREED

TO CYMBOAO THE DICTEGO

Ιιστεύω εἰς ἔνα Θεόν, Πατέρα, παντοκράτορα, Ποιητὴν believe in one God: the Father Almighty, Maker of heaven οὐρανοῦ καὶ γῆς, ὁρατῶν τε πάντων καὶ ἀοράτων·

Καὶ εἰς ἕνα Κύριον Ἰησοῦν Χριστόν, τὸν Υίόν του Θεοῦ τὸν μονογενή, τὸν ἐκ τοῦ Πατρὸς γεννηθέντα πρὸ πάντων τῶν αἰώνων Φῶς ἐκ Φωτός, Θεὸν ἀληθινὸν ἐκ Θεοῦ άληθινοῦ γεννηθέντα, οὐ ποιηθέντα, ὁμοούσιον τῷ Πατρί, δι' οὖ τὰ πάντα ἐγένετο·

Τὸν δι' ἡμᾶς τοὺς ἀνθρώπους καὶ διὰ τὴν ἡμετέραν σωτηρίαν κατελθόντα ἐκ τῶν οὐρανῶν καὶ σαρκωθέντα έκ Πνεύματος Άγίου καὶ Μαρίας τῆς Παρθένου καὶ ἐνανθοωπήσαντα·

Gταυρωθέντα τε ύπὲρ ἡμῶν ἐπὶ Ποντίου Πιλάτου καὶ \vec{A} nd He was crucified for us under Pontius Pilate, and παθόντα καὶ ταφέντα·

Καὶ ἀναστάντα τῆ τρίτη ἡμέρα κατὰ τὰς Γραφάς.

δεξιῶν τοῦ Πατρός.

Kαὶ πάλιν ἐοχόμενον μετὰ δόξης κοῖναι ζῶντας καὶ \mathcal{A} nd He shall come again with glory to judge the living and νεκρούς, οὖ της βασιλείας οὐκ ἔσται τέλος.

Kαὶ εἰς τὸ Πνεῦμα τὸ ἄγιον, τὸ Κύριον, τὸ Ζωοποιόν, τὸ ἐκ Λ nd in the Holy Spirit, the Lord, the Giver of life, Who του Πατρός ἐκπορευόμενον, τὸ σὺν Πατρὶ καὶ Υίῶ συμπροσκυνούμενον καὶ συνδοξαζόμενον, τὸ λαλῆσαν διά τῶν προφητῶν·

🕏ὶς μίαν, άγίαν, καθολικὴν καὶ ἀποστολικὴν Ἐκκλησίαν-

θμολογῶ ἕν βάπτισμα εἰς ἄφεσιν ἁμαρτιῶν.

Προσδοκῶ ἀνάστασιν νεκρῶν·

Καὶ ζωὴν τοῦ μέλλοντος αἰῶνος. Αμήν.

THE SYMBOL OF THE FAITH

and earth, and of all things visible and invisible;

And in one Lord, Jesus Christ, the Son of God, the onlybegotten, begotten of the Father before all ages: Light of Light, true God of true God; begotten, not made, of one essence with the Father, through Whom all things were made:

Who for us men and for our salvation came down from heaven, and was incarnate by the Holy Spirit and the Virgin Mary, and became man;

suffered and was buried;

And the third day He rose according to the Scriptures,

Kαὶ ἀνελθόντα εἰς τοὺς Οὐρανοὺς καὶ καθεζόμενον ἐκ Λ nd ascended into heaven, and sits at the right hand of the Father:

the dead; Whose Kingdom shall have no end;

proceeds from the Father; Who with the Father and the Son is worshipped and glorified; Who spoke through the prophets.

In one, holy, catholic, and apostolic Church.

acknowledge one baptism for the remission of sins.

look for the resurrection of the dead,

And the life of the world to come. Amen.